

**Minutes of the May 11th meeting of the Sawyer County
Health and Human Services Committee
Of the Sawyer County Board of Supervisors
Assembly Room; Sawyer County**



Voting Committee Members Present:

- Chair: Dale Schleeter
- Tweed Shuman
- Chuck Van Etten
- Dale Olson – Virtual
- Dawn Petit -- Virtual
- Lorraine Gouge
- Jennifer Vobornik
- Carol Pearson
- Dr. Sabrina Dunlap

Others Present:

Tom Hoff
Alex Butterfield
Lynn Fitch
Paul Grahovac
Patty Dujardin – Virtual
Julia Lyons – Virtual
Dave Bauer
Brittany Haag
Joe Bodo
Charlene Van Etten
Laurie Perlick - Virtual

Call to Order – Chair Dale Schleeter called the meeting to order at 6:30 pm.

Certification of Compliance with the open meeting law was met. Roll Call was taken; a quorum was met.

Meeting Agenda

Public Comments – Public comments made by Dave Bauer

Minutes from previous meeting – A motion was made by Mr. Van Etten to approve the minutes of the April 13, 2021, meeting; second by Mr. Shuman. Motion carried without negative vote.

Committee Reports – Mr. Shuman read the LCO liaison report. As of this date LCO has fully vaccinated 2600 patients and has over 4000 vaccines on hand. Individuals can call 715.638.5100 to be scheduled for vaccinations.

Administration – Mr. Hoff provided an update from the discussion that several board members had with Senator Petrouske on Friday, May 7th. Senator Petrouske would like us to send suggestions on how to handle the rising costs of the out-of-county mental health placements.

Adult Long Term Care – Written reports were provided for Adult Long Term Care and Badger Care expansion.

Behavioral Health – Written reports were provided for behavioral health and mental health costs. Mr. Grahovac advised that he has requested the mental health data costs now to be separated between the years 2020 and 2021 in future reports; up to this point in the 2021 year they have been combined.

Child Protective Services – Written reports were provided for 2021 Substitute Care and CPS Caseload data.

Economic Support – A written report was provided.

Covid Update – Ms. Lyons reviewed current statistics and trends. Wisconsin remains at the orange risk level at this time, as does Sawyer County. One Covid case was identified at the Sawyer County Jail and precautions are being taken. Visitation has been closed and the Huber program temporarily halted. There are currently insufficient new cases of Covid to continue holding mass vaccination clinics. Thus, pharmacies, local clinics and the Sawyer County Public Health office are available for vaccinations by appointment. The Community Health Assessment survey has gone out to the

community and will remain open for participation through May 20th. The survey can be found on the Hayward Area Memorial Hospital webpage.

Fiscal - A written report was provided. Ms. Dujardin indicated that we are on pace with the budget at this time.

Purchased Service Recap – A written report was provided.

Youth Justice – A written report was provided. Ms. Haag indicated that there are currently six male youth housed in the Northwest Oasis Group facility with five of them being from out-of-county. Sawyer County has a 3-year MOU due for review on December 31, 2021, for this partnership.

At 7:43 pm Mr. Shuman made a motion to go to closed session pursuant to Wis. Stat. s. 19.85(1)(e) for the purposes of deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business. A second was made by Mr. Van Etten. A roll call vote was taken; the motion carried with six “aye” votes; 0 “nay” votes; Ms. Pearson was out of the room at the time of the vote and did not participate. Motion carried without negative vote.

The committee returned to open session at 8:14 pm with a motion made by Mr. Shuman; second by Mr. Van Etten. Motion carried without negative vote.

Future Agenda Items – Northwest Oasis Group

Meeting Date/Time – The next meeting of the Health and Human Services Committee will be Tuesday, June 8, at 6:30 pm in the Assembly Room.

Meeting adjourned at 8:17 pm
Minutes recorded by Lynn Fitch, County Clerk