

**Minutes of the Februar 8<sup>th</sup> meeting of the Sawyer County  
Health and Human Services Committee  
Of the Sawyer County Board of Supervisors  
Assembly Room; Sawyer County**



**Voting Committee Members Present:**

- Chair: **Dale Schleeter**
- Tweed Shuman
- Chuck Van Etten - Virtual
- Dale Olson
- Dawn Petit - Virtual (on at 6:33)
- Lorraine Gouge
- Jennifer Vobornik
- Carol Pearson
- Dr. Sabrina Dunlap

**Others Present:**

Clare Janty – virtual  
Joey Johnson – virtual  
Cherie Morgan – virtual  
Alex Butterfield  
Patty Dujardin – virtual  
Joe Bodo – virtual  
Julia Lyons

**Call to Order** – Chair Dale Schleeter called the meeting to order at 6:31 pm.

**Certification of Compliance** with the open meeting law was met. Roll Call was taken; a quorum was met.

**Meeting Agenda**

**Public Comments –**

**Minutes from previous meeting** – A motion was made by Mr. Olson to approve the minutes of the January 11<sup>th</sup>, 2022 meeting; second by Ms. Pearson. Motion carried without negative vote.

**Committee Reports** – Ms. Gouge provided an oral report for LCO. They have 5 active COVID cases at present and 65% of community members have been vaccinated. Their Head Start program is up and running again and the daycare is open.

Ms. Johnson presented a written report. She reports that due to the shortage of drivers, they are now only delivering hot meals on Monday, Wednesday, and Friday. Frozen meals are delivered on Monday and Wednesday to supplement the Tuesday and Thursday meals. Work continues towards getting a new bus. The Memorandum of Understanding between Sawyer County and the Senior Resource Center originally presented at the January 11<sup>th</sup> meeting was revisited. A motion was made by Ms. Pearson to approve the memorandum; second by Mr. Olson. Motion carried without negative vote.

**Public Health** – Ms. Lyons introduced Cherie Morgan of Hayward Area Memorial Hospital (HAMH), and Clare Janty; a Physician’s assistant and master certified life coach. Ms. Morgan, Ms. Janty, and Ms. Lyons were part of a team from both Sawyer County Public Health and HAMH that worked together in developing a Community Health Improvement Plan. Ms. Janty presented a slideshow review of the Community Health Improvement Plan for 2023-2022. A motion was made by Dr. Dunlap to approve the plan; second by Ms. Gouge. Motion carried without negative vote.

**Administration –**

**Adult Long-Term Care** – A written report was provided. Mr. Grahovac gave an update on the potential relocation of the ADRC of the North and Adult Protective Services to the former Oasis site. Remodeling has already begun so that the Veteran’s Services office can move into a portion of the building.

**Behavioral Health** – A written report was provided. Mr. Grahovac advised that the department is not confident in the new electronic health records system that they purchased. Ms. Carlson is working with the company to see if the issues they are seeing can be worked out.

**Child Protective Services** – Written reports were provided.

**Youth Justice** – A written report was provided.

**Economic Support** – A written report was provided.

**Fiscal** – A written report was provided.

**Future Agenda Items**

**Meeting Date/Time** – The next meeting of the Health and Human Services Committee will be Tuesday, March 8, at 6:30 pm in the Assembly Room.

Meeting adjourned at 7:24 pm

Minutes recorded by Tanya Armsbury, HHS Fiscal Clerk

DRAFT