



# Sawyer County

## Agenda

**Criminal Justice Coordinating Council Meeting  
Wednesday, November 8, 2023 @ 12:00 PM  
Sawyer County Board Room**

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- 1. CALL TO ORDER**
  - a. To view or participate in the **virtual meeting** from a computer, iPad, or Android device please go to: <https://zoom.us/j/95808119460> You can also use the dial in at 1-312-626-6799 with the Webinar ID: 958 0811 9460. Use \*9 to Raise/lower hand and \*6 to Unmute/mute. If additional assistance is needed please contact the County Clerk's Office at 715-634-4866 prior to the meeting. If you are on a computer, click the "Raise Hand" button and wait to be recognized. If you are on a telephone, dial \*9 and wait to be recognized.
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW**
- 5. MEETING AGENDA**
- 6. PUBLIC COMMENTS**
- 7. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING**
  - a. [10.11.23 CJCC Minutes DRAFT](#)
- 8. JAIL REPORT UPDATE**
  - a. [Jail Report](#)
- 9. CRIMINAL JUSTICE COORDINATOR**
- 10. HEALTH AND HUMAN SERVICES REPORT**
  - a. [2023-11-08 CJCC Report](#)

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- b. House of Hope/Reflections
- c. LCO Representative

**11. COMMUNITY SERVICES UPDATES**

**12. FUTURE AGENDA ITEMS**

**13. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS**

**14. ADJOURNMENT**

**DISCLAIMER:**

*A quorum of the County Board of Supervisors or of any of its committees may be present at this meeting to listen and observe. Neither the Board nor any of the committees have established attendance at this meeting as an official function of the Board or committee(s) or otherwise made a determination that attendance at the meeting is necessary to carry out the Board or committee's function. The only purpose for other supervisors attending the meeting is to listen to the information presented. Neither the Board nor any committee (other than the committee providing this notice and agenda) will take any official action with respect to this noticed meeting.*

*Copy sent via email to: County Clerk and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.*

*Mission Statement: The Sawyer County Board of Supervisors will strive to provide excellent services and responsible leadership to protect and enhance Sawyer County citizens, businesses, and resources, while preserving our unique heritage.*

**Minutes of the October 11, 2023 meeting of the Sawyer County  
Criminal Justice Coordinating Committee  
Of the Sawyer County Board of Supervisors  
Board Room; Sawyer County**



**Voting Committee Members Present:**

- Chair: Kathy McCoy
- Lorraine Gouge
- Marc Helwig
- Grant Gerber
- Andy Albarado
- Mike Woller
- Tweed Shuman
- Doug Mrotek
- Bruce Poquette
- Katie Belanger
- Stephanie Thomas-Schmidt
- John Yackel @ 12:08 pm; Monica Isham @ 12:27 pm
- Elaine Smith – Vice Chair
- Marshal Savitski
- Julia Lyons

**Others Present:**

- Lynn Fitch
- Becky Barry
- Joyce Knowlton
- Mike Thompson

**Call to Order** – Chair Kathy McCoy called the meeting to order at 12:00 pm.

**Certification of Compliance** with the open meeting law was met. Roll Call was taken. Quorum was met.

**Meeting Agenda**

**Public Comments --**

**Minutes from the previous meeting dated: September 13, 2023**

Motion to approve made by: Ms. Smith Second by: Mr. Savitski  
Motion carried without negative vote.

**Jail Report -**

A written report was provided and reviewed by Lt. Woller. The average daily population YTD is 72.32, 5 inmates are working Huber hours and the unemployment rate is 67%. The Huber program is starting to move forward with five workers being employed. A report for trending statistics was requested and will be provided in the future.

**Criminal Justice Coordinator -**

A written report was provided; an updated list of statistics as of today was provided by Ms. Barry. There are no individuals on the wait list and 3 diversion cases considered failed in 2023. Thirteen individuals are on the waitlist.

**2024 Budget** – The TAD pre-application of \$300,000 has been submitted with the application being due November 16<sup>th</sup>. A Law Enforcement Deflection grant will be applied for, as well. A cooperative training session is being planned with Sawyer County LEO and several other entities, including LCO. They have met with the House of Hope to secure individuals to qualify as certified recovery support specialists.

**Health & Human Services Report -**

Ms. Lyons provided an update on department progress in the Youth Justice division. They are meeting with the schools on truancy plans. Ms. Knowlton provided an update of the fentanyl programs underway. Community

awareness presentations are still ongoing. They have completed developing the online training program and individuals are now completing it. She is creating a survey for jail inmates to get background of how they are impacted by drug use.

**Community Services Updates -**  
**LCO Shelter Representative – No Update**

House of Hope Update – Mr. Thompson provided a verbal update. The homelessness task force that has developed had a public meeting October 1<sup>st</sup> and presented to the community the situation of homelessness. They are trying to develop temporary warming houses, and the next public meeting will be held in Winter. The current effort is to raise funds and get a facility, potentially partnering with a local non-profit organization for a women’s facility. There are five pending applications for the House of Hope open beds.

**Future Agenda Items –**

**Correspondence, reports from conferences and meetings -**

**Adjournment – 12:36 pm**

**Next Meeting: November 8, 2023    Time: 12:00 pm    Location: Board Room**  
Minutes recorded by Lynn Fitch, County Clerk

DRAFT



# SAWYER COUNTY SHERIFF'S OFFICE

DOUGLAS D. MROTEK - SHERIFF

JOSEPH E. SAJDERA - CHIEF DEPUTY

## October 2023 Jail Report

	<u>Oct 2023</u>	<u>YTD</u>	<u>9/2022</u>
Average Daily Population Total:	<b>67.75</b>	<b>71.87</b>	<b>80.8</b>
Females:	15.75	17.19	19.8
Males:	52	54.68	61.2
Average Probation incarceration:	19.5	(28.8%)	
Average Pre-Sentence incarceration:	36.25	(53.5%)	
Average Sentenced incarceration:	12	(17.7%)	
Currently on Electronic Monitoring:	1		
Current # of Working Hubers	3		
Total Population (Day of Report)	67		
Current inmate unemployment rate:	70%		

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ADMIN  
715-634-4858

FAX  
715-634-1309

DISPATCH  
715-634-5213

JAIL  
715-634-9120

FAX  
715-634-3845

## SAWYER COUNTY JAIL

### Daily Population Report

Date: **10/24/23**  
 Prepared By: **Marshall #395**

### PRISONER LOCATION

Location	Sawyer	Boarders	Total Inmates	
Secure Wing	38	0	38	
Huber Wing	26	0	26	#REF!
<b>Total in Facility</b>	<b>64</b>	<b>0</b>	<b>64</b>	
Hospital	2	0	2	
Other Jails	0	0	0	
Monitor	1	0	1	
<b>Total Adults</b>	<b>67</b>	<b>0</b>	<b>67</b>	
Juvenile Detention	0		0	
<b>Total Assigned</b>	<b>67</b>	<b>0</b>	<b>67</b>	

### REASON FOR INCARCERATION

Status	Code	Total Inmates	NOTES
BAC Over .04%	BAC	0	ELECTRONIC MONITOR: JASON
Cash Bond	CB	33	BARBER
Hold for Other County	OC	0	BARRON COUNTY:
New Arrestee Awaiting Court	AC	2	WORKING HUBER: LUKE HUDAK ,
Pending Revocation	REV	1	NICOLETTE TREPANIA, SHUYLER
P&P Hold Only	HOL	12	MOSAY-RAINY
Sentenced Inmate	SEN	12	WINNEBAGO: KRISTINE DOUCETTE
Sitting off Pay or Stay Warrants	WAR	0	MENDOTA: MARK SMITH
Writ for Court	WRI	0	POLK COUNTY: WASHBURN
Drug Court Hold	DC	0	COUNTY:
LCO Court Hold	LCO	0	
90 Day Payable Hold	90D	3	
Convicted Awaiting Sentencing	CAS	4	
Caseworker Hold (Juv)	CWH	0	
Temporary Physical Custody (Juv)	TPC	0	
<b>TOTAL</b>		<b>67</b>	

### GENDER

	In County	Out of County	Monitor	Total
<b>Male</b>	47	0	1	<b>48</b>
Female	19	0	0	<b>19</b>
<b>TOTAL</b>	<b>66</b>	<b>0</b>	<b>1</b>	<b>67</b>

## **SUBSTANCE MISUSE CAMPAIGN**

### **Sawyer County Public Health**

**11/08/2023**

#### **Presentations**

<b>TYPE</b>	<b>LOCATION</b>	<b># ATTENDED</b>
Fentanyl – in person	Hayward High School	579
Fentanyl – in person	Hayward Middle School	346
Fentanyl – in person	Drummond Middle/High School	138
Fentanyl – in person prior to 11/8		1,173
TOTAL TO DATE		2,236

\*More than half of attendees were under 18

#### **Presentation Feedback**

Knew a little or nothing	62%
Knew some	32%
Knew a lot	6%

Learned much more or a lot	91%
Learned a little more	6%
Learned nothing	3%

#### **Work in Progress**

Working with Winter to provide in-person community presentation

Working with LCO to provide in-person community presentation at SevenWinds

Working to provide a recorded presentation for the public

Working on next steps now that Awareness Campaign has almost reached completion

#### **Narcan Training**

In Person	512
Online	151
Narcan Distribution	182
TOTAL TRAINED TO DATE	663

#### **Other News**

We have received the 2023-2024 Narcan Direct Grant and will be able to continue to train and supply Narcan to the community