



# Sawyer County

## Agenda

**Public Safety Committee Meeting  
Thursday, January 5, 2023 @ 9:00 AM  
Assembly Room/Virtual Meeting**

Page

### **1. CALL TO ORDER**

- a. To view or participate in the **virtual meeting** from a computer, iPad, or Android device please go to <https://zoom.us/j/97074807611>. You can also use the dial in at 1-312-626-6799 with the Webinar ID: 970 7480 7611. Use \*9 to Raise/lower hand and \*6 to Unmute/mute. If additional assistance is needed please contact the County Clerk's Office at 715-634-4866 prior to the meeting. If you are on a computer, click the "Raise Hand" button and wait to be recognized. If you are on a telephone, dial \*9 and wait to be recognized.

### **2. ROLL CALL**

### **3. PLEDGE OF ALLEGIANCE**

### **4. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW**

### **5. MEETING AGENDA**

### **6. PUBLIC COMMENTS**

- a. At this time, members of the public will be given the opportunity to address the Committee. Please adhere to the following when addressing the Committee:
  - Comments will be limited to 3 minutes or less per individual.
  - Comments should be directed to the Committee as a whole and not directed to individual Committee members.
  - The Committee cannot respond to your comments during this time.
  - Please sign in and fill out a public comment sheet if you wish to speak on an item.

### **7. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING**

- a. [DRAFT County Board Agenda](#)

**8. CIRCUIT COURT**

- a. Judge's Report
- b. Courthouse Remodel Update

**9. CLERK OF COURT'S OFFICE REPORTS**

**10. SHERIFF'S DEPARTMENT REPORT**

- a. Communication Center Report
- b. Patrol Report
- c. Jail Report
- d. Communication Systems Specialist Report
- e. Code Enforcement Specialist

**11. CHILD SUPPORT DEPARTMENT REPORT**

**12. CORONER'S REPORT**

**13. EMERGENCY MANAGEMENT/AMBULANCE REPORT**

- a. Ambulance Billing

**14. CRIMINAL JUSTICE COORDINATING COUNCIL UPDATE**

**15. FUTURE AGENDA ITEMS**

**16. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS**

**DISCLAIMER:**

*A quorum of the County Board of Supervisors or of any of its committees may be present at this meeting to listen and observe. Neither the Board nor any of the committees have established attendance at this meeting as an official function of the Board or committee(s) or otherwise made a determination that attendance at the meeting is necessary to carry out the Board or committee's function. The only purpose for other supervisors attending the meeting is to listen to the information presented. Neither the Board nor any committee (other than the committee providing this notice and agenda) will take any official action with respect to this noticed meeting.*

*Copy sent via email to: County Clerk and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.*

*Mission Statement: Provide leadership for Sawyer County by coordinating with the Public Safety and Justice Departments for the County, which provide for the safety of the citizens and guests of Sawyer County; monitoring outcomes, reviewing, and recommending to the County Board policies related to the public safety initiatives of the County.*



# Sawyer County

## Agenda

County Board of Supervisors Meeting  
Thursday, December 15, 2022 @ 6:30 PM  
Large Courtroom; Sawyer County  
Courthouse/Virtual Meeting

Page

### 1. CALL TO ORDER

- a. To view or participate in the **virtual meeting** from a computer, iPad, or Android device please go to <https://zoom.us/j/95015680309>. You can also use the dial in at 1-312-626-6799 with the Webinar ID: 950 1568 0309. Use \*9 to Raise/lower hand and \*6 to Unmute/mute. If additional assistance is needed please contact the County Clerk's Office at 715-634-4866 prior to the meeting. This meeting will be recorded and will be available on our website at: <https://sawyercountygov.org>.

### 2. ROLL CALL

### 3. PLEDGE OF ALLEGIANCE

### 4. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

### 5. MEETING AGENDA

### 6. PUBLIC COMMENTS

- a. At this time, members of the public will be given the opportunity to address the Board. Please adhere to the following when addressing the Board:
  - Comments will be limited to 3 minutes or less per individual.
  - Comments should be directed to the Board as a whole and not directed to individual Board members.
  - The Board cannot respond to your comments during this time.
  - Please sign in and fill out a public comment sheet if you wish to speak on an item.

### 7. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING

- a. [11.15.22 County Board Minutes DRAFT](#)

4 - 6

**8. ZONING COMMITTEE**

- a. Chair Report

**9. PUBLIC SAFETY COMMITTEE**

- a. Chair Report

**10. PUBLIC WORKS COMMITTEE**

- a. Chair Report
- b. Courthouse Remodeling Update
- c. ATV/UTV Ordinance Update (discussion and possible action)

**11. LAND, WATER, AND FOREST RESOURCES COMMITTEE**

- a. Chair Report

**12. HEALTH AND HUMAN SERVICES BOARD**

- a. Chair Report

**13. FINANCE COMMITTEE**

- a. Chair Report
- b. Courtroom Remodel Funding (discussion and possible action)
- c. 2023-2025 Banking Services Request for Information Update (discussion and possible action)

**14. ECONOMIC DEVELOPMENT & UW EXTENSION COMMITTEE**

- a. Chair Report

**15. RESOLUTION TO APPROVE TRIBAL LAW ENFORCEMENT AGREEMENT (DISCUSSION AND POSSIBLE ACTION)**

7 - 8

- a. [Res to Approve Tribal Law Enforcement Agreement](#)

**16. MUNICODE UPDATE (DISCUSSION AND POSSIBLE ACTION)**

9

- a. [Adopted Municode Ordinance](#)

**17. COUNTY ADMINISTRATOR'S REPORT**

**18. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS**

**DISCLAIMER:**

*Copy sent via email to: County Clerk and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.*

**Mission Statement:** *The Sawyer County Board of Supervisors will strive to provide excellent services and responsible leadership to protect and enhance Sawyer County citizens, businesses, and resources, while preserving our unique heritage.*

**Minutes of the November 15<sup>th</sup> meeting of the Sawyer County  
Board of Supervisors  
Large Courtroom; Sawyer County Courthouse/Virtual**



**Voting Committee Members**

<b>Present (X)</b>	<b>District</b>	<b>Wards</b>
<input checked="" type="checkbox"/> Dale Schleeter	01	T Lenroot W-1, T Hayward W-7, C Hayward W-5
<input checked="" type="checkbox"/> Jesse Boettcher	02	T Lenroot W-2, T Round Lake W-1
<input checked="" type="checkbox"/> Tweed Shuman	03	T Hayward W-1 & 2
<input checked="" type="checkbox"/> Stacey Hessel	04	T Hayward W-3 & 4
<input checked="" type="checkbox"/> Jason Weaver	05	T Hayward W-5 & 6
<input checked="" type="checkbox"/> Marc D. Helwig Virtual	06	C Hayward W-1 & 2
<input checked="" type="checkbox"/> Thomas W. Duffy	07	C Hayward W-3 & 4
<input type="checkbox"/> Marshal Savitski	08	T Bass Lake W-1 & 2
<input checked="" type="checkbox"/> Brian Bisonette - virtual	09	T Bass Lake W-3 & 4
<input checked="" type="checkbox"/> Michael Maestri - virtual	10	T Sand Lake, T Edgewater W-1
<input type="checkbox"/> Chris Rusk	11	T Edgewater W-2, T Bass Lake W-5, T Hayward W-8, T Meteor, T Couderay, V Couderay
<input checked="" type="checkbox"/> John Righeimer	12	T Spider Lake, T Round Lake W-2, T Winter W-1
<input checked="" type="checkbox"/> Ron Kinsley	13	T Hunter, T Radisson W-1, T-Ojibwa W-1, V Radisson
<input checked="" type="checkbox"/> Ron Buckholtz	14	T Radisson W-2, T Ojibwa W-2, T Weirgor, V Exeland, T Meadowbrook
<input checked="" type="checkbox"/> Ed Peters	15	T Winter W-2, T Draper, V Winter

**Call to Order/Pledge of Allegiance**– Chair Tweed Shuman called the meeting to order at 6:30 pm. Roll call was taken; quorum was met.

**Certification of Compliance** with the open meeting law was met.

**Public Comments** – Tracey Lindquist, Linda Zillmer, Rick Christian, Betsy Stocker, Leslie Sullivan, Ernest Martinson, Karen Duffy, Joan Jacobowski, Hazel Jonjak, Karen Melasecca, John Rainville, Sr.

**Minutes** – A motion was made by Mr. Kinsley; second by Mr. Duffy to approve the minutes of the October 20<sup>th</sup> County Board meeting. Motion carried without negative vote during a voice vote.

**2023 Budget Discussion** – Mr. Markgren reviewed the budget presentation with the board, highlighting only certain areas since the same presentation was shared at the October meeting. The total tax levy would add to the taxpayer amount. The Finance Committee approved this 2023 budget as presented and was forwarded to County Board for final approval. A motion was made by Mr. Righeimer; Second by Ms. Hessel to approve the 2023 budget as presented. Roll Call vote was taken and passed 12-1; with “aye” votes from Schleeter, Boettcher, Shuman, Hessel, Weaver, Helwig, Bisonette, Maestri, Rusk, Righeimer, Kinsley and Peters; one “nay” vote from Buckholtz. Mr. Buckholtz made a motion to amend the budget to fund \$10,000 to Hayward Library and \$20,000 to Namekegon transit taking the funds from HLVCB for a total deduction of \$30,000; second by Marc Helwig. A roll call vote was taken and failed 5-8 with “aye” votes from Schleeter, Helwig, Maesteri, Buckholtz and Peters. “Nay” votes from Boettcher, Shuman, Hessel, Weaver, Duffy, Bisonette, Righeimer, and Kinsley.

**Zoning Committee Chair Report** – Mr. Boettcher reported that three conditional use permits were heard at the zoning committee; two were approved and one was denied and several new business matters were discussed. Mr. Kozlowski presented the rezone request for #22-014 for Seth and Ashley Zesiger. A motion was motion made by Ms. Hessel; second by Mr. Peters to approve this request. Motion carried without negative vote in a voice vote. Case #22-015 was presented by Mr. Kozlowski in the name of the Knapmiller Family LLC. A motion made by JB; second by TD. Motion carried without negative vote.

**Public Safety Report** – Mr. Buckholtz advised that the courthouse remodel is on schedule. Two former law enforcement officers passed away, and Lt. Woller was introduced as the new jail administrator. Our females currently remain housed in Barron County. John Froemel was appointed as the new interim Emergency Management/Ambulance director and Mr. Albarado is reviewing the possibility of moving this position to a medical examiner. No action was taken on item 10b; it will return in the December meeting.

**Public Works Committee Chair Report** – Mr. Kinsley advised the Oasis building now has signage, the airport terminal building is almost complete, and the roles and responsibilities for the committee were approved.

**Land, Water and Forest Resources** – Mr. Boettcher reported that some of the ATV/UTV trails are closed until after deer season. The committee approved several timber bids and they expect to reach the budget by the end of the year. Land Purchase Proposal discussion was postponed until future meeting.

**Carbon Marketing and Development Agreement** – A motion to hear the Resolution Approving Carbon Marketing and Development Grant made by Mr. Weaver; second by Mr. Kinsley. A roll call vote was taken with a 2/3rds majority required to pass. Motion carried 13-0 with “aye” votes from Boettcher, Hessel, Righeimer, Kinsley, Weaver, Schleeter, Shuman, Buckholtz, Peters, Duffy, Helwig, Maestri and Bisonette.

Mr. Albarado presented the carbon credit summary. A second bid was requested but the committee did not choose to move forward in pursuing that second company for a variety of reasons. Taylor Fritsch, attorney who reviewed the terms of the 10-year agreement was present at the meeting to explain the components of the document. Currently six counties have signed on to this process and a seventh is in process.

A motion to accept the Resolution 2022 – Approving Carbon Marketing and Development Grant was made by Mr. Boettcher; second by Mr. Righeimer. A roll call vote was taken and passed 11-1 with “aye” votes from Schleeter, Boettcher Shuman, Hessel, Weaver, Helwig, Duffy, Bisonette, Maestri, Rusk, Righeimer, Kinsley and Buckholtz; “nay” vote from Peters and Mr. Duffy’s vote did not register thus was not counted; this did not affect the vote results.

**Health and Human Services** – Mr. Schleeter advised that there was no quorum so no meeting was held in November.

**Finance Committee Chair Report** – Mr. Kinsley reported that the County received high marks on its 2021 audit and that the request from WALDO for funds had not been approved at committee. The committee reviewed the ambulance billing, received an update of expenses on the courthouse remodel, and reviewed the ARPA funds distribution to date. A motion was approved to pass the resolution for the State Trust Fund loan and was forwarded to the full county board. A motion was made to accept the Resolution to Fund the Resolution Authorizing State Trust Fund Loan Application for \$320,000 by Ms. Hessel; second by Mr. Helwig. Motion passed 12-1 with “aye” votes from Boettcher, Shuman, Hessel, Weaver, Helwig, Duffy, Bisonette, Maestri, Righeimer, Kinsley, Buckholtz and Peters. “Nay” vote from Schleeter.

**Economic Development and UW Extension Committee** – Mr. Duffy advised no action items were taken at Committee. Representatives were heard at Committee. Additional trail counters have been purchased by the Snowmobile Alliance and will be put in place soon. The Birkie has 9,500 skiers to-date and are on track to reach 11,000. The Sawyer County/LCO Development Corporation held a placemaking event and had nine participants.

**County Administrator’s Report** – A written report is provided in the packet and Mr. Albarado reviewed the highlights of his report.



**Correspondence, Reports from Conferences and Meetings –**

**Meeting Date/Time** – The next meeting of the County Board of Supervisors will be Thursday, December 15, at 6:30 pm in the Large Courtroom.

Meeting adjourned at 8:20 pm  
Minutes recorded by Lynn Fitch, County Clerk

DRAFT

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45

**SAWYER COUNTY BOARD OF SUPERVISORS**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, Wis. Stat. § 59.54(12) and Wis. Stat. § 165.90 permit Sawyer County (the “County”) to enter into cooperative county-tribal law enforcement agreement;

**WHEREAS**, the County and the Lac Courte Oreilles Band of Lake Superior Chippewa Indians (“LCO”) have previously entered into a law enforcement agreement as part of a grant program with the State of Wisconsin for the purpose of establishing and maintaining a cooperative law enforcement program between the County and LCO (the “Grant”);

**WHEREAS**, the Grant for the term of January 1, 2023 through December 31, 2023 (the “2023 Grant”) requires that each party thereto pass a resolution approving a cooperative agreement with the other party to memorialize the terms and conditions to be performed by each party pursuant to the 2023 Grant;

**WHEREAS**, a 2023 Cooperative Law Enforcement Agreement (the “2023 Law Enforcement Agreement”) was developed from a similar agreement used in previous years between the County and LCO and updated to reflect certain revisions and to establish a Tribal Animal Control program to be funded by the 2023 Grant. A copy of the 2023 Law Enforcement Agreement is attached hereto and incorporated herein as Exhibit A;

**WHEREAS**, pursuant to Wis. Stat. § 59.54(12), the Sawyer County Board of Supervisors (“County Board”) must approve the 2023 Law Enforcement Agreement;

**WHEREAS**, the County Public Safety Committee reviewed and discussed the 2023 Law Enforcement Agreement at its meeting on December 1<sup>st</sup> and the County Administration Committee reviewed and discussed the 2023 Law Enforcement Agreement at its meeting on December 8, 2022, and both voted to recommend that the County Board approve the 2023 Law Enforcement Agreement at its meeting on December 15, 2022; and

**WHEREAS**, the County Board considered the 2023 Law Enforcement Agreement at its meeting on December 15, 2022.

**NOW, THEREFORE, BE IT RESOLVED**, the Sawyer County Board of Supervisors determines the following:

1. Recitals. The Recitals set forth above are true and correct, and are hereby incorporated into this Resolution.
2. Approval of 2023 Law Enforcement Agreement. The County Board hereby approves the 2023 Law Enforcement Agreement as set forth in Exhibit A.


46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65  
66  
67  
68  
69  
70  
71  
72  
73  
74  
75

3. Health, Welfare and Safety. The County's approval of this Resolution and the 2023 Law Enforcement Agreement as set forth in Exhibit A is beneficial to the health, welfare and safety of the County's residents, taxpayers and visitors.


This Resolution is recommended for adoption by the Sawyer County Board of Supervisors at its meeting on December 15, 2022, by this Sawyer County Public Safety meeting this 1<sup>st</sup> Day of December, 2022.

  
Ron Buckholtz, Member

  
Ed Peters, Member

  
Marc Helwig, Member

  
Jason Weaver, Member

  
Marshal Savitski, Member

This Resolution is recommended for adoption by the Sawyer County Board of Supervisors at its meeting on December 15, 2022, by this Sawyer County Administration Committee on this 1<sup>st</sup> Day of December, 2022.

\_\_\_\_\_  
Tweed Shuman, Chair

\_\_\_\_\_  
Ron Buckholtz, Vice Chair

\_\_\_\_\_  
Ron Kinsley, Member

\_\_\_\_\_  
Tom Duffy, Member

\_\_\_\_\_  
Dale Schleeter

This Resolution is hereby adopted by the Sawyer County Board of Supervisors this \_\_\_\_<sup>h</sup> day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Tweed Shuman,  
Sawyer County Board of Supervisors Chairman

\_\_\_\_\_  
Lynn Fitch,  
Sawyer County Clerk

Exhibit A – 2023 Cooperative Law Enforcement Agreement

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE ADOPTING AND ENACTING A NEW CODE FOR SAWYER COUNTY, WISCONSIN; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN; PROVIDING A PENALTY FOR THE VIOLATION THEREOF; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE; AND PROVIDING WHEN SUCH CODE AND THIS ORDINANCE SHALL BECOME EFFECTIVE.

BE IT ORDAINED BY THE SAWYER COUNTY BOARD OF SUPERVISORS:

Section 1. The Code entitled "Code of Ordinances of Sawyer County, Wisconsin," published by Municipal Code Corporation, consisting of chapters 1 through 28, each inclusive, is adopted.

Section 2. All ordinances of a general and permanent nature enacted on or before December 16, 2021, and not included in the Code or recognized and continued in force by reference therein, are repealed. In addition, the peace and good order bond schedule for the ordinance adopted on December 19, 2019, shall continue in full force and effect as if set out at length in the Code.

Section 3. The repeal provided for in section 2 hereof shall not be construed to revive any ordinance or part thereof that has been repealed by a subsequent ordinance that is repealed by this ordinance.

Section 4. Unless another penalty is expressly provided, every person convicted of a violation of any provision of the Code or any ordinance, rule or regulation adopted or issued in pursuance thereof shall forfeit not less than \$50.00 nor more than \$500.00 and the costs of prosecution, and in default of payment of such forfeiture and costs of prosecution shall be imprisoned in the County jail of the County until payment of such forfeiture and the costs of prosecution, but not exceeding 30 days for each violation, provided, however, that in no case shall the forfeiture imposed for a violation of any provision of this section exceed the maximum fine for the same offense under the laws of the state. Each act of violation and each day upon which any such violation shall continue or occur shall constitute a separate offense. The penalty provided by this section, unless another penalty is expressly provided, shall apply to the amendment of any Code section, whether or not such penalty is reenacted in the amendatory ordinance. In addition to the penalty prescribed above, the County may pursue other remedies such as abatement of nuisances, injunctive relief and revocation of licenses or permits.

Section 5. Additions or amendments to the Code when passed in such form as to indicate the intention to make the same a part of the Code shall be deemed to be incorporated in the Code, so that reference to the Code includes the additions and amendments.

Section 6. Ordinances adopted after December 16, 2021, that amend or refer to ordinances that have been codified in the Code shall be construed as if they amend or refer to like provisions of the Code.

Section 7. This ordinance shall become effective \_\_\_\_\_