



Sawyer County

Agenda

Land, Water, & Forest Resources Committee Meeting
Wednesday, May 13, 2020 @ 8:30 AM
Assembly Room

Page

1.

PUBLIC ACCESS TO VIRTUAL MEETING

- a. From computer, iPad, Android device, click on this link to join the webinar: <https://zoom.us/j/92593602295>
Or dial this telephone number for listen only: 312-626-6799 i.
Webinar ID: 925 9360 2295

2. CALL TO ORDER

3. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

4 - 5

- a. [01 - current meeting notice](#)

4. PLEDGE OF ALLEGIANCE

5. MINUTES FROM PREVIOUS MEETING

6 - 7

- a. [3-11-20 Minutes](#)

6. ELECTION OF CHAIRPERSON AND VICE CHAIRPERSON

7. PUBLIC COMMENTS

- a. If you are on a computer, click the "Raise Hand" button and wait to be recognized.
- b. If you are on a telephone, dial *9 and wait to be recognized.

8. CHAIRPERSON'S REMARKS

9. EVENTS - DISCUSSION AND POSSIBLE ACTION

10. SAWYER COUNTY TREASURERS DEPARTMENT

11. LAND RECORDS AND COUNTY SURVEYOR DEPARTMENT REPORT

12. SAWYER COUNTY FORESTRY DEPARTMENT

- 8 - 17 a. Timber Sale Bid Approval- (Approval needed)
[Spring 2020 Results](#)
[may20 timber sale summary](#)
- 18 b. GLTPA Letter request- Discussion only
[WCFA Letter of Request 2020](#)
- c. Recreational Trails Report
Motorized-
Non-motorized-
- d. Update on 15 year plan and outdoor rec plan- (Discussion Only)
- 19 - 21 e. County Forestry Report
[april20 forestry report](#)
- f. DNR Forestry Report

13. ZONING/ CONSERVATION DEPARTMENT

- a. Timing discussion for potential CAFO moratorium public hearing process-(Discussion/Action for meeting date only)
*Note if/when public hearing date is decided the public hearing will be to gather feedback on whether the County should even start the process of the moratorium and enabling legislation ordinances.
- 22 - 25 b. County Report
[April 2020 Zoning report](#)
- c. USDA report
- d. LCO report

14. OTHER TOPICS FOR DISSCUSSION

15. FUTURE TOPICS

- a. Update on the Birkie OO land lease/MOU

16. ADJOURNMENT

A quorum of the County Board of Supervisors or of any of its committees may be present at this meeting to listen and observe. Neither the Board nor any of the committees have established attendance at this meeting as an official function of the Board or committee(s) or otherwise made a determination that attendance at the meeting is necessary to carry out the Board or committee's function. The only purpose for other supervisors attending the meeting is to listen to the information presented. Neither the Board nor any committee (other than the committee providing this notice and agenda) will take any official action with respect to this noticed meeting.

Land, Water, and Forest Resources Committee Mission Statement:

"Develop, guide and implement policies that protect and ensure the sustainability of our bio-diverse community."

If you wish to view the meeting and are unable to access Zoom, contact Sawyer County Clerk's office prior to the meeting at 715-634-4866

Carol Williamson
Sawyer County Clerk
10610 Main Street, Suite 10
Hayward, Wisconsin 54843
cwilliamson@sawyercountygov.org
telephone 715.634.4866
toll free 877.699.4110



May 8, 2020 2:15 p.m.

Note: The following committees, commissions, and boards may take action on any or all items listed on the agendas for the meetings included in this notice.

| | | |
|--|------------------------------------|----------------------------------|
| Sawyer County Record pkilian@sawyercountyrecord.net | WRLS Radio j.irvine@cheqnet.net | WOJB Radio frontdesk@wojb.org |
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| | | |
|---|------------------------------|---|
| Sawyer County Gazette gazette@centurytel.net | WHSM Radio radio@whsm.com | members – Sawyer County Board of Supervisors |
|---|------------------------------|---|

Meetings schedule subject to change due to COVID-19

Public Access to meeting:

Links and telephone instructions to meetings are provided on each committee meeting agenda on our website at sawyercountygov.org > Government > Agendas & Minutes.

The **Sawyer County Criminal Justice Coordinating Council** will meet virtually on Monday; May 11, 2020; at 7:30 a.m.; in the Assembly Room of the Sawyer County Courthouse. The agenda will include: Meeting Agenda; Minutes of February 10, 2020 meeting; Election of Chairperson and Vice Chairperson; Public Comments; Chairperson's Remarks; Criminal Justice Coordinator; other matters for Discussion Only.

The **Economic Development and University of Wisconsin-Extension Committee** of the Sawyer County Board of Supervisors will meet virtually on Monday; May 11, 2020; at 8:30 a.m.; in the Assembly Room of the Sawyer County Courthouse. The agenda will include: Meeting Agenda; Minutes from March 9, 2020 meeting; Election of Chairperson and Vice Chairperson; Public Comments; Chairperson's Remarks; Sawyer County Agricultural Fair Association; University of Wisconsin-Extension; Hayward Area Visitors & Convention Bureau; Northwest Regional Planning Commission; Economic Development Corporation; Correspondence, Reports from Conferences and Meetings, other matters for Discussion Only.

The Sawyer County **Health and Human Services Board** will meet virtually on Tuesday; May 12, 2020; at 6:30 p.m.; in the Assembly Room of the Sawyer County Courthouse. The agenda will include: Meeting Agenda; Election of Officers; Minutes from March 10, 2020 meeting; Committee Member Orientation; County Board and Committee Appointments; Audience Recognition; Committee Reports; LCO Liaison; Senior Resource Center; Public Health; Coronavirus Update; Fiscal: Budget Performance Report; Purchased Service Recap; other matters for Discussion Only.

The Sawyer County **Land, Water, and Forest Resources Committee** will meet virtually on Wednesday; May 13, 2020; at 8:30 a.m.; in the Assembly Room of the Sawyer County Courthouse. The agenda will include: Minutes from March 11, 2020 meeting; Election of Chairperson and Vice Chairperson; Public Comments; Chairperson's Remarks; Events – Discussion and Possible Action; Sawyer County Treasurer Department; Land Records and County Surveyor Department Report; Sawyer County Forestry Department; Timber Sale Bid Approval; GLTPA Letter Request – Discussion only; WCFA Letter of Request; Recreational Trails Report; Update on 15 Year Plan and Outdoor Rec Plan – Discussion Only; County Forestry Report; DNR Forestry Report; Zoning/Conservation Department; Other Topics for Discussion; Future Topics; other matters for Discussion Only.

The **Public Works Committee** of the Sawyer County Board of Supervisors will meet virtually on Wednesday; May 13, 2020; at 6:30 p.m.; in the Assembly Room of the Sawyer County Courthouse. The agenda will include: Meeting Agenda; Minutes from Previous Meeting; Election of Chairperson and Vice Chairperson; Public Comments; Chairperson's Remarks; Sawyer County Airport Report; Highway Commissioner's Report; Maintenance Department Report; Sawyer County Airport Management Contract; other Topics for Discussion Only.

The **Finance Committee** will meet virtually on Thursday; May 14, 2020; at 8:30 a.m.; in the Assembly Room of the Sawyer County Courthouse. The agenda will include: Meeting Agenda; Minutes from April 16, 2020 meeting; Election of Chairperson and Vice Chairperson; Public Comments; Chairperson's Remarks; Supplemental Information; other matters for Discussion Only.

The **Administration Committee** will meet virtually on Thursday; May 14, 2020; at 10:00 a.m.; in the Assembly Room of the Sawyer County Courthouse. The agenda will include: Meeting Agenda; Minutes from April 16, 2020 meeting; Election of Chairperson and Vice Chairperson; Public Comments; Veterans Service Department Report; Information Technology Department Report; Human Resources Report; County Administrator's Report; Future Agenda Items; Other matters for discussion only.

The **Zoning Committee** of the Sawyer County Board of Supervisors will meet virtually on Friday; May 15, 2020; at 8:30 a.m.; in the Large Courtroom of the Sawyer County Courthouse.

The **Traffic Safety Committee** scheduled for May 20, 2020 is canceled due to COVID-10.

Cindy Lehner, Deputy County Clerk

Any person wishing to attend whom, because of a disability, requires accommodation, should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made. Copies (by email) to Sawyer County Record, Sawyer County Gazette, WRLS, WHSM, WOJB, and the Hayward Library, Village of Winter, and the Town of Winter for posting

**Minutes of the March 11th 2020 meeting of the Sawyer County
Land, Water and Forestry Resources
Committee Sawyer County Board of Supervisors
Assembly Room; Sawyer County Courthouse**



Committee Members Present:

Elain Nyberg, Jim Bassett, Brian Bisonette, Dale Beissel, Bruce Paulsen, Dale Beissel

County Personnel Present:

Jay Kozlowski, Greg Peterson, Jessica Kujala, Carol Williamson, Tom Hoff, Tim Seidl, Dan Pleoger

Also Present:

Don Mrotek, Jan Homes, Linda Zillmer, Terrel Boettcher, Charles Suzan, Dennis Suzan, Scott Pasanen, Ed Peters,
Mike Robers, Roy Zubrod

Call to Order- Bruce Paulsen calls meeting to order 8:30 am.

Approval of February 12th Meeting Minutes- motion by Bassett 2nd by Bisonette to approve minutes. Motion carried.

Land Records and County Surveyor Department

Dan Pleoger Land Records Director gives a brief report on the 2019 Survey work report.

Forestry

Resolution for Outdoor Recreation Aids- Forestry Administrator Greg Peterson explains to the Committee, this is an annual resolution that allows the department to apply for grant money. Motion by Nyberg, 2nd by Bassett, Motion carried to approve resolution and send to County Board for approval.

Birkie Ground Lease and MOU- Bruce Paulsen recommends that we postpone this topic until May. Motion by Bassett, 2nd by Nyberg to postpone item until the May agenda. Motion Carried.

County Forestry Report- Peterson gives a report on last month's activities. *(Information Only)*

Recreational Trails

Motorized- Don Mrotek of the Snowmobile and ATV Alliance gives a brief report on the snowmobile season.

Non-motorized- None

15 Year Plan and Outdoor Recreation Plan update- Peterson gives a brief overview of the work plan schedule *(Information Only)*

Zoning/Conservation Department

WI Land & Water Conference update- Zoning Administrator Jay Kozlowski gives the Committee an overview of the conference and discusses several possible projects that the County may be able to participate in, and get funding for. Kozlowski also reviews the 2019 Wildlife Damage Summary with the Committee. Dale Beissel speaks about this summary and gives the Committee the Farmers point of view of the program. They also discuss Senate Bill 723 that would lift the Wildlife damage reimbursement cap to farmers which would be a great help for farmers in the area. Several Farmers speak regarding the Wildlife Damage program and express their support of Bill 723. They also urged everyone to reach out to our senate in support of the bill. *(Information Only)*

Update on dams in Sawyer County- *(See spread sheet)* Kozlowski gives an update on the 10 County owned dams and one shared dam. *(Information Only)*

Moratorium for Concentrated Animal Feeding Operations (CAFO) – Kozlowski discusses with the Committee what a moratorium would do, and he asks if they think the County should have a public hearing on whether we should have a moratorium or not. He explains that a Moratorium would basically freeze any new CAFO operations or any large expansions of existing farms until the County decides if they want to adopt an

ordinance or just go by the States regulations regarding CAFO's. This means during the time of the Moratorium, no CAFO operations could come into the County and existing Farms could not largely expand or increase their operations. Several Farmers speak explaining they do not feel that CAFO's are a threat to Sawyer County, and that a Moratorium would negatively affect existing farms. They also feel that farmers are already so heavily regulated that adding a County Ordinance would only make things more difficult for farmers to successfully operate. The Committee also expresses concerns for the general public as they may be in favor of an ordinance. Motion by Bassett, 2nd by Nyberg to hold a public hearing in April to discuss the option of a Moratorium. Motion Carried.

Wast Storage Ordinance- Kozlowski explains to the Committee that legal council has made some changes to this ordinance, he would like to send this ordinance back to the towns for their approval of the new draft, and then hold a public hearing on may 13th. Motion by Nyberg, 2nd by Bisonette, motion carried.

County Report- Kozlowski gives a brief report information only

Adjourned – Brian Bisonette declares meeting adjourned

SPRING 2020 SAWYER COUNTY TIMBER SALE

| | | | | | | | | | | |
|----------------------------|----------------|------------------|--|--|--|--|--|--|--|--------------------|
| TRACT NO. 21-19 | | Red Pine | | | | | | | | Total Bid |
| Town of Lenroot | | 415 Cords | | | | | | | | \$12,450.00 |
| MINIMUM BID | | \$30.00 | | | | | | | | |
| Northern Timber LLC | \$72.00 | | | | | | | | | \$29,880.00 |
| Ericson Logging LLC | \$65.50 | | | | | | | | | \$27,182.50 |
| Futurewood | \$60.60 | | | | | | | | | \$25,149.00 |
| Peter Kron | \$58.00 | | | | | | | | | \$24,070.00 |
| Granger logging | \$53.50 | | | | | | | | | \$22,202.50 |
| Schloer Logging | \$51.00 | | | | | | | | | \$21,165.00 |

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|------------------------|----------------|------------------|-------------------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------|
| TRACT NO. 30-19 | | Aspen | White Pine | Mix Hwd | Basswood | Red Oak | Basswood | Mix Hwd | Red Oak | Total Bid |
| Town of Leenroot | | 440 Cords | 255 Cords | 100 Cords | 50 Cords | 5 Cords | 9 MBF | 2 MBF | 2 MBF | |
| MINIMUM BID | | \$25.00 | \$20.00 | \$20.00 | \$5.00 | \$12.00 | \$100.00 | \$100.00 | \$200.00 | \$19,910.00 |
| Schloer Logging | \$68.00 | \$30.00 | \$25.00 | \$10.00 | \$15.00 | \$150.00 | \$150.00 | \$200.00 | | \$42,695.00 |
| Granger Logging | \$34.00 | \$20.00 | \$21.00 | \$5.00 | \$13.00 | \$120.00 | \$140.00 | \$200.00 | | \$24,235.00 |
| Northern Timber LLC | \$34.00 | \$20.00 | \$20.00 | \$6.00 | \$12.00 | \$100.00 | \$100.00 | \$200.00 | | \$23,920.00 |

| | | | | | | | | | | |
|------------------------|----------------|-------------------|-----------------|--|--|--|--|--|--|---------------------|
| TRACT NO. 34-19 | | Aspen | Mix Hwd | | | | | | | Total Bid |
| Town of Spider Lake | | 1825 cords | 35 cords | | | | | | | \$46,325.00 |
| MINIMUM BID | | \$25.00 | \$20.00 | | | | | | | |
| Schloer Logging | \$68.00 | \$25.00 | | | | | | | | \$124,975.00 |
| Futurewood | \$57.66 | \$26.40 | | | | | | | | \$106,153.50 |
| Grindstone Enterprises | \$55.00 | \$35.00 | | | | | | | | \$101,600.00 |
| Granger Logging LLC | \$42.00 | \$22.00 | | | | | | | | \$77,420.00 |
| Sappi North America | \$28.57 | \$28.57 | | | | | | | | \$53,140.20 |

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|------------------------|--|------------------|-------------------|------------------|-----------------|-----------------|-----------------|-----------------|--------------------|--|
| TRACT NO. 41-19 | | Red Oak | White Pine | Mix Hwd | Aspen | Basswood | Red Oak | Basswood | Total Bid | |
| Town of Spider Lake | | 350 Cords | 190 Cords | 170 Cords | 20 Cords | 20 Cords | 50 MBF | 3 MBF | \$22,300.00 | |
| MINIMUM BID | | \$12.00 | \$20.00 | \$20.00 | \$25.00 | \$5.00 | \$200.00 | \$100.00 | | |
| NONE | | | | | | | | | | |

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|------------------------|----------------|----------------|-------------------|-----------------|----------------|----------------|-----------------|-----------------|--|--------------------|
| TRACT NO. 2-20 | Red Oak | Mix Hdw | White Pine | Basswood | Aspen | Fir | Red Oak | Mix Hdw | | |
| Town of Spider Lake | 285 Cords | 260 Cords | 30 Cords | 10 Cords | 10 Cords | 10 Cords | 48 MBF | 6 MBF | | Total Bid |
| MINIMUM BID | \$12.00 | \$20.00 | \$20.00 | \$5.00 | \$25.00 | \$20.00 | \$200.00 | \$100.00 | | \$19,920.00 |
| Granger Logging | \$15.00 | \$22.00 | \$20.00 | \$7.00 | \$28.00 | \$20.00 | \$220.00 | \$110.00 | | \$22,365.00 |

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|-------------------------|----------------|----------------|--|--|--|--|--|--|--|---------------------|
| TRACT NO. 3-20 | Aspen | Mix Hwd | | | | | | | | |
| Town of Winter | 4030 Cords | 215 Cords | | | | | | | | Total Bid |
| MINIMUM BID | \$25.00 | \$20.00 | | | | | | | | \$105,050.00 |
| Suzan Logging | \$42.75 | \$23.40 | | | | | | | | \$177,313.50 |
| Futurewood | \$40.27 | \$26.40 | | | | | | | | \$167,964.10 |
| Kinsley Forest Products | \$35.20 | \$21.20 | | | | | | | | \$146,414.00 |
| Grindstone Enterprises | \$32.92 | \$21.00 | | | | | | | | \$137,182.60 |
| Theodore Strzok | \$30.76 | \$30.76 | | | | | | | | \$130,576.20 |
| Schloer Logging LLC | \$25.00 | \$20.00 | | | | | | | | \$105,050.00 |

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|----------------------------|----------------|----------------|-----------------|-----------------|--|--|--|--|--|--------------------|
| TRACT NO. 4-20 | Aspen | Mix Hdw | Basswood | Mix Hdw | | | | | | |
| Town of Winter | 310 Cords | 220 Cords | 10 Cords | 7 MBF | | | | | | Total Bid |
| MINIMUM BID | \$25.00 | \$20.00 | \$5.00 | \$100.00 | | | | | | \$12,900.00 |
| Schloer Logging LLC | \$58.00 | \$36.00 | \$36.00 | \$150.00 | | | | | | \$27,310.00 |
| Richard Hoeft | \$50.00 | \$40.00 | \$5.00 | \$150.00 | | | | | | \$25,400.00 |
| Suzan Logging | \$45.00 | \$25.00 | \$15.00 | \$115.00 | | | | | | \$20,405.00 |
| Futurewood | \$39.10 | \$25.20 | \$30.43 | \$125.00 | | | | | | \$18,844.30 |
| Sappi North America | \$32.17 | \$31.47 | \$31.47 | \$140.00 | | | | | | \$18,190.80 |
| Lake State Timber | \$31.00 | \$28.00 | \$28.00 | \$125.00 | | | | | | \$16,925.00 |
| Kinsley Forest Products | \$35.30 | \$21.20 | \$17.00 | \$115.00 | | | | | | \$16,582.00 |
| Bruce Burmeister | \$26.00 | \$24.00 | \$8.00 | \$110.00 | | | | | | \$14,190.00 |

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|-----------------------|----------------|-----------------|----------------|----------------|-----------------|-----------------|-----------------|--|--|--------------------|
| TRACT NO. 5-20 | Mix Hwd | Basswood | Red Oak | Aspen | Mix Hdw | Basswood | Red Oak | | | |
| Town of Meteor | 710 Cords | 170 Cords | 30 Cords | 10 Cords | 77 MBF | 21 MBF | 6 MBF | | | Total Bid |
| MINIMUM BID | \$20.00 | \$5.00 | \$12.00 | \$25.00 | \$100.00 | \$100.00 | \$200.00 | | | \$26,660.00 |
| NONE | | | | | | | | | | |

| TRACT NO. 13-20 | | Aspen | Mix Hwd | | | | | | | Total Bid |
|-------------------------|----------------|-----------------------|-----------------------|--|--|--|--|--|--|--------------------|
| Town of Lenroot | | 1160 Cords | 50 Cords | | | | | | | \$30,000.00 |
| MINIMUM BID | | <u>\$25.00</u> | <u>\$20.00</u> | | | | | | | |
| Futurewood | \$73.95 | \$27.00 | | | | | | | | \$87,132.00 |
| Schloer Logging | \$69.00 | \$25.00 | | | | | | | | \$81,290.00 |
| Grindstone | \$61.00 | \$28.00 | | | | | | | | \$72,160.00 |
| Suzan Logging | \$61.05 | \$24.00 | | | | | | | | \$72,018.00 |
| Ericson Logging | \$52.00 | \$35.00 | | | | | | | | \$62,070.00 |
| Peter Kron | \$52.00 | \$24.00 | | | | | | | | \$61,520.00 |
| Granger Logging | \$52.00 | \$23.00 | | | | | | | | \$61,470.00 |
| Kinsley Forest Products | \$35.30 | \$25.20 | | | | | | | | \$42,208.00 |
| Sappi North America | \$30.17 | \$34.17 | | | | | | | | \$36,705.70 |

| TRACT NO. 14-20 | | Aspen | Mix Hwd | Basswood | Mix Hwd | Hard Maple | Basswood | | | | Total Bid |
|-------------------------|----------------|-----------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|--|--|--|--------------------|
| Town of Edgewater | | 610 Cords | 400 Cords | 70 Cords | 9 MBF | 9 MBF | 9 MBF | | | | \$27,200.00 |
| MINIMUM BID | | <u>\$25.00</u> | <u>\$20.00</u> | <u>\$5.00</u> | <u>\$100.00</u> | <u>\$200.00</u> | <u>\$100.00</u> | | | | |
| Futurewood | \$32.59 | \$22.15 | \$12.50 | \$125.00 | \$200.00 | \$125.00 | | | | | \$33,664.90 |
| Theodore Strzok | \$30.00 | \$20.00 | \$20.00 | \$100.00 | \$200.00 | \$100.00 | | | | | \$31,300.00 |
| Northern Timber Logging | \$28.20 | \$20.20 | \$6.00 | \$100.00 | \$200.00 | \$100.00 | | | | | \$29,302.00 |

| TRACT NO. 15-20 | | Aspen | Mix Hwd | Tamarack | Spruce | Basswood | Mix Hwd | Basswood | Hard Maple | | | Total Bid |
|------------------------|----------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|--|--|--------------------|
| Town of Couderay | | 700 Cords | 670 Cords | 90 Cords | 20 Cords | 20 Cords | 10 MBF | 3 MBF | 2 MBF | | | \$34,450.00 |
| MINIMUM BID | | <u>\$25.00</u> | <u>\$20.00</u> | <u>\$15.00</u> | <u>\$20.00</u> | <u>\$5.00</u> | <u>\$100.00</u> | <u>\$100.00</u> | <u>\$200.00</u> | | | |
| Schloer Logging | \$25.00 | \$20.00 | \$15.00 | \$20.00 | \$5.00 | \$100.00 | \$100.00 | \$200.00 | | | | \$34,450.00 |

| TRACT NO. 16-20 | | Mix Hwd | Aspen | Basswood | Mix Hwd | Hard Maple | Basswood | | | | | Total Bid |
|------------------------|----------------|-----------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|--|--|--|--|--------------------|
| Town of Lenroot | | 1280 Cords | 50 Cords | 35 Cords | 47 MBF | 20 MBF | 8 MBF | | | | | \$36,525.00 |
| MINIMUM BID | | <u>\$20.00</u> | <u>\$25.00</u> | <u>\$5.00</u> | <u>\$100.00</u> | <u>\$200.00</u> | <u>\$100.00</u> | | | | | |
| Futurewood Corp | \$22.01 | \$27.60 | \$21.90 | \$125.00 | \$200.00 | \$110.00 | | | | | | \$41,074.30 |
| Grindstone Enterprises | \$21.50 | \$37.50 | \$6.00 | \$120.00 | \$180.00 | \$120.00 | | | | | | \$39,805.00 |

TRACT NO. 4-17
Town of Edgewater
MINIMUM BID

Total Bid
\$0.00



Sawyer County Forest-Bid Results May 5, 2020

23 tracts offered
 19 tracts sold
 1299 acres
 20,186 cords pulpwood
 363 mbf sawlogs
\$1,024,760.66 total sold value

| Species | Product | volume Cords | # Tracts | Weighted Avg. Winning Bids | | Past Bid Results | | | | | |
|--------------|---------|-----------------|----------|----------------------------|------|------------------|------------------------|------------------------|-------------------------|--------------------------|-------------------------|
| | | | | | | 20-May avg | 19-May weighted avg | 18-Apr weighted avg | Nov.-17 weighted avg | April-17 weighted avg | Nov.-16 weighted avg |
| Aspen | pulp | 11,521 | 13 | \$53.29 | -3% | \$55.03 | \$60.55 | \$59.05 | \$51.61 | \$64.07 | \$52.61 |
| MX Hdwd | pulp | 4,360 | 13 | \$25.23 | -23% | \$32.79 | \$29.23 | \$30.88 | \$32.92 | \$29.78 | \$30.79 |
| White Birch | pulp | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Basswood | pulp | 470 | 8 | \$14.78 | -37% | \$23.71 | \$18.74 | \$17.33 | \$22.38 | \$16.82 | \$18.51 |
| Red oak | pulp | 755 | 3 | \$15.69 | -35% | \$24.28 | \$14.25 | \$18.01 | \$19.39 | \$18.85 | \$25.01 |
| Fir | pulp | 10 | 1 | \$20.00 | -4% | \$21.00 | \$21.21 | \$21.80 | \$20.75 | \$22.12 | \$23.78 |
| Red pine | pulp | 2585 | 4 | \$56.99 | +23% | \$46.00 | \$49.37 | \$51.12 | \$29.96 | \$68.81 | \$50.94 |
| White Pine | pulp | 375 | 2 | \$28.40 | -32% | \$42.06 | \$31.21 | \$30.63 | \$25.16 | \$39.18 | \$35.16 |
| Tamarack | pulp | 90 | 1 | \$15.00 | N/A | N/A | N/A | N/A | \$20.00 | N/A | N/A |
| White Spruce | pulp | 20 | 1 | \$20.00 | N/A | N/A | \$28.00 | \$32.12 | \$33.28 | \$37.00 | \$31.00 |
| Black Spruce | pulp | N/A | N/A | N/A | N/A | N/A | N/A | N/A | \$20.00 | N/A | N/A |
| Jack Pine | pulp | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | \$0.00 |

| Species | Product | MBF | # Tracts | Weighted Avg. Winning Bids | | Past Bid Results | | | | | |
|------------|---------|-----|----------|----------------------------|-------|------------------|------------------------|------------------------|-------------------------|--------------------------|-------------------------|
| | | | | | | 20-May avg | 19-May weighted avg | 18-Apr weighted avg | Nov.-17 weighted avg | April-17 weighted avg | Nov.-16 weighted avg |
| MX Hdwd | logs | 114 | 7 | \$137.94 | -8% | \$149.63 | \$193.47 | \$148.20 | \$152.71 | \$180.17 | \$146.48 |
| Red Oak | logs | 126 | 3 | \$268.54 | +11% | \$242.66 | \$348.47 | \$305.83 | \$365.22 | \$417.94 | \$306.77 |
| Hard Maple | logs | 48 | 4 | \$253.13 | +0.5% | \$252.07 | \$427.00 | \$238.08 | \$210.00 | \$204.34 | \$242.86 |
| Basswood | logs | 75 | 6 | \$125.30 | -2% | \$127.95 | \$143.56 | \$139.41 | \$125.69 | \$140.03 | \$138.24 |
| White Pine | logs | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Red Pine | logs | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Ash | logs | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

| April-16 weighted avg | May-15 weighted avg | Nov. 2014 weighted avg | salvage Oct-14 weighted avg | May-14 weighted avg | |
|--------------------------|------------------------|---------------------------|--------------------------------|------------------------|---------|
| \$68.36 | \$66.22 | \$58.31 | \$65.79 | \$53.26 | -6.81 |
| \$42.98 | \$46.12 | \$42.38 | \$55.74 | \$37.15 | 6.19 |
| N/A | \$55.00 | N/A | N/A | \$40.00 | #VALUE! |
| \$20.75 | \$27.09 | \$30.14 | \$21.99 | \$16.55 | 36.81 |
| \$30.91 | \$37.39 | \$37.48 | \$25.65 | \$33.69 | 34.81 |
| \$27.42 | \$39.44 | \$19.00 | \$22.48 | \$23.95 | -3.67 |
| \$80.61 | \$83.06 | \$77.57 | \$37.25 | \$73.39 | -10.02 |
| \$43.86 | \$72.80 | \$62.05 | \$21.36 | \$49.33 | 37.32 |
| \$29.50 | \$20.21 | \$20.44 | N/A | \$0.00 | #VALUE! |
| \$26.94 | \$52.45 | \$56.40 | \$33.30 | \$31.81 | #VALUE! |
| N/A | N/A | N/A | N/A | N/A | #VALUE! |
| \$40.10 | N/A | N/A | N/A | N/A | #VALUE! |

| April-16 weighted avg | May-15 weighted avg | Nov.-2014 weighted avg | salvage Oct-14 weighted avg | May-14 weighted avg | |
|--------------------------|------------------------|---------------------------|--------------------------------|------------------------|---------|
| \$178.89 | \$163.51 | \$203.89 | \$194.43 | \$204.13 | 0.96 |
| \$378.65 | \$410.52 | \$501.85 | \$401.13 | \$469.27 | -20.66 |
| \$371.65 | \$318.42 | \$439.46 | \$500.00 | \$347.13 | 5.88 |
| \$190.56 | \$176.02 | \$124.59 | \$120.00 | \$147.37 | -8.22 |
| N/A | N/A | N/A | \$132.00 | N/A | #VALUE! |
| N/A | N/A | N/A | \$100.00 | N/A | #VALUE! |
| N/A | N/A | N/A | N/A | N/A | #VALUE! |



Executive Committee:

| | | | | | | | |
|--|---|---|---|--|--|---|--|
| Bruce "Sparky" Enstrom <i>President</i> Menominee, MI | Matt Jensen <i>WI Vice President</i> Crandon, WI | Dave Slater <i>MI Vice President</i> Gwinn, MI | Troy Brown <i>Secretary/Treasurer</i> Antigo, WI | Guy Longhini <i>Member at Large</i> Toivola, MI | Mark Huempfner <i>Member at Large</i> Wausaukee, WI | Max Ericson <i>Past President</i> Minong, WI | Henry Schienebeck <i>Executive Director</i> Rhineland, WI |
|--|---|---|---|--|--|---|--|

April 14, 2020

Board of Directors:

Jeff Bean
Arpin, WI

Scott Bowe
Madison, WI

Aaron Burmeister
Seymour, WI

Mike Elenz
Kingsford, MI

Kevin Haustein
Bessemer, MI

Dave Johnson
Quinnesec, MI

Scott Koerner
Oshkosh, WI

Tim Lee
Mellen, WI

Larry Lloyd
Homewood, IL

Rebekah Luedtke
Rhineland, WI

Todd Penrose
Ishpeming, MI

Todd Pond
Tomahawk, WI

Todd Shamion
Crystal Falls, MI

Jordan St. John
Spalding, MI

Tony Siverling
Eau Claire, WI

Mike Sturgill
Onaway, MI

Allan Suzan
Ojibwa, WI

DJ Zellar
Germfask, MI

Dear Ms. Luedke,

Great Lakes Timber Professionals Association (GLTPA) greatly appreciates the efforts of Wisconsin's County Forest professionals to keep timber sales operating in this time of uncertainty.

As you are aware, the ongoing COVID-19 outbreak is causing widespread disruption in the economy, wood products are no exception to this. While we do not yet know how long this outbreak will last and should there be considerable disruption in wood flow, GLTPA respectfully requests that WCFA member counties consider taking steps wherever possible to ensure that purchasers of county timber remain viable during this pandemic. There are several areas over which none of us have control however, there are some opportunities which can be of value in helping recovery begin much faster once this pandemic is under control.

With that in mind GLTPA is asking WCFA member counties to consider taking the following actions to assist GLTPA member companies and the forest products industry as they manage this disruption.

First, provide timber sale contract holders with a no cost one-year extension on all county timber sales due to expire between now and the end of 2020.

To the extent practicable, release deposits and bonds within 20 working days of timber sale completion allowing purchasers to retain and conserve cash for future operations.

It is also critical that county forest personnel continue preparing and advertising new timber sales. Current conditions will undoubtedly have a long-term impact on wood consuming markets. In order to shorten the length of this negative impact, GLTPA is asking that counties consider eliminating minimum bid requirements or having an overall sale minimum as opposed to tree species or product specific minimums. This will allow market conditions to utilize raw fiber value as a means of helping loggers and industry recover more rapidly once this pandemic is stabilized.

Finally, GLTPA is asking that consideration be given to reducing bid bonds and performance bonds to 5%. Doing so will allow contractors to have additional credit lines and cash available for business operations in these uncertain times.

GLTPA believes taking these suggested steps will help ensure that timber purchasers remain viable by not having to comply with contract provisions which no longer align with current market realities. Hopefully WCFA members agree retaining viable forest management capacity is critical to reducing the risk of large-scale fires, insect outbreaks on Wisconsin's forests, and maintaining the health of our rural economies.

We thank you in advance for your consideration of this request.

Sincerely,

Henry Schienebeck, GLTPA Executive Director

Bruce "Sparky" Enstrom, GLTPA President

The Great Lakes Timber Professionals Association (GLTPA) is a non-profit organization representing loggers, truckers, sawmills, paper manufacturers, private and commercial forest landowners, forestry professionals, school districts and outdoor recreation enthusiasts in Michigan and Wisconsin. GLTPA's mission is to "Protect a Multiple-Use Forest for Future Generations".

3243 Golf Course Road P.O. Box 1278, Rhineland WI 54501
Phone (715)-282-5828 Fax (715)-282-4941 www.gltpa.org

Forestry Report April 2020

Active Sales

2 sales listed as active in month of April

| Sale Date | # of Sales | Acres | Bid Value | Received | Est. Remaining |
|-----------|------------|-------|--------------|-------------|----------------|
| 4/13/16 | 0 | 0 | \$0 | \$0 | \$0 |
| 11/4/16 | 0 | 0 | \$0 | \$0 | \$0 |
| 4/7/17 | 0 | 0 | \$0 | \$0 | \$0 |
| 11/3/17 | 0 | 0 | \$0 | \$0 | \$0 |
| 4/6/18 | 0 | 0 | \$0 | \$0 | \$0 |
| 11/2/18 | 1 | 87 | \$80,610.00 | \$32,645.38 | \$47,964.62 |
| 5/3/19 | 0 | 0 | \$0 | \$0 | \$0 |
| 11/01/19 | 1 | 77 | \$80,360.00 | \$12,054.00 | \$68,306.00 |
| Totals | 2 | 164 | \$160,970.00 | \$44,699.38 | \$116,270.62 |

Inactive Sales

| Sale Date | # of Sales | Acres | Bid Value | Received | Est. Remaining |
|-----------|------------|-------|----------------|----------------|----------------|
| 4/13/16 | 2 | 130 | \$130,495.00 | \$119,208.85 | \$41,347.00* |
| 11/4/16 | 4 | 413 | \$263,419.10 | \$154,186.80 | \$109,232.30 |
| 4/7/17 | 6 | 656 | \$296,846.20 | \$170,931.61 | \$125,914.59 |
| 11/3/17 | 9 | 868 | \$574,844.38 | \$219,995.61 | \$354,848.77 |
| 4/6/18 | 11 | 889 | \$557,002.00 | \$160,457.20 | \$396,544.80 |
| 11/2/18 | 16 | 1255 | \$964,712.55 | \$482,816.66 | \$559,189.09* |
| 5/3/19 | 16 | 1469 | \$807,310.55 | \$240,210.39 | \$594,176.03* |
| 11/01/19 | 14 | 894 | \$712,106.14 | \$8,497.65 | \$703,608.49 |
| Totals | 78 | 6574 | \$4,306,735.92 | \$1,556,304.77 | \$2,884,861.07 |

* Sales having overruns

** Sales having underruns

Three sales closed out in April.

Timber Sale Value (sold contracts-uncut) on file = \$3,001,131.69

| | | | |
|------------------------------------|---------------------------|-------------------|----------------------|
| <u>Timber Sale Revenue</u> | <u>March/April</u> | <u>YTD</u> | |
| | \$335,159.92 | \$684,582.96 | |
| <u>Christmas Trees/Boughs</u> | \$0 | \$0 | |
| <u>Performance Bond Cashed</u> | \$0 | \$0 | |
| <u>Other Revenue</u> | | | |
| <u>Camping/Firewood/Access/Hay</u> | \$0 | \$0 | |
| <u>Park Reservations</u> | \$0 | \$0 | |
| | | | <u>Budget</u> |
| Gross Timber Sale Revenue | \$684,582.96 | | \$1,850,000 |
| 10% Payment to Towns | \$68,458.30 | | |
| Net Timber Sale Revenue | \$616,124.66 | | |
| Total Other Revenue | \$0 | | |
| Timber Sale Revenue Billed Out | \$169,603.02 | | |

| | | | |
|-------------------------|----------------|-------------|------------|
| Timber Sale Inspections | <u># month</u> | <u>Goal</u> | <u>YTD</u> |
| | 19 | 20 | 95 |

Comments: Goal for timber sale inspections is generally one inspection per week while sale is actively being harvested or wood is being hauled.

| | | | |
|---------------------|---------------------------|------------------------|-------------|
| Tract Establishment | <u># sales month/ YTD</u> | <u>acres month/YTD</u> | <u>Goal</u> |
| | 9/20 | 599/1310 | 3700 |

Comments:

| | | | |
|-------------|---------------------------|-------------------|---------------------------|
| Recon Acres | <u>March/April</u> | <u>YTD</u> | <u>Annual Goal</u> |
| | 757 | 1174 | 6,000 acres |

| | | |
|-------------------------------------|---------------------------|-------------------|
| Good Neighbor Authority (GNA) Hours | <u>March/April</u> | <u>YTD</u> |
| | 101 | 142 |

Oak Wilt:
Nothing new to report.

Mountain Bike Trails:
Trails opening Friday May 8th.

Birkie Trail:
Trails opening May 8th.

ATV/UTV/Snowmobile Trails:
Trails opening Friday May 8th.
Prepared and submitted the following trail aid grant applications for ATV/UTV and Snowmobile trails:

| | |
|---|-----------|
| ATV/UTV Summer Maintenance. 149 miles | \$119,200 |
| ATV Winter Maintenance. 149.8 miles | \$14,980 |
| Snowmobile Maintenance. 383.18 miles | \$114,954 |
| Trail 3 to County Hwy F New Maint. 1.4 miles | \$1,120 |
| Trail 5 Eagle Lodge north rehab. 9.06 miles | \$246,700 |
| Trail 5 FR320 Reroute. 0.29 miles | \$7,980 |
| Trail 8 Boedecker Rd. to Seeley Fire Tower rehab. 1.3 miles | \$36,100 |
| Trail 11 Tuscobia to Lost Lake Rd. rehab. 3.2 miles | \$86,950 |

Additionally, the three rehab and one reroute projects also had applications prepared and submitted under the Recreational Trails Program (RTP).

Parks:
Hatchery Park: Nothing new to report.

Nelson Lake Park: Nothing new to report.

Permits issued for March 2020

| <u>Item</u> | <u>Month Total</u> | <u>YTD</u> | <u>Last YTD</u> |
|-------------|--------------------|------------|-----------------|
| Soil Test | 4 | 18 | 10 |
| Sanitary | 22 | 40 | 24 |
| Land Use | 16 | 41 | 56 |

Permits issued for April 2020

| <u>Item</u> | <u>Month Total</u> | <u>YTD</u> | <u>Last YTD</u> |
|-------------|--------------------|------------|-----------------|
| Soil Test | 20 | 38 | 18 |
| Sanitary | 31 | 71 | 44 |
| Land Use | 35 | 76 | 88 |



Receipts by Payment Code Report

Payment Date Range 04/01/19 - 04/30/19

Summary Listing

| Payment Code | Default Bank Account | Number of Transactions | Total Amount Collected |
|--|--|------------------------|------------------------|
| Payment Category Land & Water - Land & Water Conservation | | | |
| LW 48600 - Misc General Revenue | Peoples checking 153592 | 1 | 139.50 |
| | Land & Water - Land & Water Conservation Totals | 1 | \$139.50 |
| Payment Category Zoning - Zoning Department | | | |
| ZN 911 Ap 100-30 - Zoning Fees 911 Application | | 14 | 1,750.00 |
| ZN Cert Soil Tst - Zoning Fees Certified Soil Test | | 7 | 350.00 |
| ZN CSM Review - Zoning Fees CSM Review | | 2 | 87.50 |
| ZN Cty Survey CS - Surveyor Cert Map Review Fees | | 2 | 262.50 |
| ZN Land Use Perm - Zoning Fees Land Use Permit | | 31 | 7,975.00 |
| ZN Miscellaneous - Zoning Fees Misc | | 2 | 105.00 |
| ZN Public Hrg CU - Zoning Fees Public Hearing C U | | 12 | 2,650.00 |
| ZN Rezone - Zoning Fees Rezone | | 4 | 1,200.00 |
| ZN Sanitary Prmt - Zoning Fees Sanitary Permit | | 17 | 3,650.00 |
| ZN Sign Permit - Zoning Fees Sign Permit | | 2 | 325.00 |
| ZN St Share Sani - Zoning Fees State Share San Perm | | 14 | 1,400.00 |
| | Payment Category Zoning - Zoning Department Totals | 107 | \$19,755.00 |
| | Grand Totals | 108 | \$19,894.50 |



Receipts by Payment Code Report

Payment Date Range 04/01/20 - 04/30/20

Summary Listing

| Payment Code | Payment Category | Default Bank Account | Number of Transactions | Total Amount Collected |
|---|-----------------------------------|----------------------|------------------------|------------------------|
| | Zoning - Zoning Department | | | |
| ZN 911 Ap 100-30 - Zoning Fees 911 Application | | | 19 | 2,375.00 |
| ZN Cert Soil Tst - Zoning Fees Certified Soil Test | | | 20 | 1,000.00 |
| ZN CSM Review - Zoning Fees CSM Review | | | 8 | 387.50 |
| ZN City Survey CS - Surveyor Cert Map Review Fees | | | 10 | 1,450.00 |
| ZN HTA Deposit - HTA Deposit | | | 1 | 30.00 |
| ZN Land Use Perm - Zoning Fees Land Use Permit | | | 34 | 7,437.35 |
| ZN Miscellaneous - Zoning Fees Misc | | | 1 | 75.00 |
| ZN Public Hrg CU - Zoning Fees Public Hearing C U | | | 1 | 350.00 |
| ZN Sanitary Prmt - Zoning Fees Sanitary Permit | | | 31 | 8,100.00 |
| ZN St Share Sani - Zoning Fees State Share San Perm | | | 25 | 2,500.00 |
| Zoning - Zoning Department Totals | | | 150 | \$23,704.85 |
| Grand Totals | | | 150 | \$23,704.85 |