Kris Glenn Mayberry, Sawyer County Clerk
Sawyer County Courthouse
10610 Main Street, Suite 10; Hayward, Wisconsin 54843
email address – county.clerk@sawyercountygov.org
telephone numbers 715.634.4866 and toll free 877.699.4110

September 4, 2015

Agenda
Land, Water, and Forest Resources Committee meeting
Wednesday, September 9, 2015, 2015, 8:30 a.m.
Assembly Room, Sawyer County Courthouse

01. Meeting agenda
02. Minutes of August 12, 2015 meeting
03. Audience recognition
04. 2015 Sawyer County land sale
05. Event dates
06. Register of Deeds Office report
07. Land Records and County Surveyor Department report
08. Forestry Department report, including:
- bid approval for Sissabagama Trail 31 bridge repair
- participation in Log a Load for Kids event
- proposal to purchase S1/2SE1/4, Section 15, T 38 N, R 8 W (80 acres) in Town of Couderay
- recreational trails report
- 2015-16 ATV/Snowmobile maintenance contract
- Tuscobia trail MOU
- County and DNR forestry reports

09. Zoning and Conservation Department report, including:
- Conservation State Budget
- Fall Northwest Land and Water Conservation Tour
- revised department fee schedule
- dam report
- NRCS report
- DNR report
- LCO report

10. 2016 department budgets
11. Monthly expense vouchers
12. Other matters for discussion only
13. **Closed session**, pursuant to section 19.85(1)(e), Wisconsin Statutes, to discuss negotiations for the purchase of the property noted in the agenda above

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Kris Mayberry
Sawyer County Clerk

minutes of the meeting of the Land, Water and Forest Resources Committee
Sawyer County Board of Supervisors
August 12, 2015; Assembly Room; Sawyer County Courthouse

members present: Jim Bassett (Chair), Fred Zietlow, Dean Pearson, Bruce Paulsen, Hal Helwig (for Brian Bisonette)

also present: Dave Zeng, Bill Wilcox and Gordon Christians (Nelson Lake Association), John Welter (Nelson Lake Resort Association), Robert Swenson (Nelson Lake resident), Don Mrotek (Sawyer County Snowmobile and ATV Alliance), Allan Serrano (American Birkebeiner Foundation), Dick Dewhurst (Town of Hayward Planning Commission), City of Hayward Chief of Police Joel Clapero, Jim Kujala (Wisconsin Department of Natural Resources), Frank Zufall (Sawyer County Record), County Board member Warren Johnson, County Forest Administrator Greg Peterson, County Surveyor and Land Records Department Director Dan Pleoger, County Sanitarian Eric Wellauer, Zoning and Conservation Technician Pat Brown and Intern Trevin Oertel, County Treasurer Dianne Ince, County Administrator Tom Hoff, County Clerk Kris Mayberry

Motion by Zietlow, 2nd by Paulsen, to approve the meeting agenda. Motion carried.

Motion by Paulsen, 2nd by Pearson, to approve the July 8, 2015 meeting minutes. Motion carried.

County Treasurer Dianne Ince presented a preliminary list of properties to be foreclosed for non-payment of real estate taxes in 2015.

County Clerk Kris Mayberry presented for the Committee's review a preliminary 2015 Sawyer County Land Sale.

✓ ac Deed

County Clerk Kris Mayberry presented a request for approval for the release of road right-of-way, flowage easements, or gravel rights needed in the future on the following described parcel of real estate: That part of the South Half of the Northwest Quarter of the Northwest Quarter (S1/2NW1/4NW1/4) of Section 14, Township 38 North, Range 9 West, lying west of the Sawyer County Highway F right-of-way. The reservations to be released were reserved by a deed recorded December 14, 1942. Motion by Pearson, 2nd by Paulsen, to approve the release with the compensation for the release to be $150 (pursuant to County Board resolution). Motion carried.

Allan Serrano (American Birkebeiner Foundation) requested approval to utilize the Birkebeiner Ridge Trailhead and portions of the Birkebeiner Trail to hold Salsa Ride events September 11-13, 2015. Motion by Pearson, 2nd by Paulsen, to approve the request. Motion carried.

The Committee discussed a request to approve that the American Birkebeiner Foundation be authorized to cut and utilize the grass/hay at the Birkebeiner Ridge Trailhead property. The grass/hay would be used for mulch on trail construction and repair projects. Motion by Pearson, 2nd by Zietlow, to approve the request for the 2015 growing season. Motion carried.

County Surveyor and Land Records Department Director Dan Pleoger provided a written department report (copy in meeting file), including that he is working with County Administrator Tom Hoff to fill a vacant position in the Land Records Department. Director Pleoger also provided information about a United States Geological Survey (USGS) 3D elevation project which the USGS is asking Wisconsin counties if they want to participate in a group application for a grant for such a project. The Committee recommended that Director Pleoger work with County Administrator Tom Hoff to determine the feasibility of participating in the grant application.

County Forest Administrator Greg Peterson provided a written department report (copy in meeting file) and presented information about the opportunity for the County to purchase the South Half of the Southeast Quarter (S1/2SE1/4) of Section 15, Township 38 North, Range 8 West (approximately 80 acres located in the Town of Couderay). The parcel of real estate has been used as an essential access into the Couderay Block of the Sawyer County Forest. The list price for the parcel is $122,560. Motion by Pearson, 2nd by Bassett, to authorize County Forest Administrator Greg Peterson to indicate to the seller's representative that the County is interested in negotiating for the possible purchase of the parcel by the County. Motion carried.

Don Mrotek (Sawyer County Snowmobile & ATV Alliance) provided a report.

Wisconsin Department of Natural Resources (DNR) representatives Mike Zeckmeister and Bill Clark informed the Committee that the DNR is considering removing the Totagatic Dam in the Washburn County Town of Frog Creek. The Totagatic Dam, built in 1953, has been determined to be failing and in need of an estimated $475,000 worth of repairs. The dam backs up water in the Totagatic Flowage over hundreds of acres in Sawyer County in the Totagatic Wildlife Area below the Nelson Lake Dam. The DNR is considering building a new bridge to provide a crossing as the dam to be removed has been used (but is not designed) as a bridge.

Zoning and Conservation Department Intern Trevin Oertel provided a report on the Whitefish Lake septic tank survey project.

The Committee discussed issues faced by the Zoning and Conservation Department, including condominium approval for sanitary permits, expansion limits on secondary habitable structures, and vacation rental by owner units.

The Committee reviewed the monthly department expense vouchers. Motion by Paulsen, 2nd by Pearson, to approve the vouchers. Motion carried.

Motion by Paulsen, 2nd by Pearson, to adjourn the meeting. Motion carried.

minutes prepared by Sawyer County Clerk Kris Mayberry

SAWYER COUNTY LAND SALE – NOTICE FOR BIDS DUE OCTOBER 2, 2015

In compliance with section 75.69, Wisconsin Statutes, the Land, Water, and Forest Resources Committee of the Sawyer County Board of Supervisors will accept bids on the following parcels of county-owned land.

All bids for the parcels listed below that are less than the minimum bid will be rejected.

Bid forms are available from the Sawyer County Treasurer's Office. All bids must be **received** by the **Sawyer County Treasurer's Office, P.O. Box 935 (10610 Main Street), Hayward, Wisconsin 54843 no later than 4:00 p.m. on Friday, October 2, 2015.** Bids must state land sale parcel number, description, and amount of bid; and must be accompanied by a **deposit of 25%** of the bid price by either bank draft or money order made payable to the Sawyer County Treasurer. Please mark the envelope **LAND SALE SEALED BID** when submitting your bid. The 25% deposit will be applied to the purchase price in the case of the successful bidders. All other 25% deposits will be returned. Successful bidders will be required to submit the balance of the purchase price within 30 days of the acceptance of a bid. Be sure the bid is signed and your correct address is given in a clear and legible manner. Terms of the transaction will be provided to potential bidders with bid forms. **The Land, Water, and Forest Resources Committee of the Sawyer County Board of Supervisors reserves the right to accept or reject any or all bids.**

legacy parcel identification number	abbreviated legal description	section township range	approx. acreage	minimum bid $
	TOWN OF BASS LAKE			
	The County owns additional lots in the Northwoods Beach Subdivision and will sell at estimated fair market value established for such lots by the town assessor			
01. 002-103-08 2700	Lot 27, Block 8 of Abendpost Beach Subdivision	30.40.8	.069	$300
02. 002-103-09 2702	Lots 27 and 28, Block 9 of Abendpost Beach Subdivision	30.40.8	.138	$600
03. 002-136-11 3400	Lots 34 and 35, Block 11 of Dixon Beach Subdivision	30.40.8	.138	$600
04. 002-169-12 1000	Lot 10, Block 12 of Rockford Beach Subdivision	30.40.8	.069	$300
	TOWN OF DRAPER			
05. 006-439-06 4402	Part SE1/4SE1/4 (south 250 feet of east 100 feet except Wisconsin Highway 70 and town road right-of-ways)	6.39.4	.36	$413
	TOWN OF EDGEWATER			
06. 008-938-30 2104	Part NE1/4NW1/4 (south 33 feet except town road right-of-way)	30.38.9	.170	$300
	TOWN OF HAYWARD			
07. 010-162-00 2400	Lot 24 and part of Lot 25, Pete Dye's Hayward Golf Course; Lot 2, Certified Survey No. 7084, Volume 27, Page 192; Covenants Volume 818, Pages 104-204; Affidavit Document 334542	32.41.8	.927	$15,000
08. 010-162-00 3900	Lot 39, Pete Dye's Hayward Golf Course; Covenants Volume 818, Pages 104-204; Covenants Volume 818, Pages 104-204; Affidavit Document 334542	32.41.8	.62	$15,000
	TOWN OF LENROOT			
09. 014-842-32 2112	Part NE1/4NW1/4	32.42.8	4.80	$8,200
	TOWN OF MEADOWBROOK			
10. 016-637-03 2204	Part Fractional NW1/4NW1/4	3.37.6	4.08	$2,475
	TOWN OF OJIBWA			
11. 020-638-09 5202 020-638-09 5203	Part Govt. Lot 2 (east 500 feet of west 600 feet lying N of Highway 27/70) note: +/- 450 feet river frontage but may or may not be buildable lot	9.38.6	1.14	$4,500
	TOWN OF RADISSON			
12. 022-638-28-1301 022-638-28-1402	South Half of the Northeast Quarter (S1/2NE1/4) EXCEPT the East 10 acres of the Southeast Quarter of the Northeast Quarter (E 10 acres of SE1/4NE1/4)	28.38.6	70.00	$24,975
13. 022-638-31 2107	Part NE1/4NW1/4	31.38.6	5.00	$7,500
	TOWN OF ROUND LAKE			
14. 024-741-16 4401	Part SE1/4SE1/4, Lot 1, Certified Survey No. 8068, Volume 33, Page 331	16.41.7	11.90	$100,000
	TOWN OF SAND LAKE			
15. 026-182-06 2200	Lot 22, Block 6 of 2nd Addition Victory Heights Subdivision	3.39.9	0.278	$2,800
16. 026-938-15 1102	East Quarter of the Northeast Quarter of the Northeast Quarter (E1/4NE1/4NE1/4)	15.38.9	10.00	$20,400
17. 026-939-22 3101 026-939-22 5402	Part NE1/4SW1/4 and Part Government Lot 4	22.39.9	14.12	$23,300
	TOWN OF SPIDER LAKE			
18. 028-742-20 1201	E1/4NW1/4NE1/4	20.42.7	10.00	$14,775
19. 028-742-33 5707	Part of Government Lot 7	33.42.7	.45	$200
	TOWN OF WEIRGOR			
20. 030-190-03 0400 030-190-03 0700	Lots 4, 5, 6, 7, 8, 9, Block 3; Village of Weirgor Subdivision, except that part included in Wisconsin Highway 48 right of way	17.37.7	.960	$4,100
21. 030-737-03 5501	Part of Government Lot 5	3.37.7	13.57	$21,300
	TOWN OF WINTER			
22. 032-539-23 3405	Part SE1/4SW1/4, Lot 2, Certified Survey No. 2161, Volume 10, Page 144	23.39.5	2.60	$20,000
23. 032-540-30 3209	Part NW1/4SW1/4 lying south of town road right of way	30.40.5	.96	$4,800
24. 032-540-31 5711	Part of Government Lot 7	31.40.5	.87	$4,400
	VILLAGE OF RADISSON			
25. 176-738-15 4407	Part SE1/4SE1/4	15.38.7	.480	$4,800
	CITY OF HAYWARD			
26. 236-174-00 4500	Part of Lot 45 and Lot 46, Riverview Addition Subdivision	22.41.9	.321	$88,600

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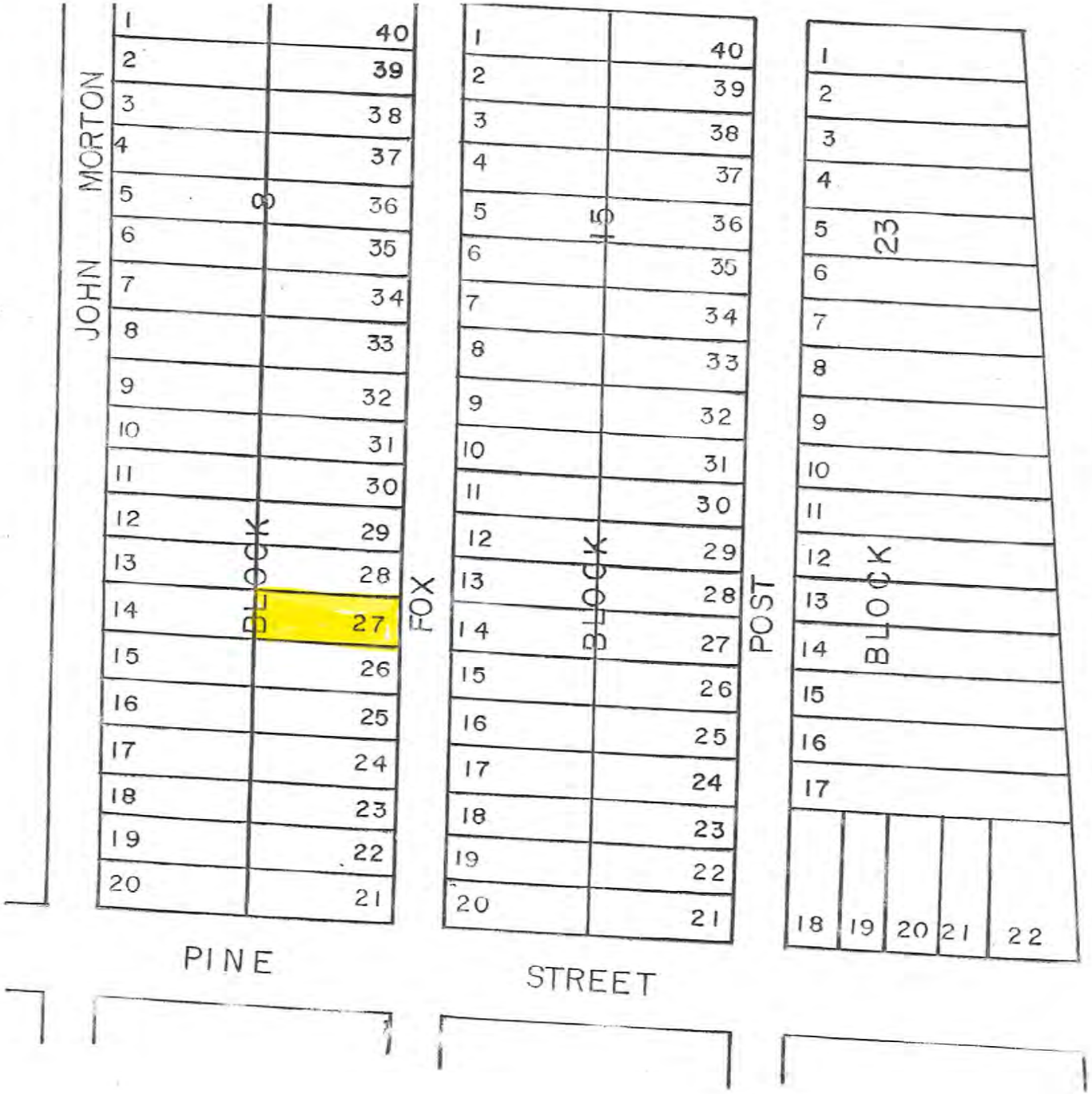
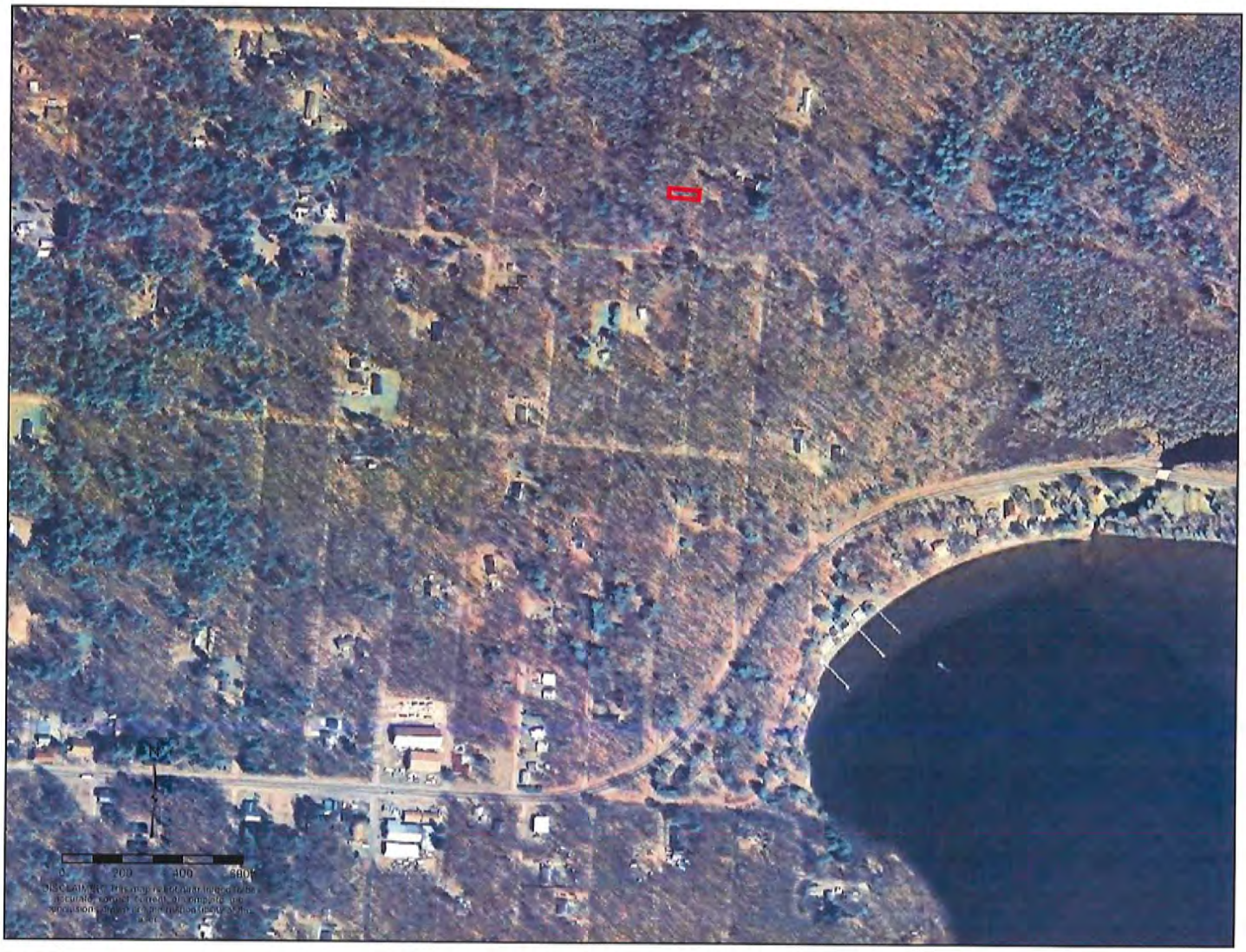

JOHN MORTON
BLOCK 8
FOX
PINE
BLOCK 15
POST
STREET
BLOCK 23

Parcel number 002-103-082700


N
0
200
400
600'

PINE
STREET
AVE.
BLOCK 9
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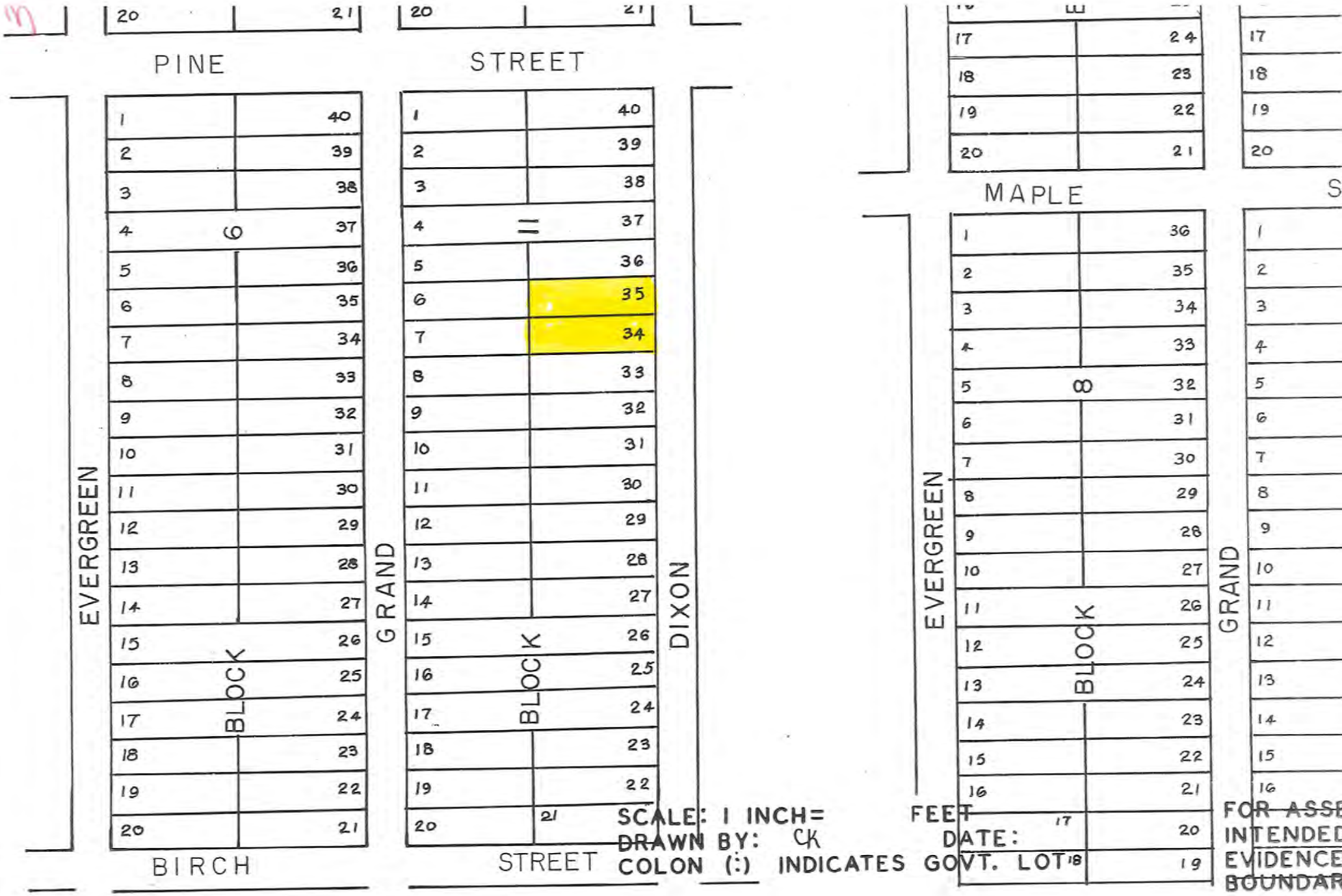
40 39 38 37 36 35 34 33 32 31 30 29 28 27 26 25 24 23 22 21
AVE.
BLOCK 14
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20
40 39 38 37 36 35 3 33 32 31 30 29 28 27 26 25 24 23 22 21
AVE.
BLOCK 24
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20
31 30 29 28 27 26 25 24
21 22 23
AVE.
SHEET 4 OF 5
ABENDPOST BEACH
BIRCH
STREET

Parcel number 002-103-09 2702

N
0
200
400
600ft
DISCLAIMER: This map is not guaranteed to be
accurate, correct, current, or complete, and
conclusions drawn are the responsibility of the
user.


PINE
STREET
MAPLE
EVERGREEN
GRAND
DIXON
BIRCH
STREET
BLOCK 6
BLOCK 7
BLOCK 8
SCALE: 1 INCH= FEET
DRAWN BY: CK
DATE:
COLON (:) INDICATES GOVT. LOT
FOR ASSE
INTENDED
EVIDENCE
BOUNDAR

Parcel number 002-136-11 3400

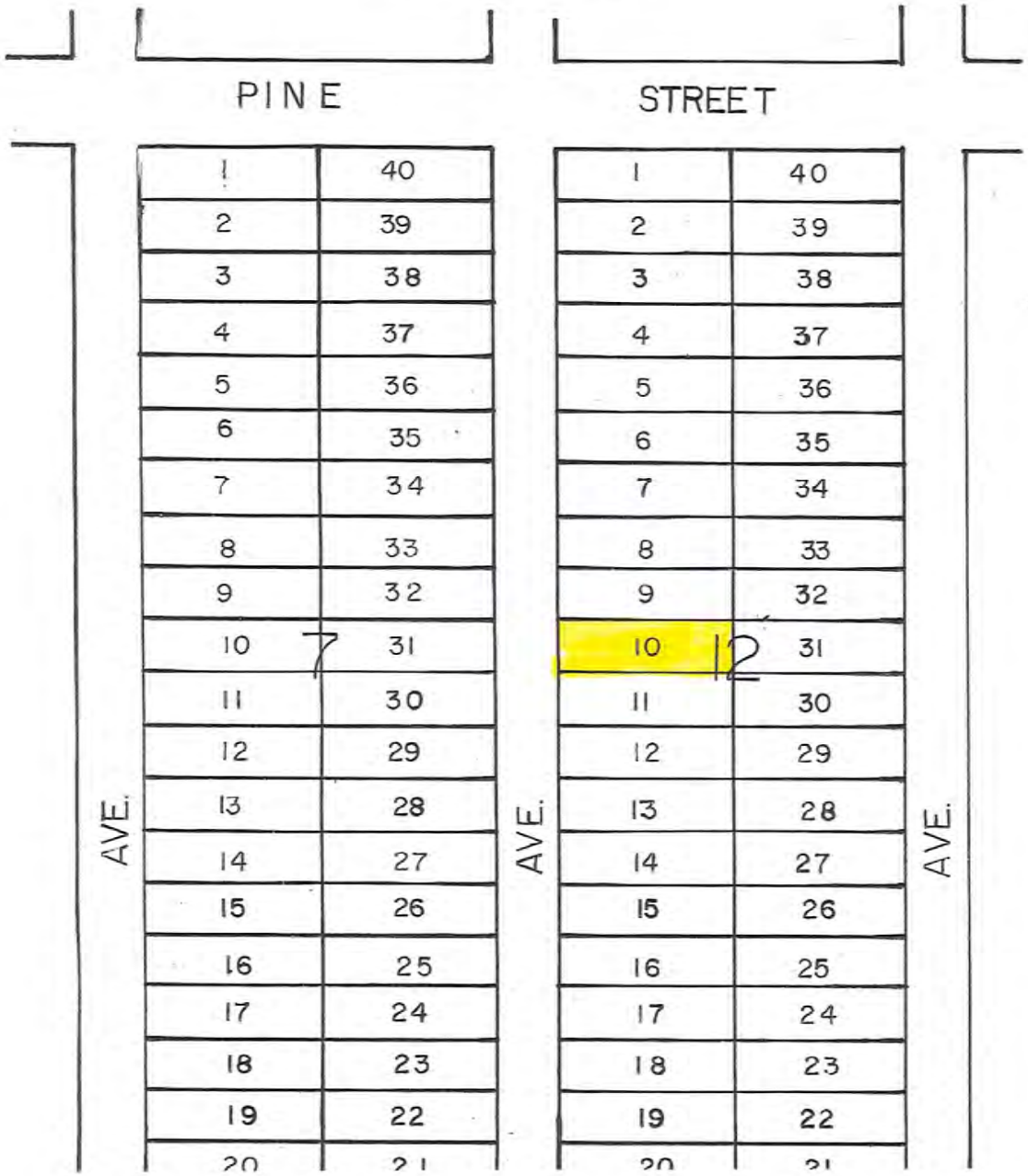
0 200 400 1600ft

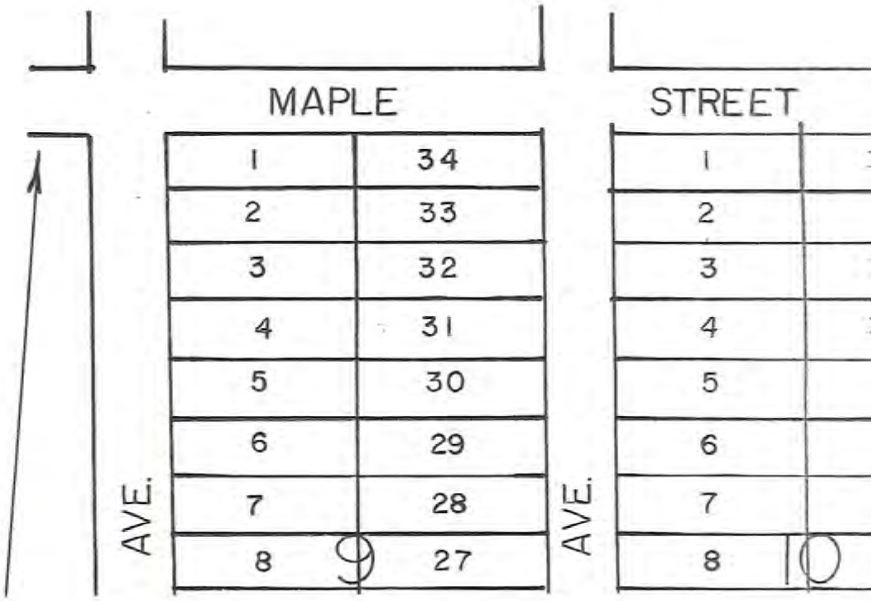
4

ROCKFORD BEACH

SEC. 30 TWP. 40 N. R.8W.

SCALE: 1" = 100'





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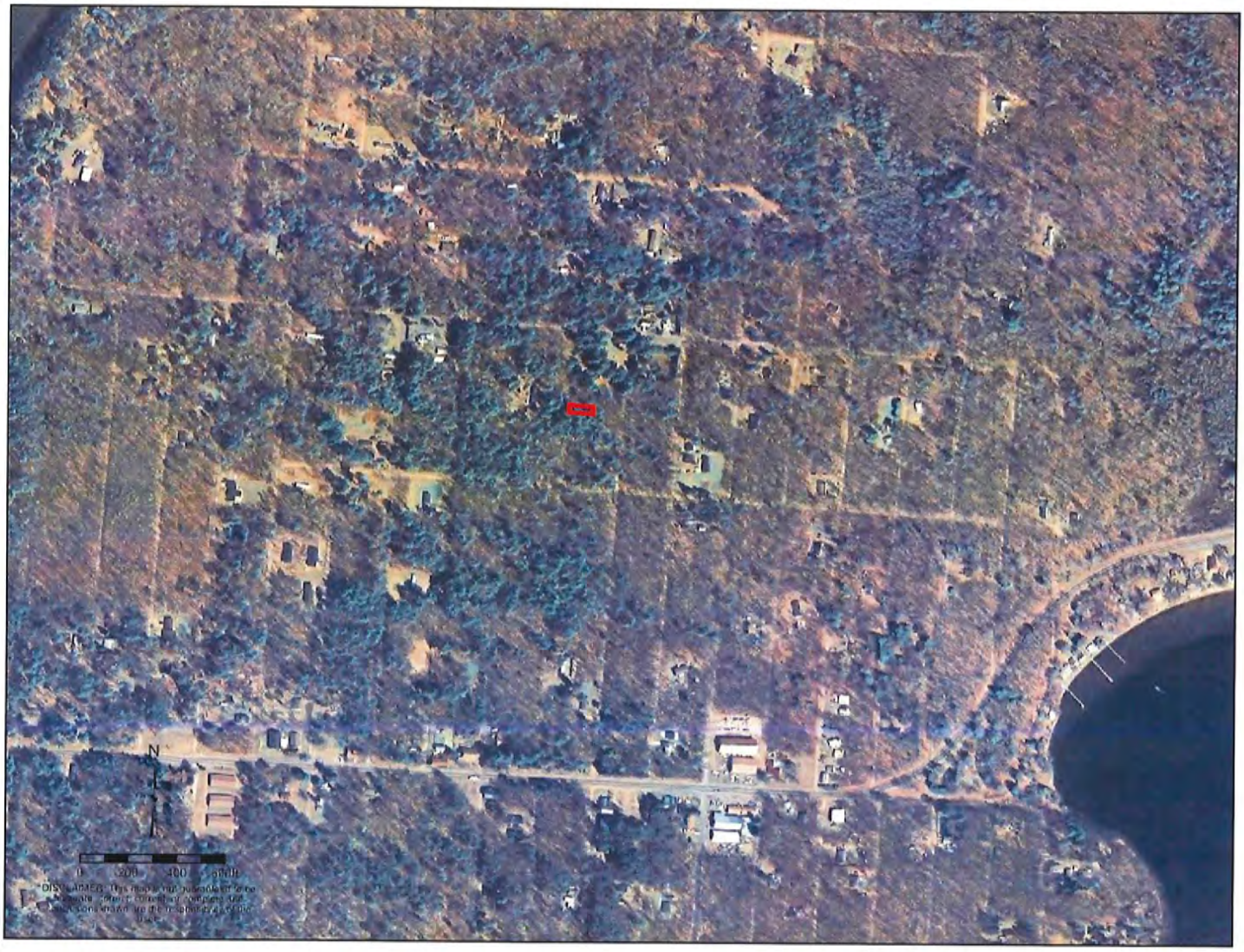
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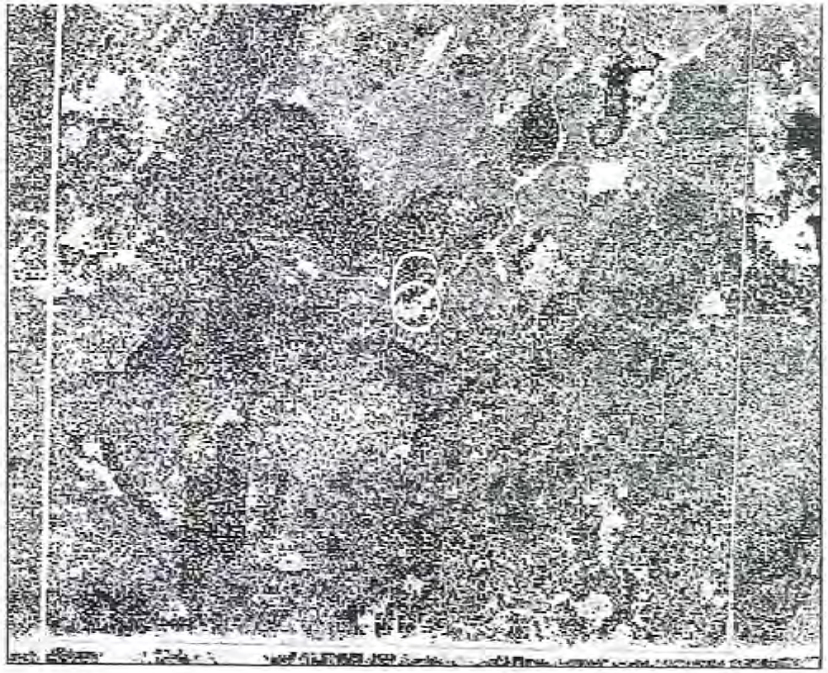
0 200 400 800ft



north DATE OF PHOTO: 2010

SAWYER COUNTY LAND RECORDS DEPARTMENT

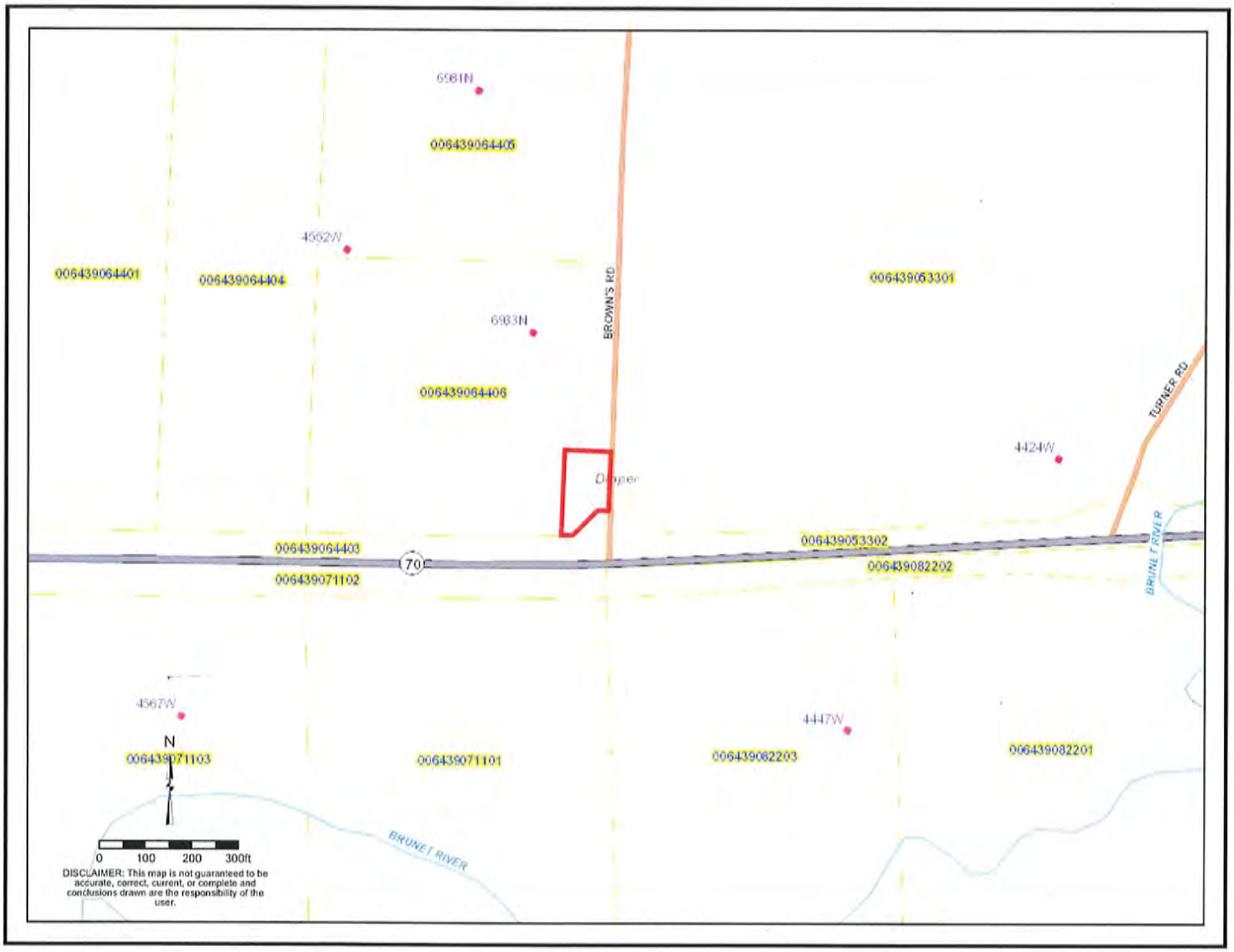
Subdivision Survey By: Sawyer CO	
Survey Adjusted By: NCS w/Star*Net	
Original Drawing Date: 2013	
Drafter: Todd Goold PNI Randy Umbs	
Company: Point North inc	
Drawing File Name: 39-4	
Disk: c drive	
Tax Roll Date: 2013	
Current Controller:	
Latest Revision Date/Init:	Sheet Number:

1600

TAX ASSESSMENT PURPOSES ONLY

Information contained on this map is advisory. Map accuracy is limited by the quality of the public records from which it was prepared. It is not intended as a substitute for an accurate field survey.

© 2013 Sawyer County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006439064405
4562W
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6983N
BROWN'S RD
006439053301
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TURNER RD
4424W
Dipper
006439064403
70
006439071102
006439053302
006439082202
BRUNET RIVER
4567W
4447W
N
006439071103
006439071101
006439082203
006439082201
BRUNET RIVER
0 100 200 300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

0 100 200 300ft

NW-NW
008-938-30 2201
NE-NW
008-938-30 2101
NW-N
-2104
-2103
008-938-30 2102
008-938-30 2309
008-938-30 2308
008-938-30 2306
008-938-30 2307
008-938-30 2305
008-938-30 2310
SW-NW
SE-NW
SW-NE
PARADISE SHORES
LOTS 1 THROUGH 25
008-162-00 0100
008-162-00 0200
008-162-00 0300
008-162-00 0400
008-162-00 0500
008-162-00 0600
008-162-00 0700
008-162-00 0800
008-162-00 0900
008-162-00 1000
008-162-00 1100
008-162-00 1200
008-162-00 1300
008-162-00 1400
008-162-00 1500
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008-162-00 2400
008-162-00 2500
008-938-30 130
008-938-30 2404
008-938-30 2403
008-938-30 2401
008-938-30 3104
008-938-30 2304
008-938-30 2303
008-938-30 2301
008-938-30 3203
COUNTY LINE
LAKE
008-938-30 3202
008-938-30 3103
008-938-30 3105
NOTE: GAP AREA
008-938-30 3213
008-938-30 3201
008-938-30 3211
008-938-30 3212
008-938-30 3209
008-938-30 3210
008-938-30 3207
008-938-30 3205
008-938-30 3208
008-938-30 3106
008-938-30 3107
NW-SW
NE-SW
008-938-30 4201
NW-SE
NOTE: ALL OF THE W1/2-SE IS OWNED BY THE SAME OWNER. PART OF THE PROPERTY IS NFL BUT IS NOT DELINEATED. BEST-FIT METHOD WAS USED FOR THE DIVIDING LINE BETWEEN THE TWO PARCELS FOR MAPPING PURPOSES ONLY.

010-841-32 2202
COUNTY HIGHWAY E
010-841-32 2102
COUNTY HIGHWAY E
010-841-32 1202
010-841-32 2203
010-841-32 2204
-2207
010-841-32 2201
OUTLOT 4
010-162-00-6800
OUTLOT 3
010-162-00-6700
OUTLOT 1 010-162-00-6500
NW-NW
010-107-00
010-841-32 2205
-6600
-1500
010-841-32 2105
010-841-32 2110
-2118
-2119
-2104
-2114
010-841-32 2101
010-841-32 2109
010-841-32 2106
010-841-32 2108
010-841-32 2107
010-841-32 2116
010-841-32 2112
NE-NW
010-841-32 2115
010-841-32 2113
010-841-32 2111
010-841-32 2114
-2121
-2122
010-841-32 2103
-2123
-2124
-2120
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010-269-00-0200
010-269-00-0300
010-269-00-0400
010-269-00-0500
010-269-00-0600
010-841-32 1203
NW-NE
010-107-00
-7600
010-841-32 1201
OUTLOT 2
010-162-00-6600
2403 14.85A
010-841-32 1302
010-841-32 2401
2404
5.15A
010-841-32 2301
SW-NW
OUTLOT 1 010-162-00-6500
SE-NW
010-841-32 2402
SW-NE
010-841-32 1301
5200

10088N
010841322207
010841322201
14091W
010841322104
010841322101
FELS
10029N
010841322109
010841322119
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10025N
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010162002300
010841322403
010841322404
010841322301
TRUE NORTH LN
TRUE
14122W
010162002201
010162002200
010162002100
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010162001900
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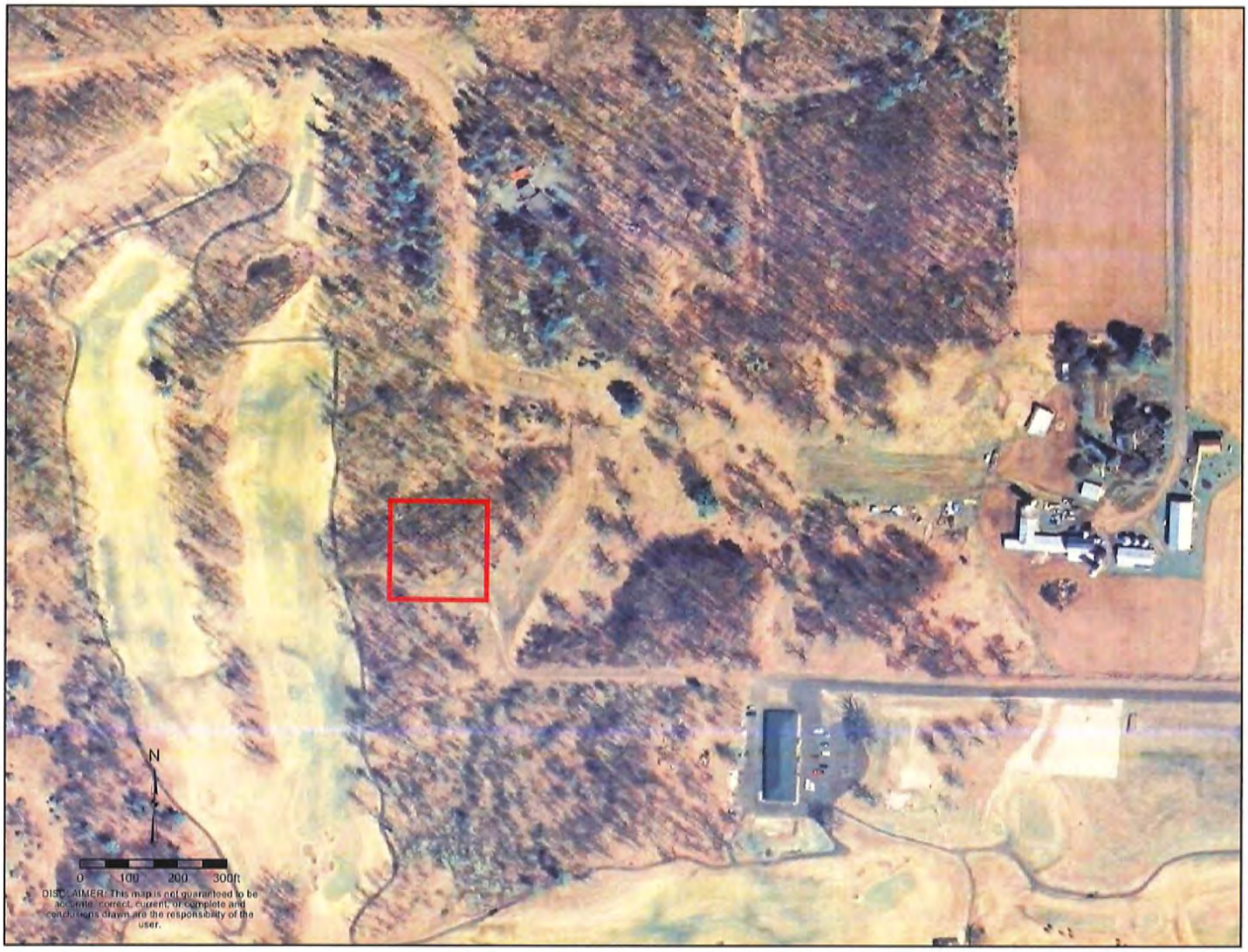
0 100 200 300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.


N
0 100 200 300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

PAULA CHISSER
SAWYER COUNTY, WI
REGISTER OF DEEDS

332530

08/11/2005 2:10 PM

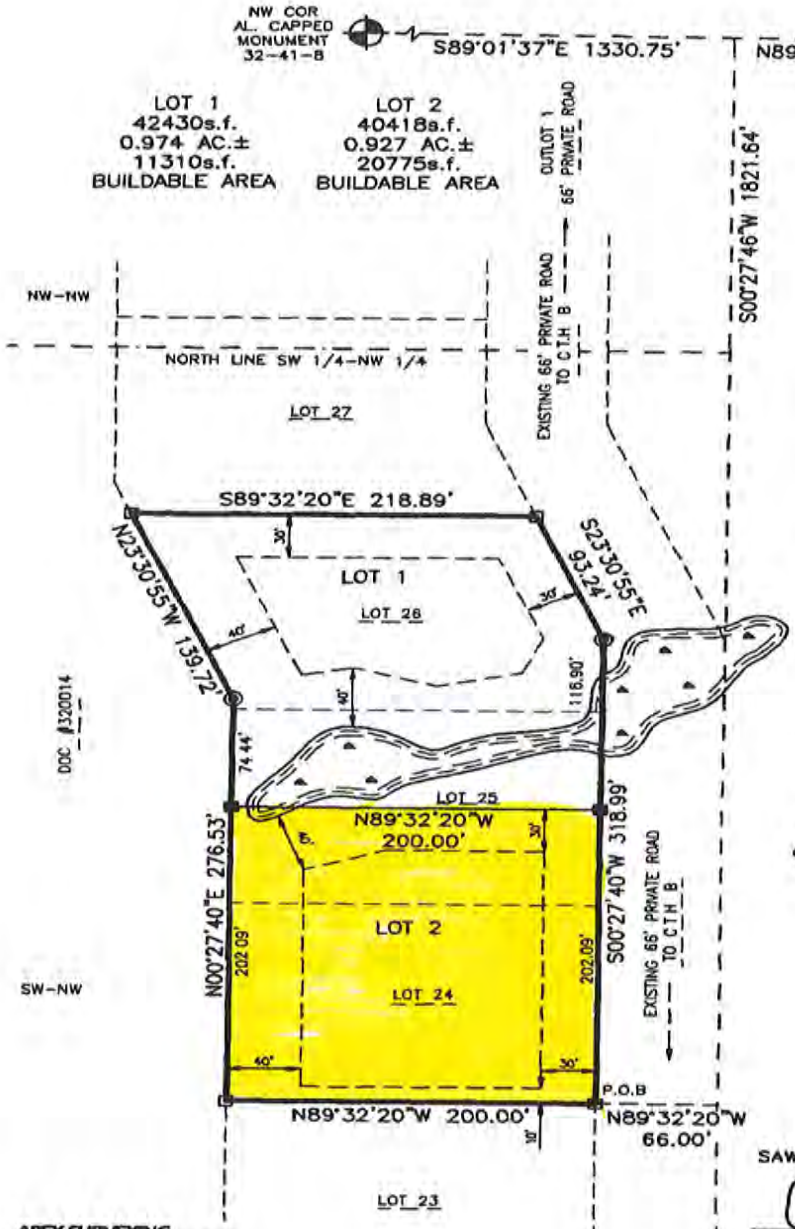
RECORDING FEE 11.00

Pages 1

SAWYER COUNTY CERTIFIED SURVEY MAP
LOCATED IN THE SW 1/4-NW 1/4 SECTION 32, T41N, R8W, TOWN OF HAYWARD, SAWYER COUNTY, WISCONSIN. ALSO BEING ALL OF LOTS 24, 25 & 26 OF THE PLAT OF PETE DYE'S HAYWARD GOLF COURSE

LEGEND
- ■ = SET 5/8"x18" IRON BAR MIN. WT. 1.33#/L.F.
- ◉ = FND. 1 1/4" IRON BAR
- ⊡ = FND. 5/8" IRON BAR
- ▲ = MARSH

N
W E
S
1"=100'
GRAPHIC SCALE
0 50 100



BEARINGS ARE REFERENCED TO THE NORTH LINE OF THE NW 1/4 SEC. 32, T41N, R8W ASSUMED TO BEAR S89°01'37"E

SURVEYORS CERTIFICATE:
I, JEFF W. MULOCK, WISCONSIN REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED A CERTIFIED SURVEY LOCATED IN THE SW 1/4-NW 1/4 OF SECTION 32, T41N, R8W, TOWN OF HAYWARD, SAWYER COUNTY, WISCONSIN.
ALSO BEING ALL OF LOTS 24, 25 & 26 OF THE PLAT OF PETE DYE'S HAYWARD GOLF COURSE.
MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NW CORNER OF SECTION 32;
THENCE S89°01'37"E 1330.75' ALONG THE NORTH LINE OF THE NW 1/4 TO A POINT;
THENCE S00°27'46"W 1821.64' TO A POINT;
THENCE N89°32'20"W 66.00' TO AN IRON BAR AT THE POINT OF BEGINNING;
THENCE N89°32'20"W 200.00' TO AN IRON BAR;
THENCE N00°27'40"E 276.53' TO AN IRON BAR;
THENCE N23°30'55"W 139.72' TO AN IRON BAR;
THENCE S89°32'20"E 218.89' TO AN IRON BAR;
THENCE S23°30'55"E 93.24' TO AN IRON BAR;
THENCE S00°27'40"W 318.99' TO AN IRON BAR;
AT THE POINT OF BEGINNING.
THE ABOVE DESCRIBED PARCEL CONTAINS 1.901 ACRES OF LAND MORE OR LESS AND IS SUBJECT TO ALL EASEMENTS AND RESERVATIONS OF RECORD.

THIS SURVEY WAS MADE IN COMPLIANCE WITH CHAPTER 236.34 OF WISCONSIN STATUTES, AE-7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE SUBDIVISION REGULATIONS OF SAWYER COUNTY AND THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND HEREIN DESCRIBED, AND THE MAP IS A CORRECT REPRESENTATION OF THE SURVEY MADE TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY WAS MADE UNDER THE DIRECTION OF S.J. BODENSCHATZ, OWNER.

JW Mulock 08/09/05
JEFF W. MULOCK WISCONSIN LAND SURVEYOR #2319

WISCONSIN JEFF W MULOCK S-2319 HAYWARD, WI LAND SURVEYOR

SAWYER COUNTY ZONING DEPARTMENT APPROVAL

Cindy Yackley 8/11/05
DEPARTMENT APPROVAL DATE:

EXISTING 66' PRIVATE ROAD TO C.T.H. B
OUTLOT 1 66' PRIVATE ROAD

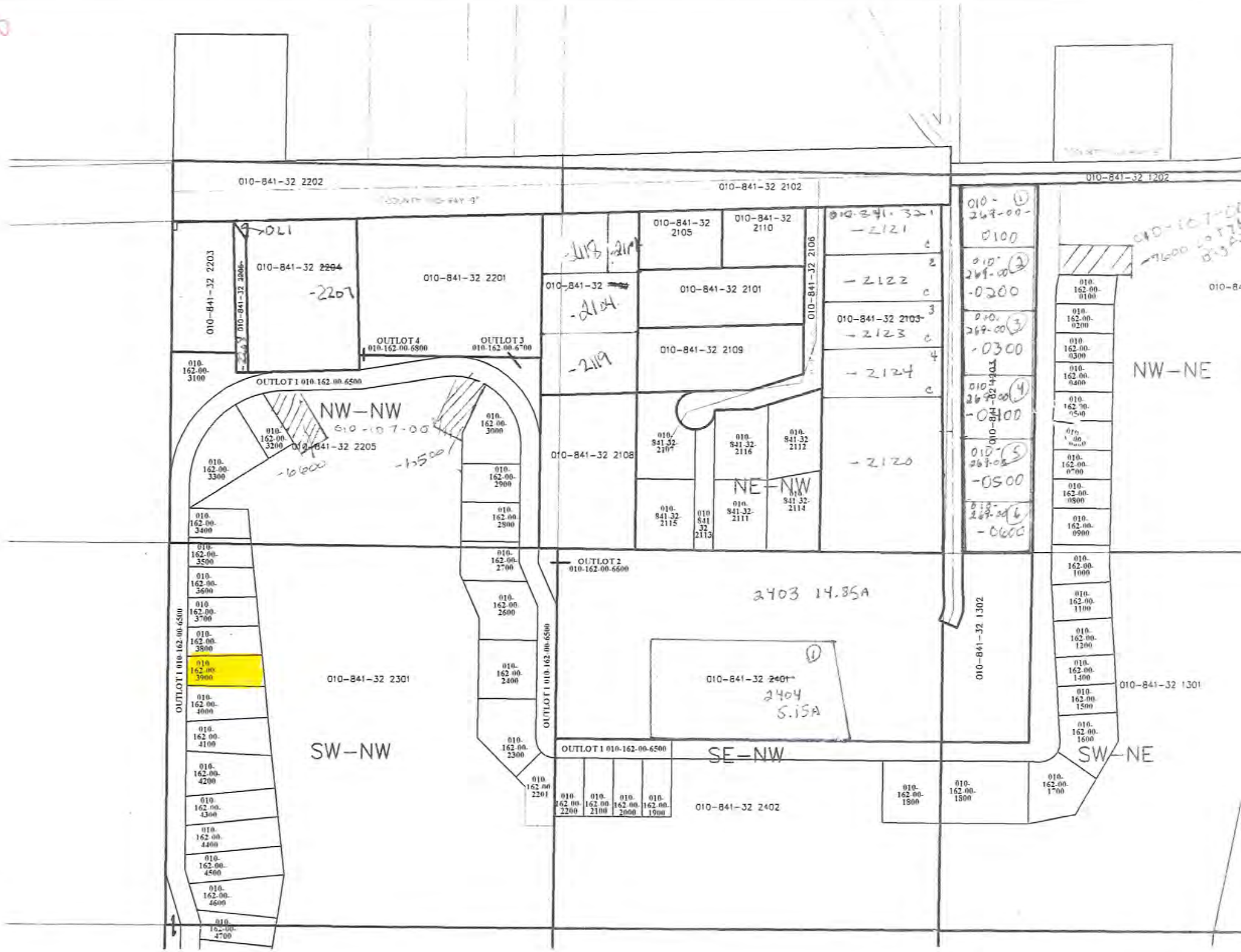
APEX SURVEYING
15621RAILROAD ST. #202
HAYWARD WI 54843
715-634-3435

CLIENT
S.J. BODENSCHATZ

SHEET 1 OF 1
08/09/05
APEX 4032PWR

Certified Survey No. 7 08 4

VOL 27 PG 192



010-841-32 2202
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-2207
010-841-32 2201
010-841-32 2105
010-841-32 2110
010-841-32 2101
010-841-32 2109
010-841-32 2106
010-841-32 2103
-2121
-2122
-2123
-2124
-2120
-2119
OUTLOT 4
010-162-00-6800
OUTLOT 3
010-162-00-6700
OUTLOT 1 010-162-00-6500
NW-NW
010-107-00
010-841-32 2205
-6600
-6500
010-841-32 2108
010-841-32 2107
010-841-32 2116
010-841-32 2112
010-841-32 2115
010-841-32 2113
010-841-32 2111
010-841-32 2114
NE-NW
010-841-32 1302
NW-NE
010-841-32 1301
SW-NE
OUTLOT 2
010-162-00-6600
2403 14.85A
010-841-32 2401
2404
5.15A
010-841-32 2301
SW-NW
SE-NW
010-841-32 2402
OUTLOT 1 010-162-00-6500

010841322207
010841322201
010841322104
010841322101
010841322119
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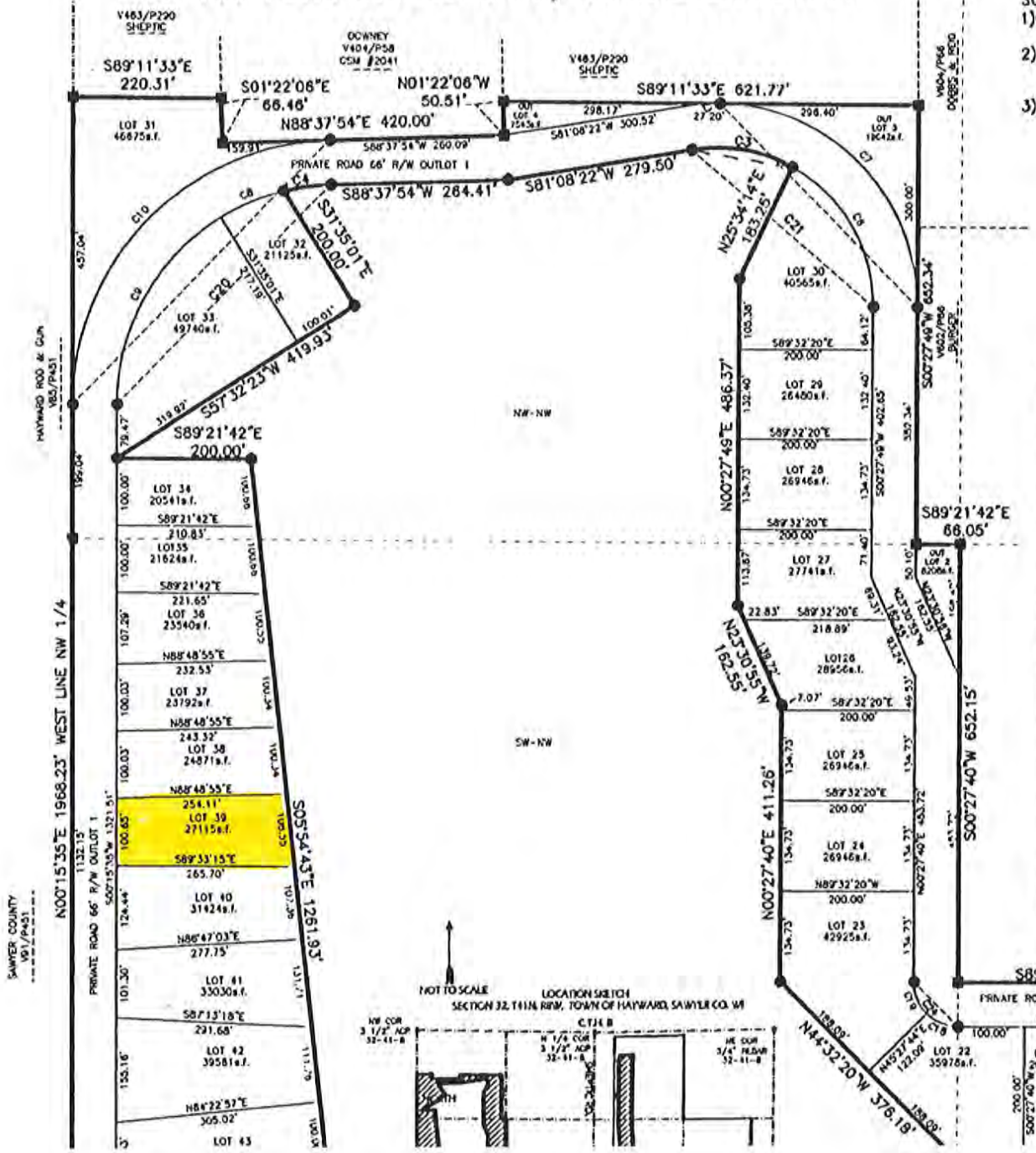
010162002201
010162002200
010162002100
010162002000
010162001900
10088N
14091W
10029N
10025N
10028N
14122W
TRUE NORTH LN
FELS
TRUE
N
0
100
200
300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

N
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

SAWYER COUNTY, WISCONSIN.

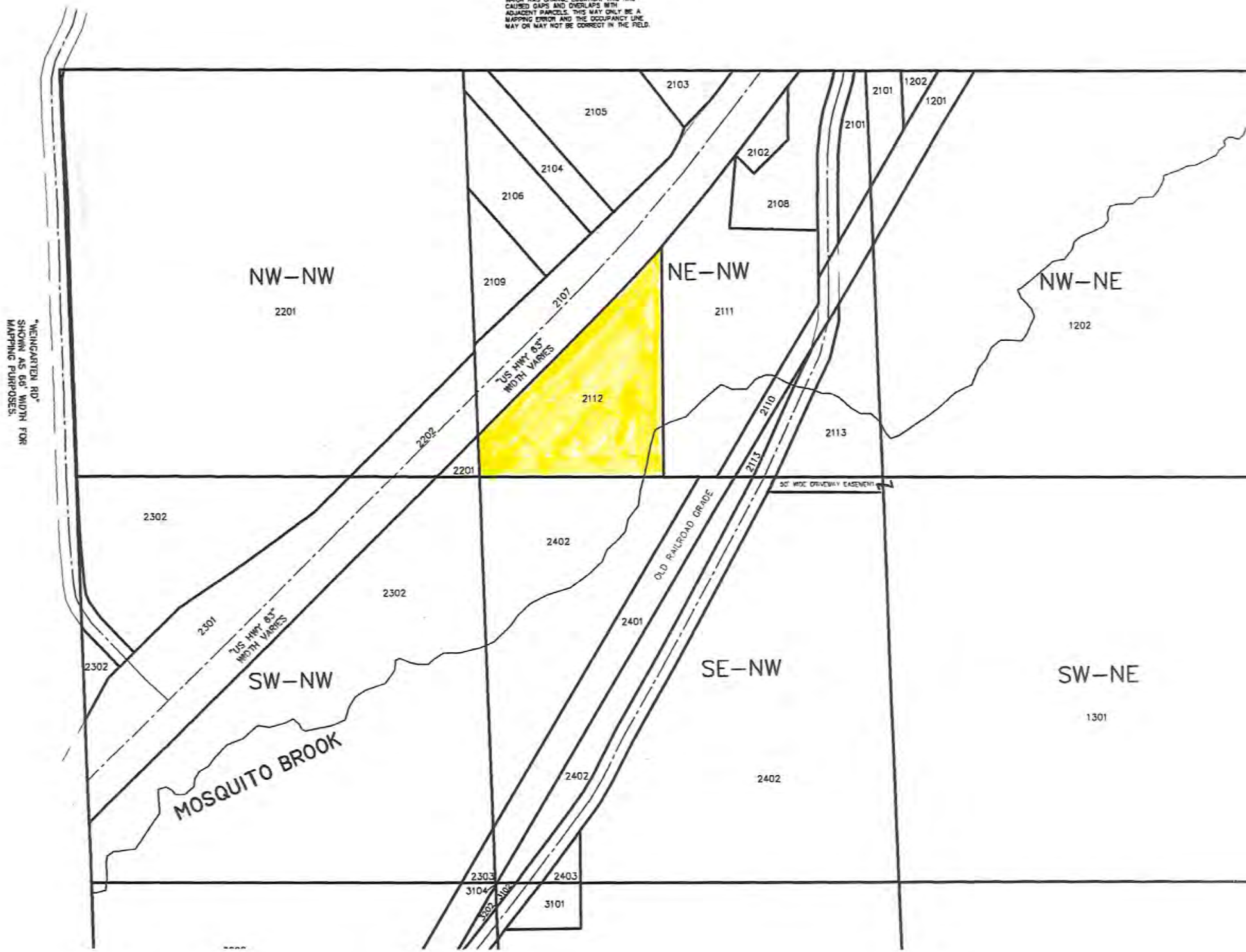
53

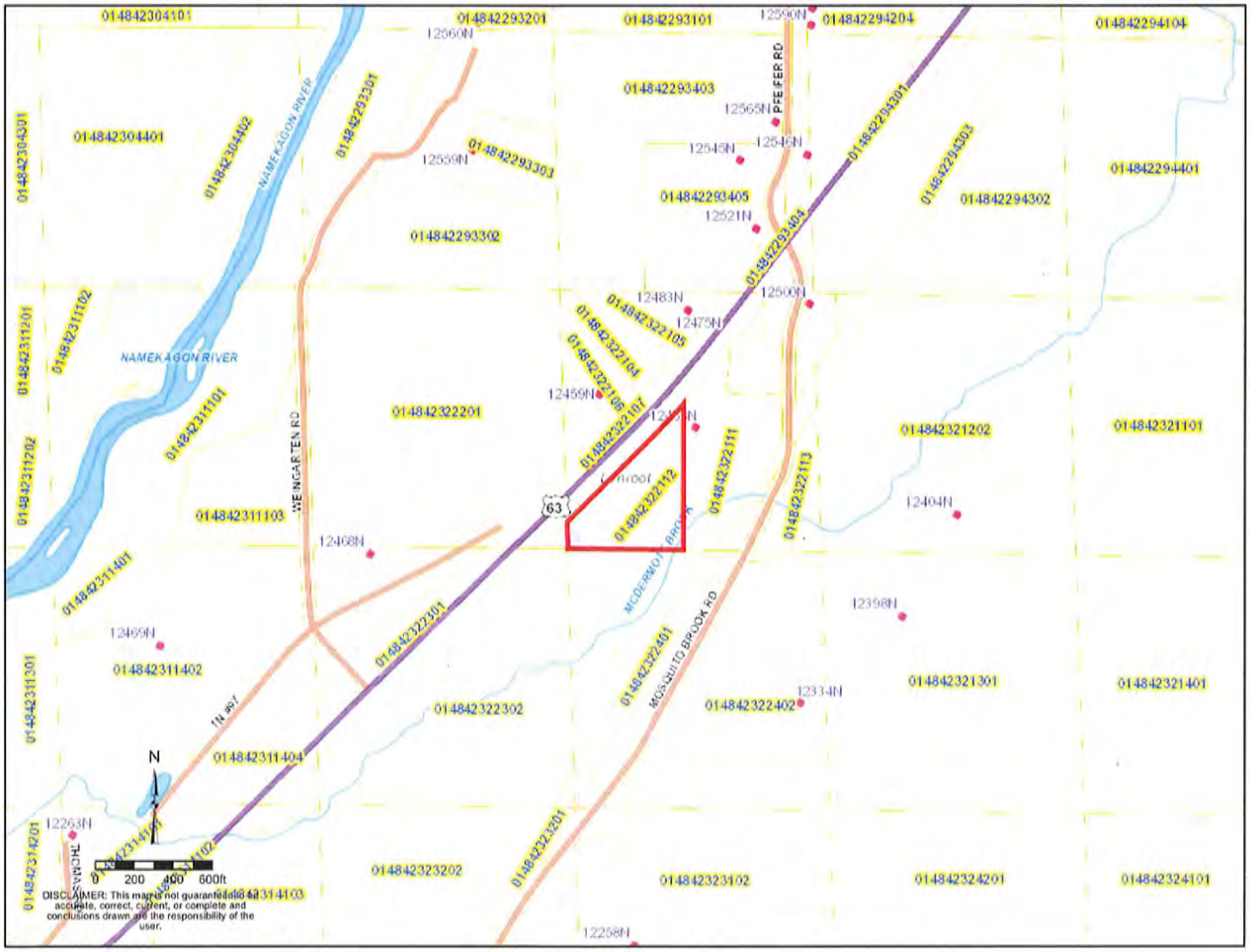
SURVEYOR'S NOTES
1)OUTLOT 1 PRIVAT
2)OUTLOTS 2, 3 &
AND ARE TO BE
3)OUTLOT 5 IS TO



CURVE	LENG
C1	10
C2	7
C3	15
C4	7
C5	5
C6	25
C7	46
C8	10
C9	33
C10	60
C11	15
C12	5
C13	4
C14	6
C15	5
C16	12
C17	4
C18	5
C19	5
C20	50
C21	40
C22	7
C23	3
C24	10
CUL-DE-SAC	39
BLK. C8&C9	43

DEED REFERENCES FOR PARCELS 2102, 2104, 2108, 2111, AND 2112 HAVE INCORRECT DISTANCES AND BEARING REFERENCES. DEEDS ALSO REFERENCE THE CENTER OF "HWY 63", WHICH WAS CHANGE LOCATION. THIS HAS CAUSED GAPS AND OVERLAPS WITH ADJACENT PARCELS. THIS MAY ONLY BE A MAPPING ERROR AND THE OCCUPANCY LINE MAY OR MAY NOT BE CORRECT IN THE FIELD.





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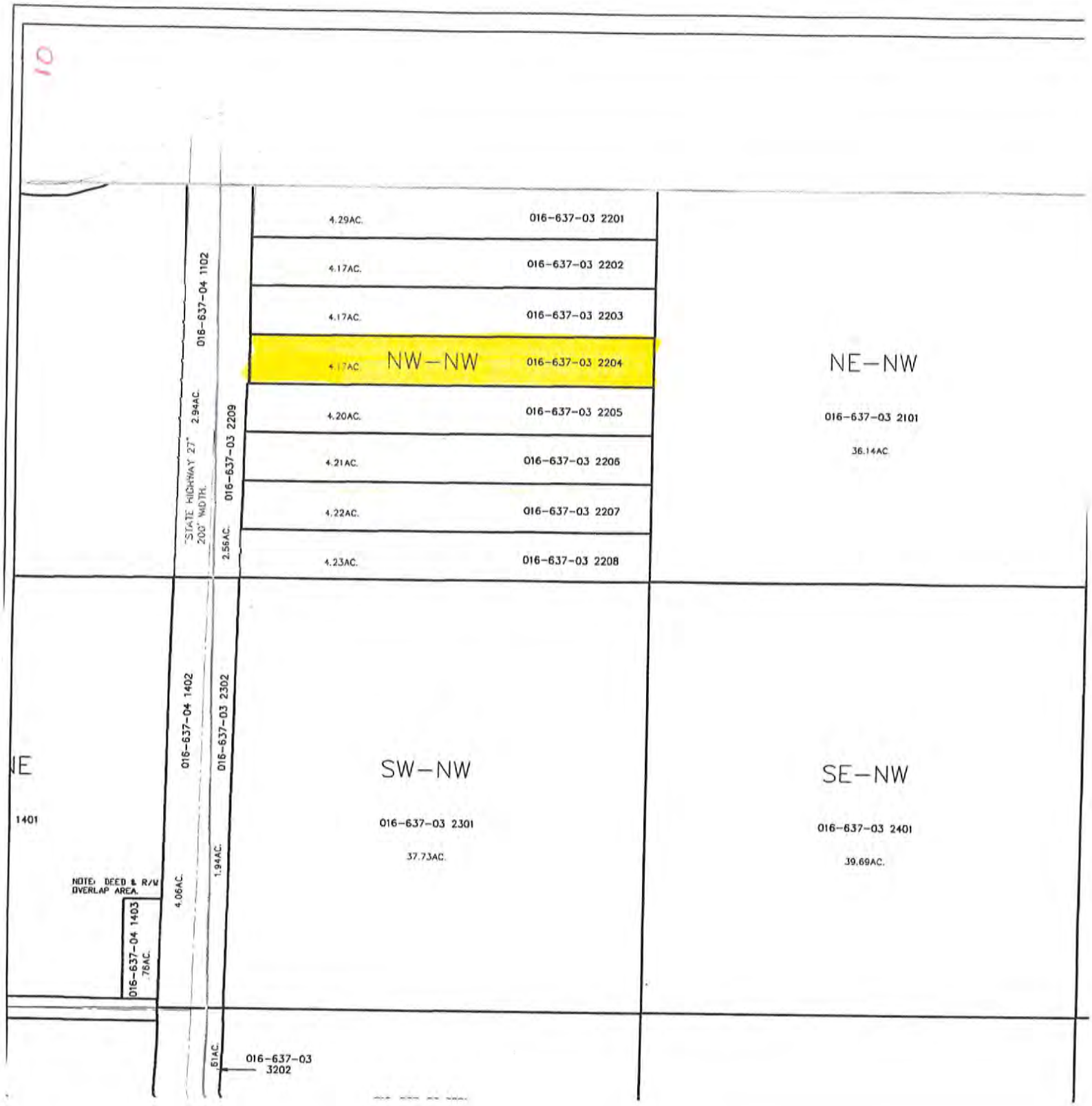
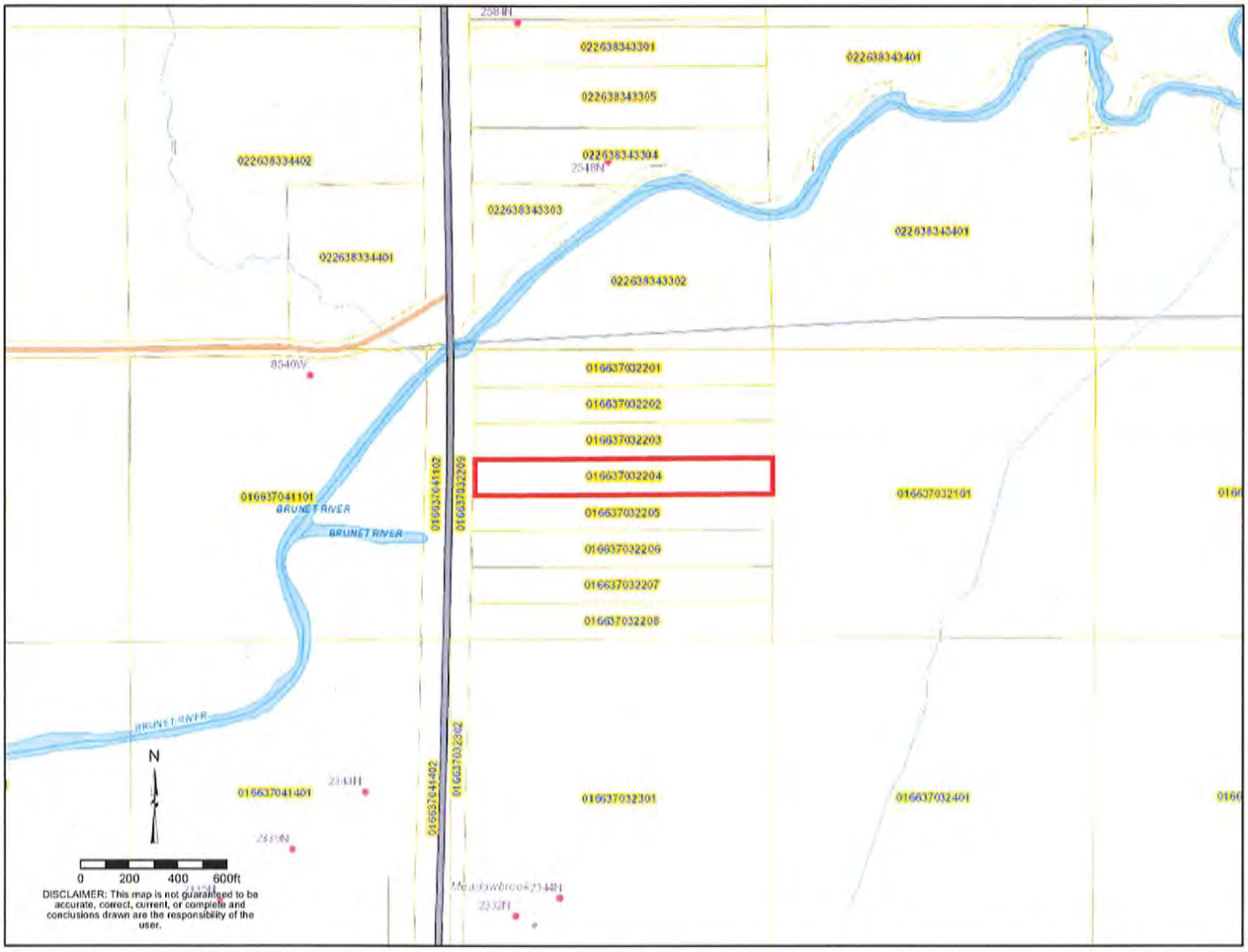
014842293201
014842293101
12590N
014842294204
014842294104
12560N
014842293403
PFEIFER RD
12565N
014842304301
014842304401
014842304402
NAMEKAGON RIVER
014842293301
12559N
014842293303
12545N
12546N
014842294301
014842294303
014842294401
014842293405
12521N
014842294302
014842293302
014842293404
12483N
12500N
014842311102
014842311201
014842322105
12475N
NAMEKAGON RIVER
014842322104
014842322106
12459N
014842311101
014842322201
014842322107
014842321202
014842321101
014842311202
WEINGARTEN RD
014842322111
014842322113
Lenroot
014842322112
63
014842311103
12404N
12468N
MCDERMOTT BROOK
014842311401
12398N
12469N
014842322301
014842311402
014842322401
MOSQUITO BROOK RD
014842311301
014842322302
014842322402
12334N
014842321301
014842321401
N
014842311404
12263N
014842314201
014842323202
014842323201
014842323102
014842324201
014842324101
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.
12258N

N
0 100 200 300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.


10
4.29AC.
016-637-03 2201
4.17AC.
016-637-03 2202
4.17AC.
016-637-03 2203
4.17AC.
NW-NW
016-637-03 2204
4.20AC.
016-637-03 2205
4.21AC.
016-637-03 2206
4.22AC.
016-637-03 2207
4.23AC.
016-637-03 2208
NE-NW
016-637-03 2101
36.14AC.
016-637-04 1102
2.94AC.
STATE HIGHWAY 27
200' WIDTH.
016-637-03 2209
2.56AC.
016-637-04 1402
4.06AC.
016-637-03 2302
1.94AC.
SW-NW
016-637-03 2301
37.73AC.
SE-NW
016-637-03 2401
39.69AC.
NE
1401
NOTE: DEED & R/W
OVERLAP AREA.
016-637-04 1403
.76AC.
.61AC.
016-637-03
3202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022638343305
022638343304
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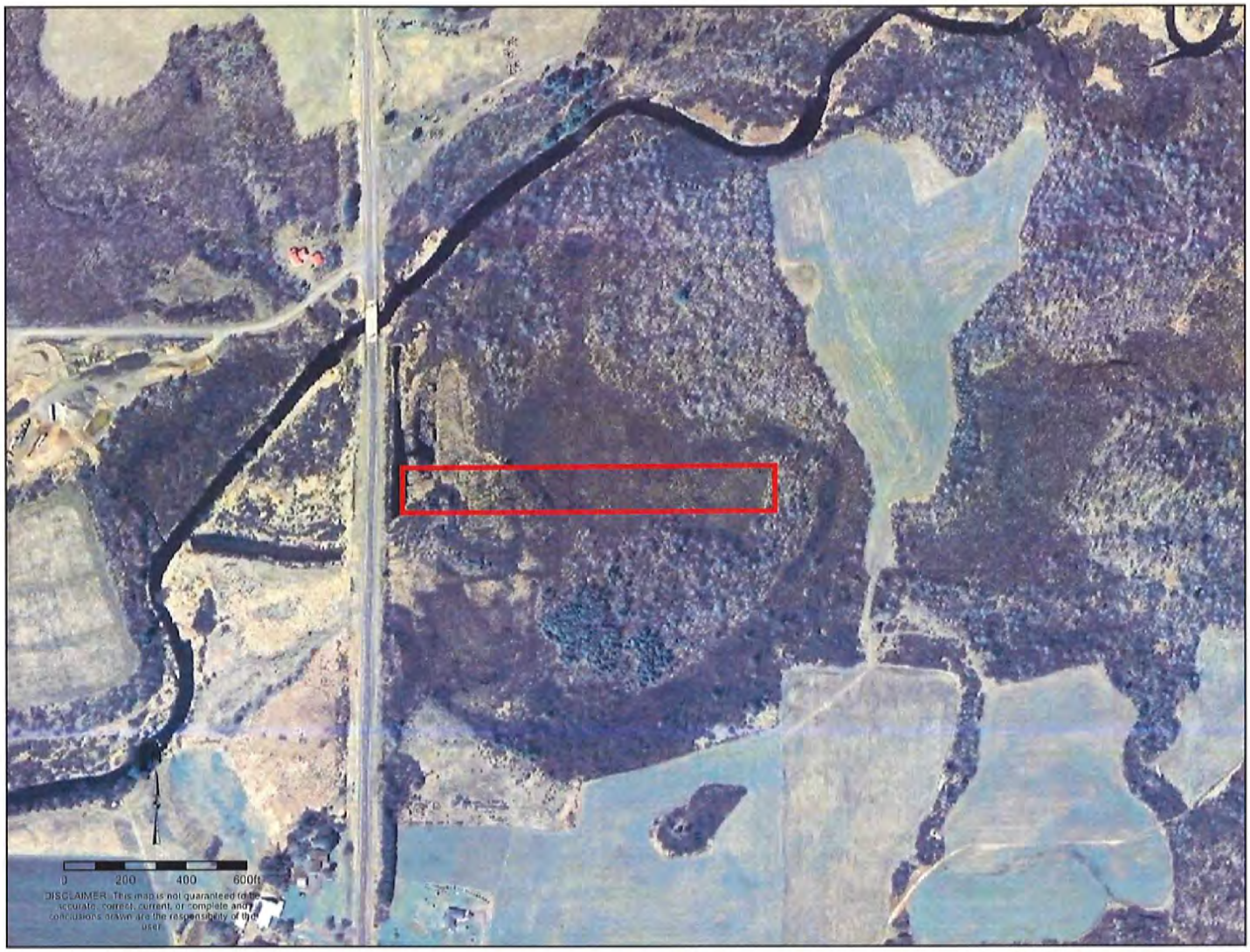
016637032205
016637032206
016637032207
016637032208
016637032101
016637041101
016637041102
016637032209
016637032302
016637041401
016637032301
016637032401
BRUNET RIVER
BRUNET RIVER
BRUNET RIVER
N
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.


0 200 400 600ft
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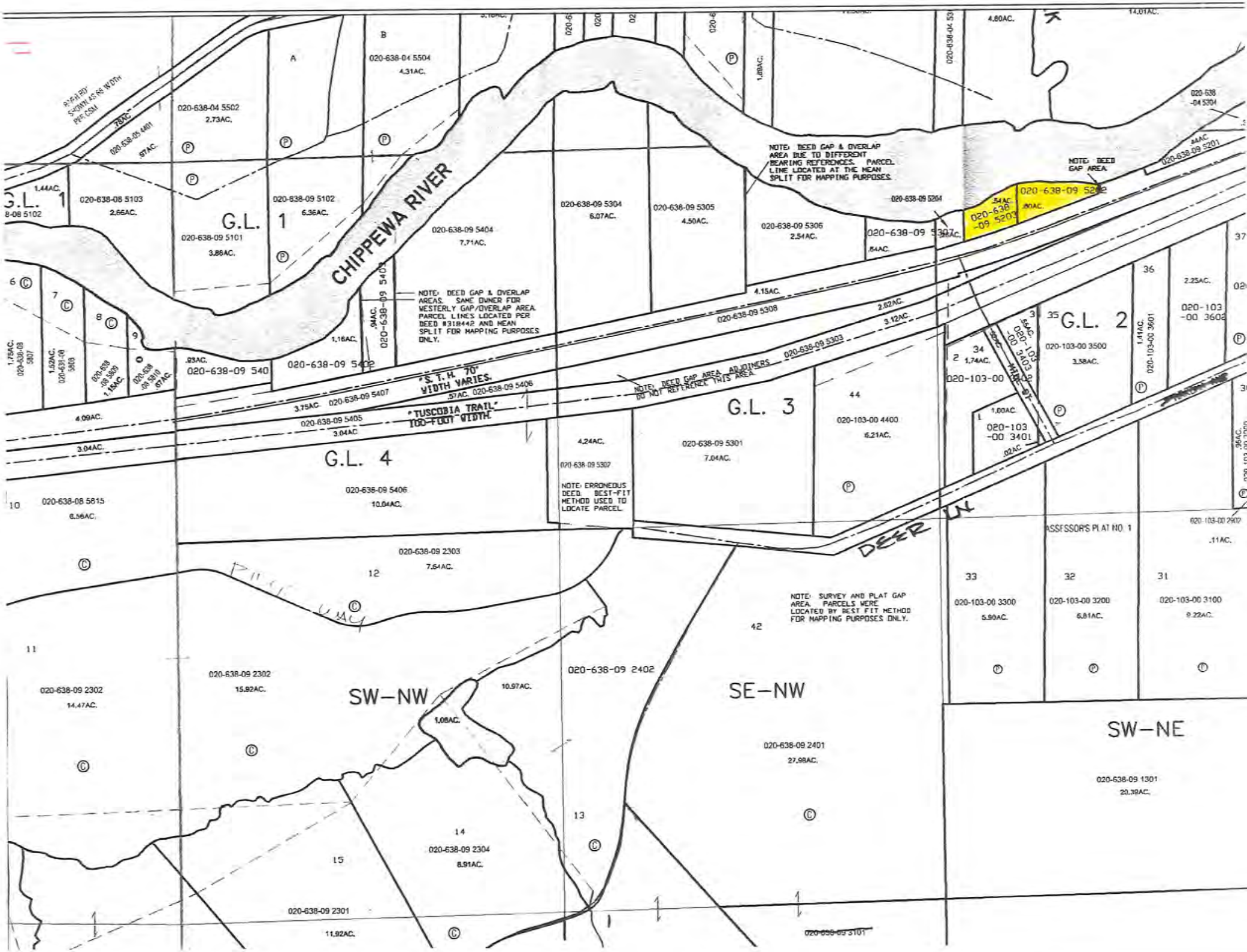

CHIPPEWA RIVER
G.L. 1
G.L. 2
G.L. 3
G.L. 4
SW-NW
SE-NW
SW-NE
DEER LN
"S.T.H. 70" WIDTH VARIES.
"TUSCOBIA TRAIL" 100-FOOT WIDTH.
NOTE: DEED GAP & OVERLAP AREA DUE TO DIFFERENT BEARING REFERENCES. PARCEL LINE LOCATED AT THE MEAN SPLIT FOR MAPPING PURPOSES.
NOTE: DEED GAP AREA.
NOTE: DEED GAP & OVERLAP AREAS. SAME OWNER FOR WESTERLY GAP/OVERLAP AREA. PARCEL LINES LOCATED PER DEED #318442 AND MEAN SPLIT FOR MAPPING PURPOSES ONLY.
NOTE: DEED GAP AREA. ADJOINERS DO NOT REFERENCE THIS AREA.
NOTE: ERRONEOUS DEED. BEST-FIT METHOD USED TO LOCATE PARCEL.
NOTE: SURVEY AND PLAT GAP AREA. PARCELS WERE LOCATED BY BEST FIT METHOD FOR MAPPING PURPOSES ONLY.
ASSESSOR'S PLAT NO. 1
020-638-04 5504
4.31AC.
020-638-04 5502
2.73AC.
020-638-05 4401
.97AC.
020-638-08 5103
2.66AC.
020-638-09 5102
6.36AC.
020-638-09 5101
3.86AC.
020-638-09 5404
7.71AC.
020-638-09 5304
6.07AC.
020-638-09 5305
4.50AC.
020-638-09 5306
2.54AC.
020-638-09 5307
.84AC.
020-638-09 5204
020-638-09 5202
.80AC.
020-638-09 5201
020-638-09 5403
020-638-09 540
020-638-09 5402
020-638-09 5308
020-638-09 5303
020-638-09 5407
020-638-09 5406
020-638-09 5405
020-638-09 5302
020-638-09 5301
7.04AC.
020-103-00 4400
6.21AC.
020-103-00 3500
3.58AC.
020-103-00 3601
020-103-00 3402
020-103-00 3403
020-103-00 3401
020-103-00 3602
020-103-00 2902
.11AC.
020-103-00 3300
5.90AC.
020-103-00 3200
6.81AC.
020-103-00 3100
9.22AC.
020-638-08 5815
6.56AC.
020-638-09 5406
10.04AC.
020-638-09 2303
7.64AC.
020-638-09 2302
15.92AC.
020-638-09 2302
14.47AC.
020-638-09 2402
10.97AC.
1.08AC.
020-638-09 2401
27.98AC.
020-638-09 1301
20.39AC.
020-638-09 2304
8.91AC.
020-638-09 2301
11.92AC.
020-638-09 3101

020638045408
020638045303
020638045301
020638045402
020638045403
020638045306
020638095201
020638095202
020638095203
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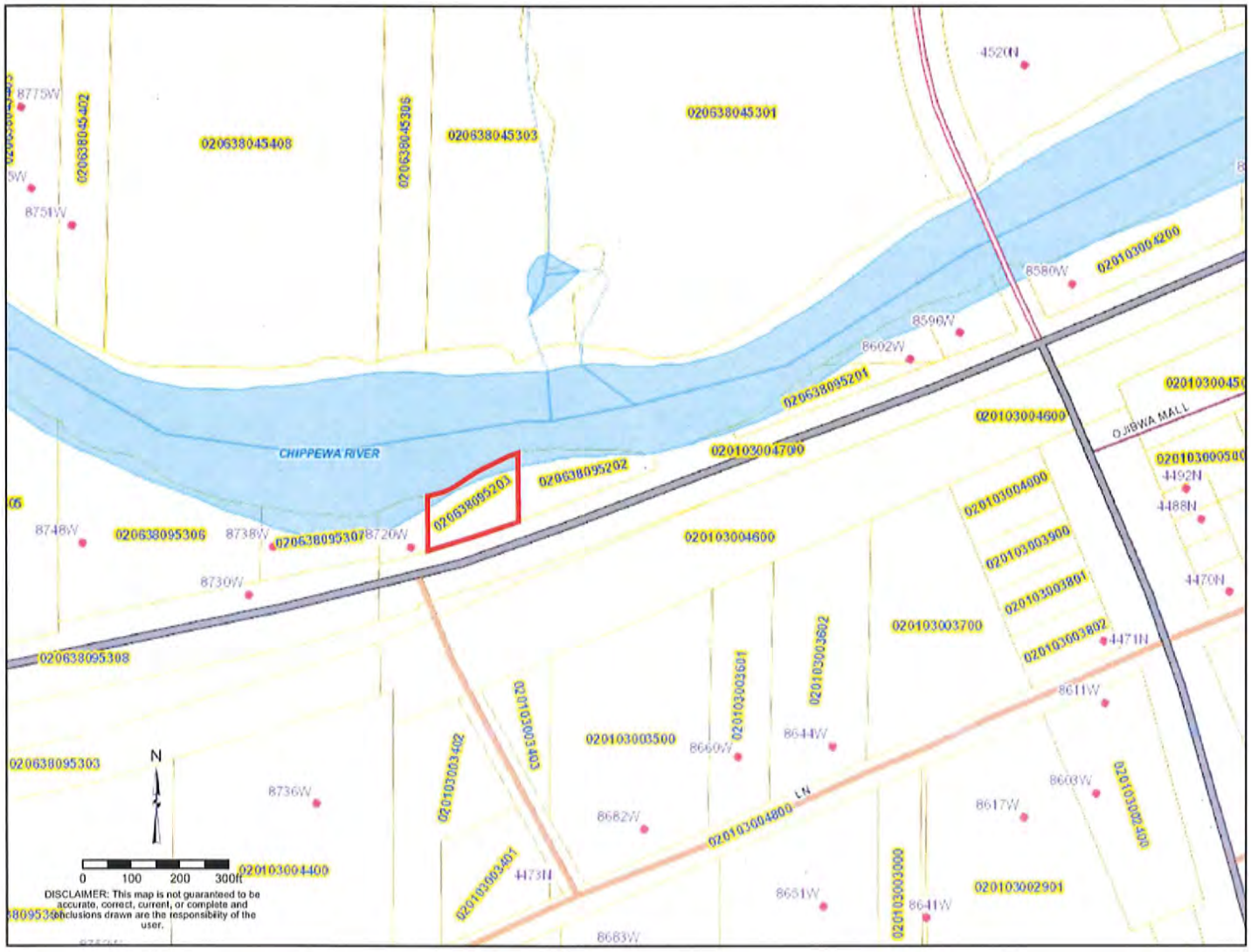
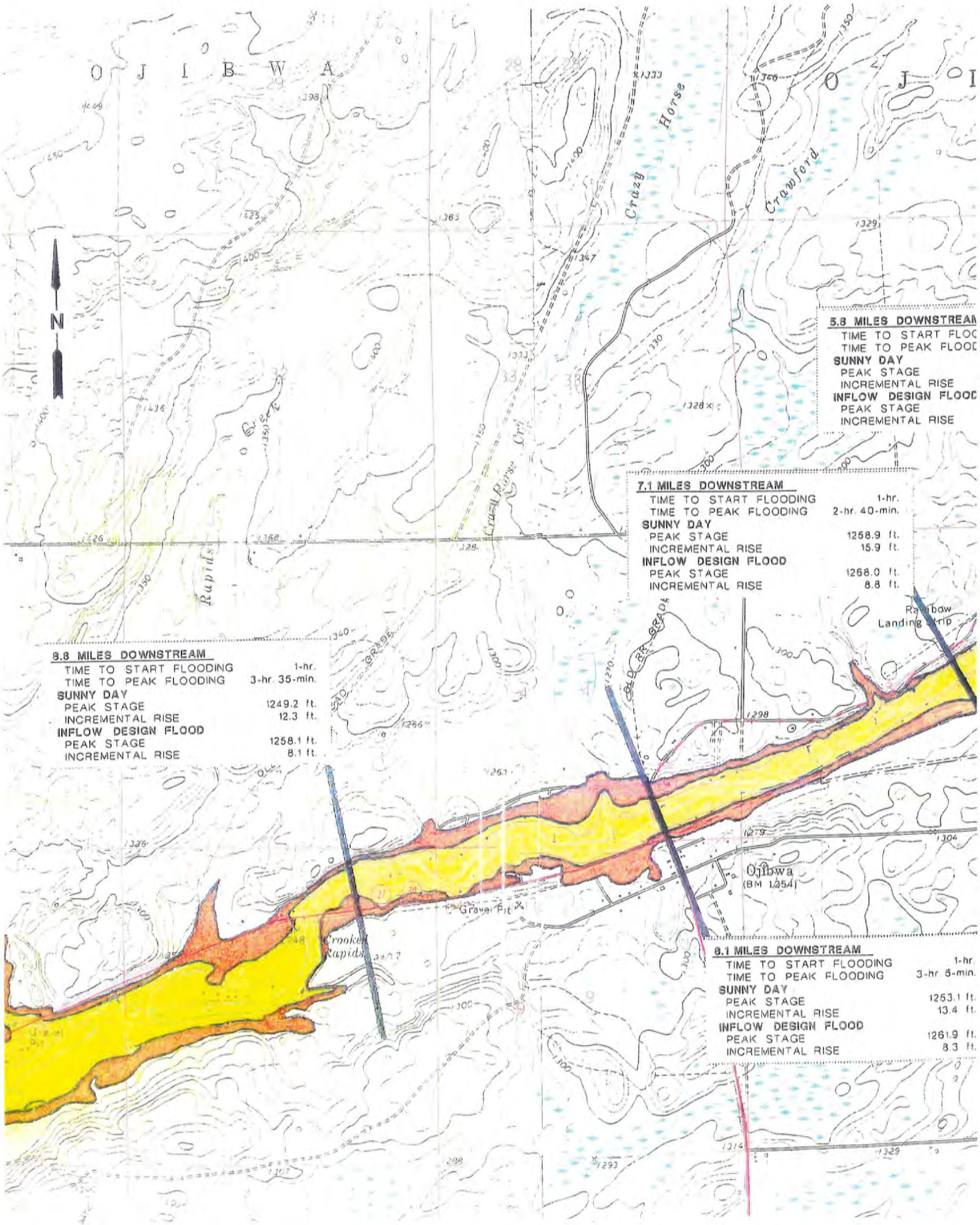
020103003900
020103003801
020103003802
020103003700
020103003602
020103003601
020103003500
020103003403
020103003402
020103003401
020103004800
020103004400
020103003000
020103002901
020103002400
CHIPPEWA RIVER
OJIBWA MALL
LN
N
0 100 200 300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.



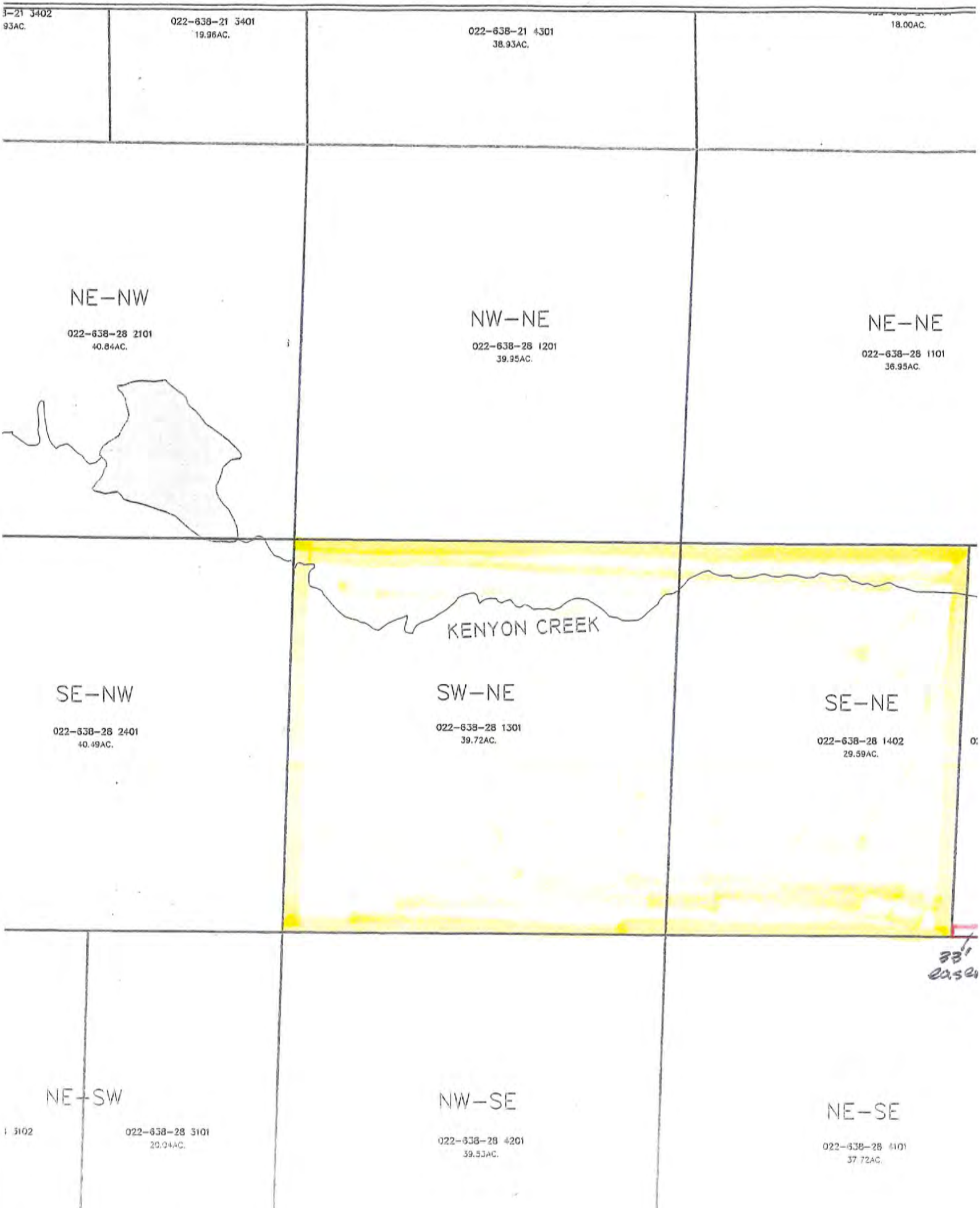
020638045408
020638045303
020638045301
020638045402
020638045306
8775W
8751W
4520N
8580W
020103004200
8596W
8602W
020638095201
020103004600
OJIBWA MALL
CHIPPEWA RIVER
020103004700
020638095202
020638095203
020103004000
020103003900
020103003801
020103003802
4492N
4488N
4470N
4471N
8748W
020638095306
8738W
020638095307
8720W
020103004600
8730W
020103003700
020638095308
020103003602
020103003601
020103003403
020103003500
8660W
8644W
8611W
020638095303
N
8736W
020103003402
8682W
020103004800
LN
8617W
8603W
020103002400
020103004400
020103003401
4473N
8651W
020103003000
8641W
020103002901
8683W
0 100 200 300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

N
0 100 200 300ft
DISCLAIMER: This map is not guaranteed to be
accurate, correct, current, or complete and
conclusions drawn are the responsibility of the
user.

N
0 100 200 300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.


O J I B W A
N
Crazy Horse
Crawford
Crazy Horse Cr.
Rapids
OLD RR GRADE
Rainbow Landing Strip
Ojibwa
(BM 1254)
Gravel Pit
Crooked Rapids
5.8 MILES DOWNSTREAM
TIME TO START FLOO
TIME TO PEAK FLOOD
SUNNY DAY
PEAK STAGE
INCREMENTAL RISE
INFLOW DESIGN FLOOD
PEAK STAGE
INCREMENTAL RISE
7.1 MILES DOWNSTREAM
TIME TO START FLOODING 1-hr.
TIME TO PEAK FLOODING 2-hr. 40-min.
SUNNY DAY
PEAK STAGE 1258.9 ft.
INCREMENTAL RISE 15.9 ft.
INFLOW DESIGN FLOOD
PEAK STAGE 1268.0 ft.
INCREMENTAL RISE 8.8 ft.
8.8 MILES DOWNSTREAM
TIME TO START FLOODING 1-hr.
TIME TO PEAK FLOODING 3-hr. 35-min.
SUNNY DAY
PEAK STAGE 1249.2 ft.
INCREMENTAL RISE 12.3 ft.
INFLOW DESIGN FLOOD
PEAK STAGE 1258.1 ft.
INCREMENTAL RISE 8.1 ft.
8.1 MILES DOWNSTREAM
TIME TO START FLOODING 1-hr.
TIME TO PEAK FLOODING 3-hr. 5-min.
SUNNY DAY
PEAK STAGE 1253.1 ft.
INCREMENTAL RISE 13.4 ft.
INFLOW DESIGN FLOOD
PEAK STAGE 1261.9 ft.
INCREMENTAL RISE 8.3 ft.

12


3-21 3402
93AC.
022-638-21 3401
19.96AC.
022-638-21 4301
38.93AC.
18.00AC.
NE-NW
022-638-28 2101
40.84AC.
NW-NE
022-638-28 1201
39.95AC.
NE-NE
022-638-28 1101
36.95AC.
KENYON CREEK
SE-NW
022-638-28 2401
40.49AC.
SW-NE
022-638-28 1301
39.72AC.
SE-NE
022-638-28 1402
29.59AC.
33'
easem
NE-SW
3102
022-638-28 3101
20.04AC.
NW-SE
022-638-28 4201
39.53AC.
NE-SE
022-638-28 4101
37.72AC.

022638213201
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022638214101
022638223201
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HIGHLAND RD
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Robinson
27
022638283201
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022638284303
022638284304
022638283301
022638283401
022638284401
022638273101
022638273401
022638274301
022638284302
IRVINE DR
N
0 500 1000 1500ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

022638213201
022638214201
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022638223301
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022638271302
022638271301
27
28
022638283201
022638283102
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022638284201
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022638284303
022638284304
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022638283401
022638284302
022638284401
022638273301
022638273401
022638274301
N
0 500 1000 1500ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.
IRVINE DR

N
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

N
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

"IRVINE DR"
SHOWN AS 66' WIDTH FOR
MAPPING PURPOSES.
.47AC.
.85AC.
1.06AC.
.80AC.
.12AC.
.46AC.
1.68AC.
.75AC.
022-638
-31 1201
.92AC.
1.62AC.
NW-NW
022-638-31 2201
18.04AC.
022-638-31 2203
19.12AC.
.06AC.
022-638
-31 2202
.96AC.
NE-NW
022-638-31 2101
5.30AC.
022-638-31 2102
5.31AC.
022-638-31 2103
5.32AC.
022-638-31 2104
5.33AC.
022-638-31 2105
5.28AC.
022-638-31 2106
5.06AC.
022-638-31 2107
4.73AC.
022-638-31 2108
4.75AC.
NW-NE
022-638-31 1201
26.46AC.
022-638-31 1202
11.77AC.
SW-NW
022-638-31 2301
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SW-NE
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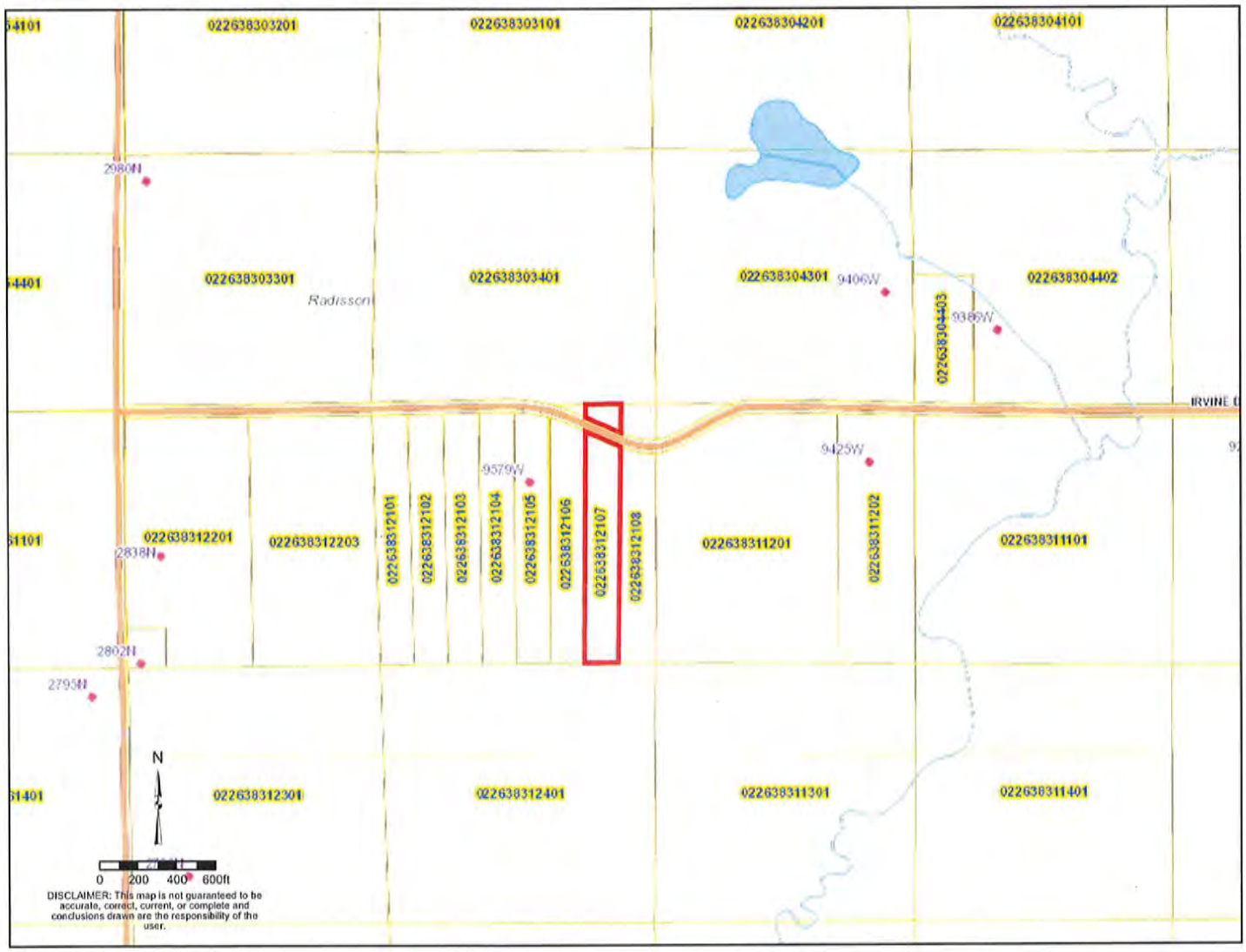
40.90AC.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2980N
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Radisson
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9406W
022638304402
022638304403
9386W
IRVINE
9425W
9579W
022638312201
022638312203
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022638312102
022638312103
022638312104
022638312105
022638312106
022638312107
022638312108
022638311201
022638311202
022638311101
2818N
2802N
2795N
N
022638312301
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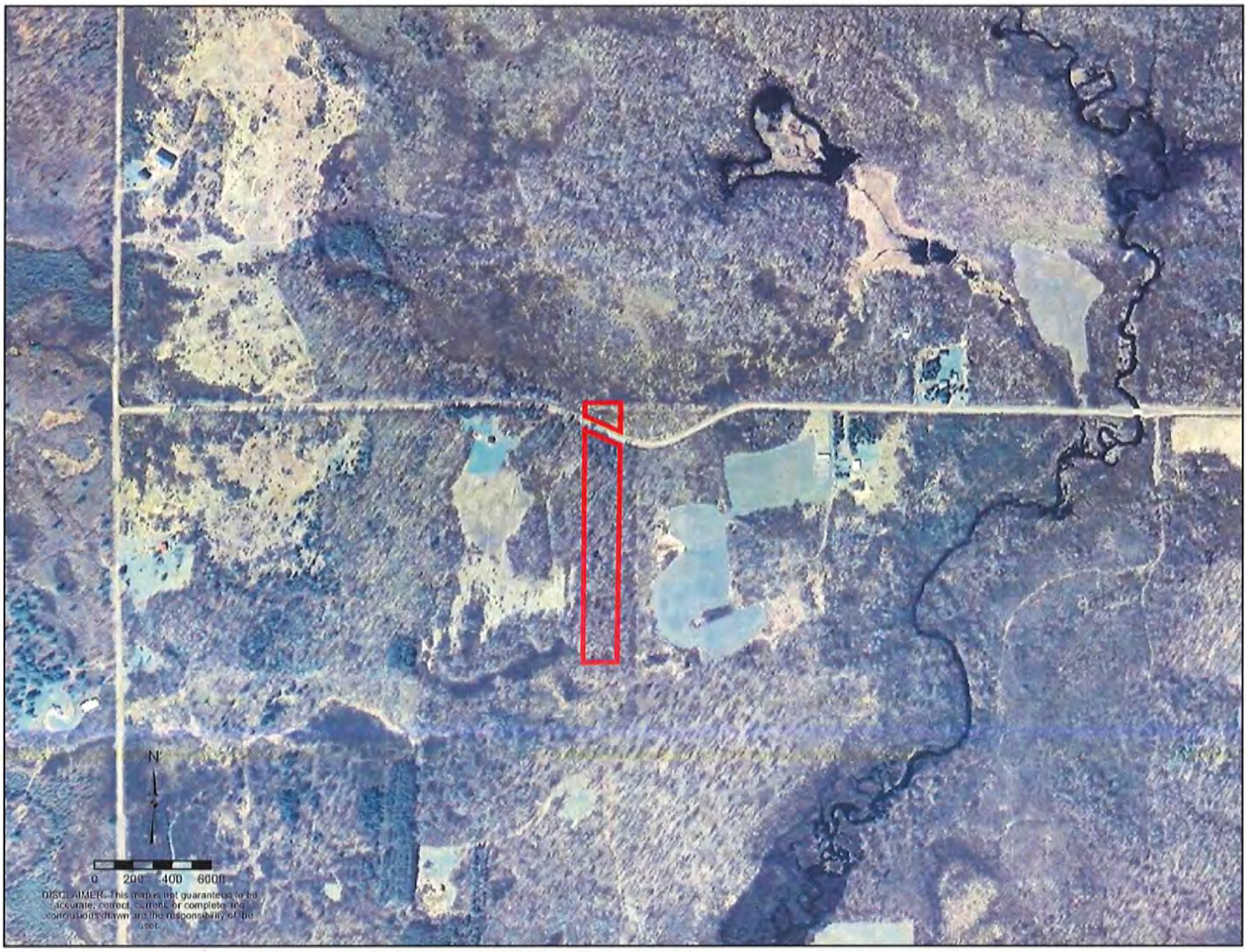
022638311301
022638311401
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.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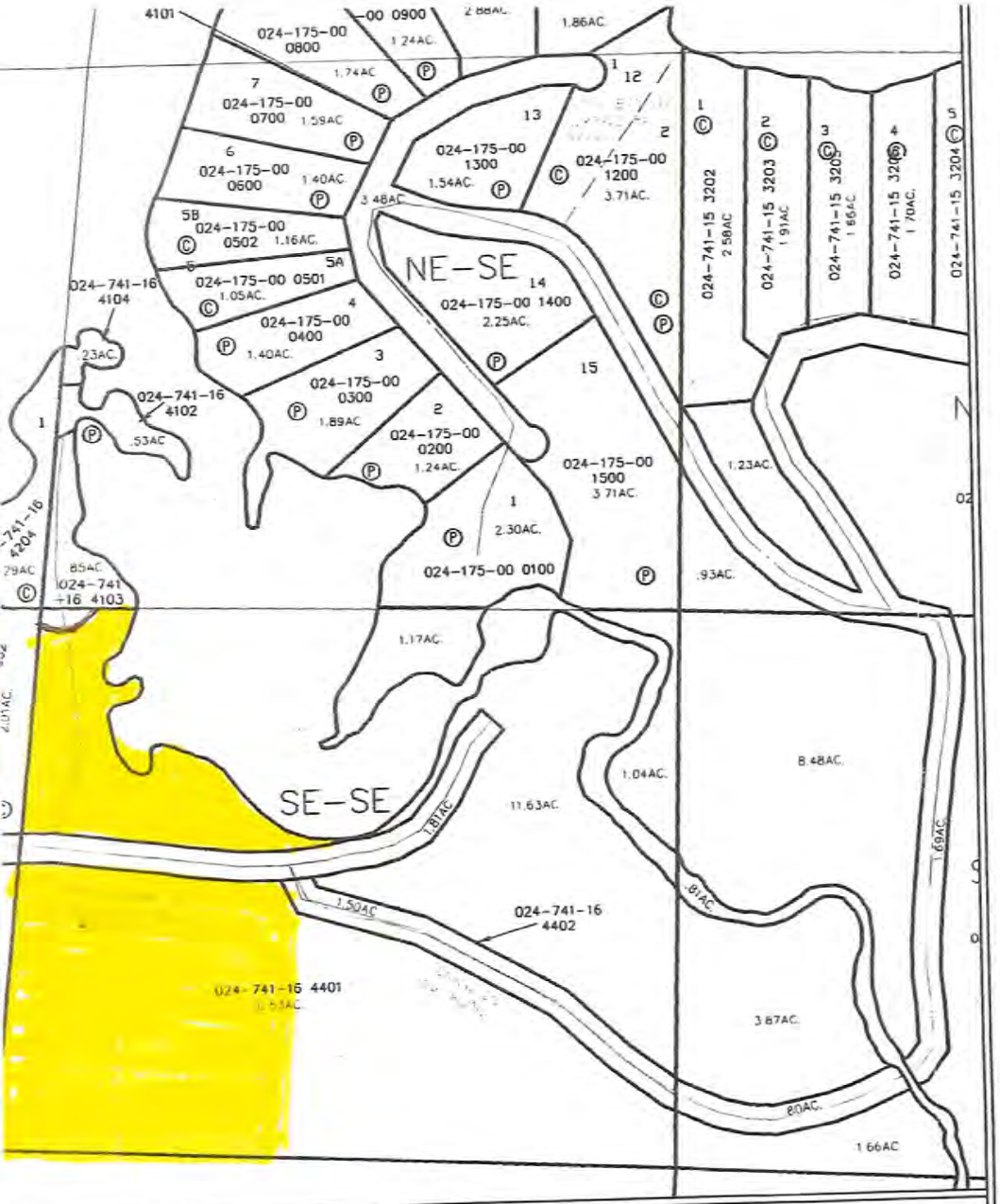
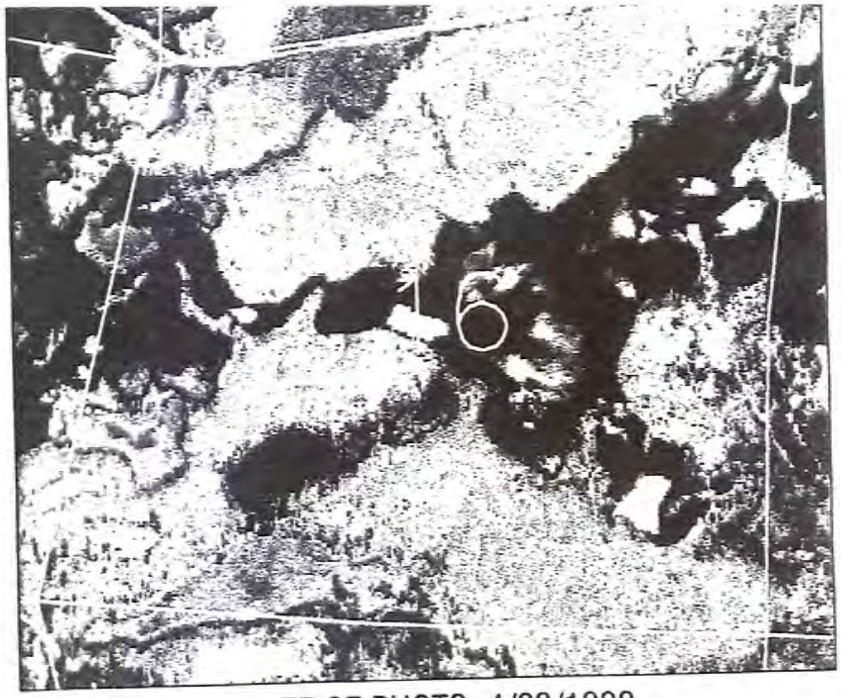
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.





DATE OF PHOTO: 4/28/1998

SAWYER COUNTY LAND RECORDS DEPARTMENT

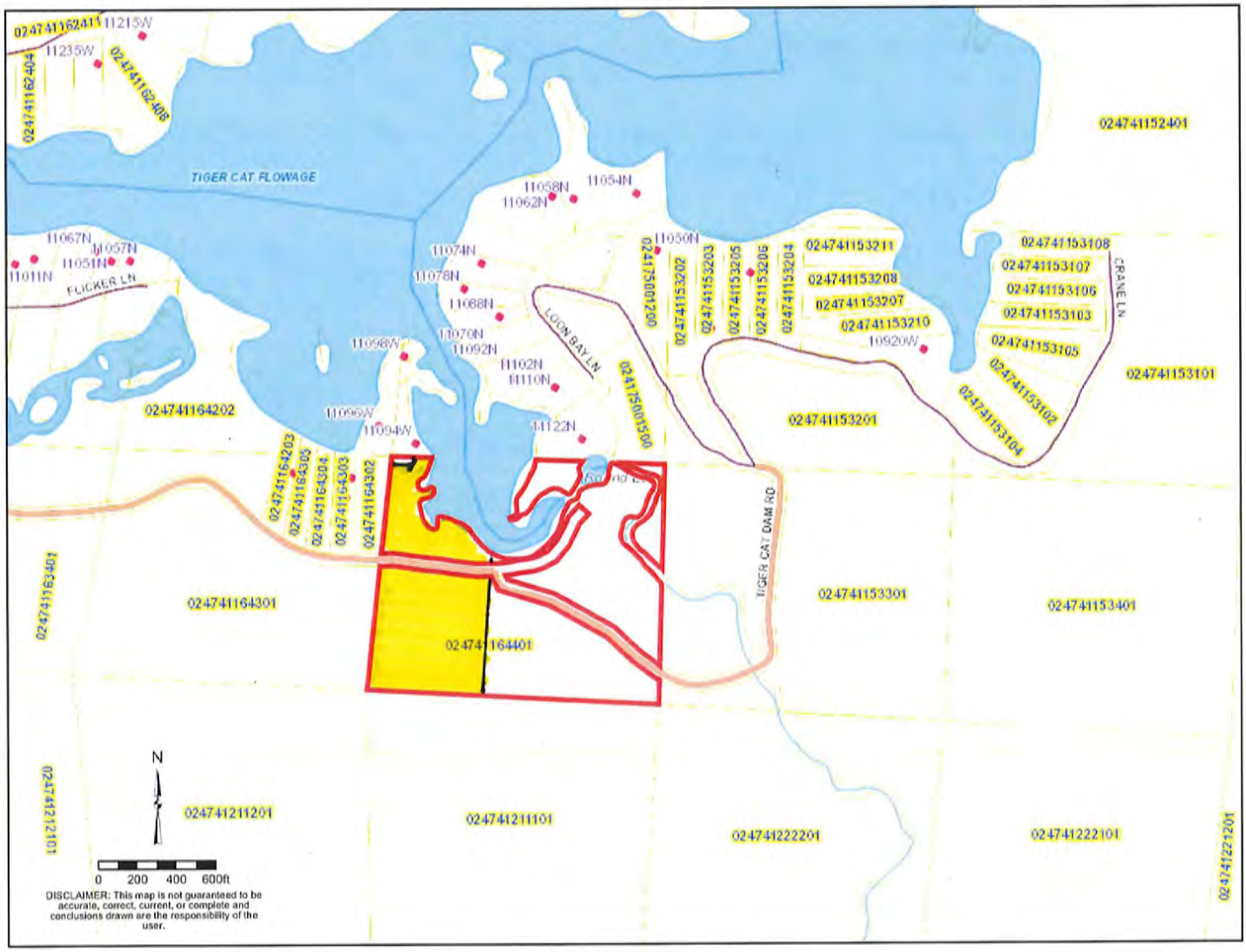
1600

TAX ASSESSMENT PURPOSES ONLY

Information contained on this map is advisory. Map accuracy is limited by the quality of the public records from which it was prepared. It is not intended as a substitute for an accurate field survey.

Subdivision Survey By: Sawyer Co.	
Survey Adjusted By: SC w/Star*Net	
Drawing Created: 7/1/2006	
Drafter and Company: Todd Goold – PNM Inc.	
Drawing Modification Date: 09/11/2006–8:13 AM	
Drawing File Name pn 41–7 .dwg	
Disk: Compact Disk – R	
Tax Roll Date: 3/2/2006	
Current Controller: Dan Ploeger RLS	
Sheet Number:	1 of 1
Plotting Date: 09/12/2006 – 8:18 AM	

© 2006 Sawye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FLICKER LN
LOON BAY LN
CRANE LN
TIGER CAT DAM RD
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024741153101
024741153201
024741153301
024741153401
024741164202
024741164301
024741164401
024741211201
024741211101
024741222201
024741222101
024741221201
024741212101
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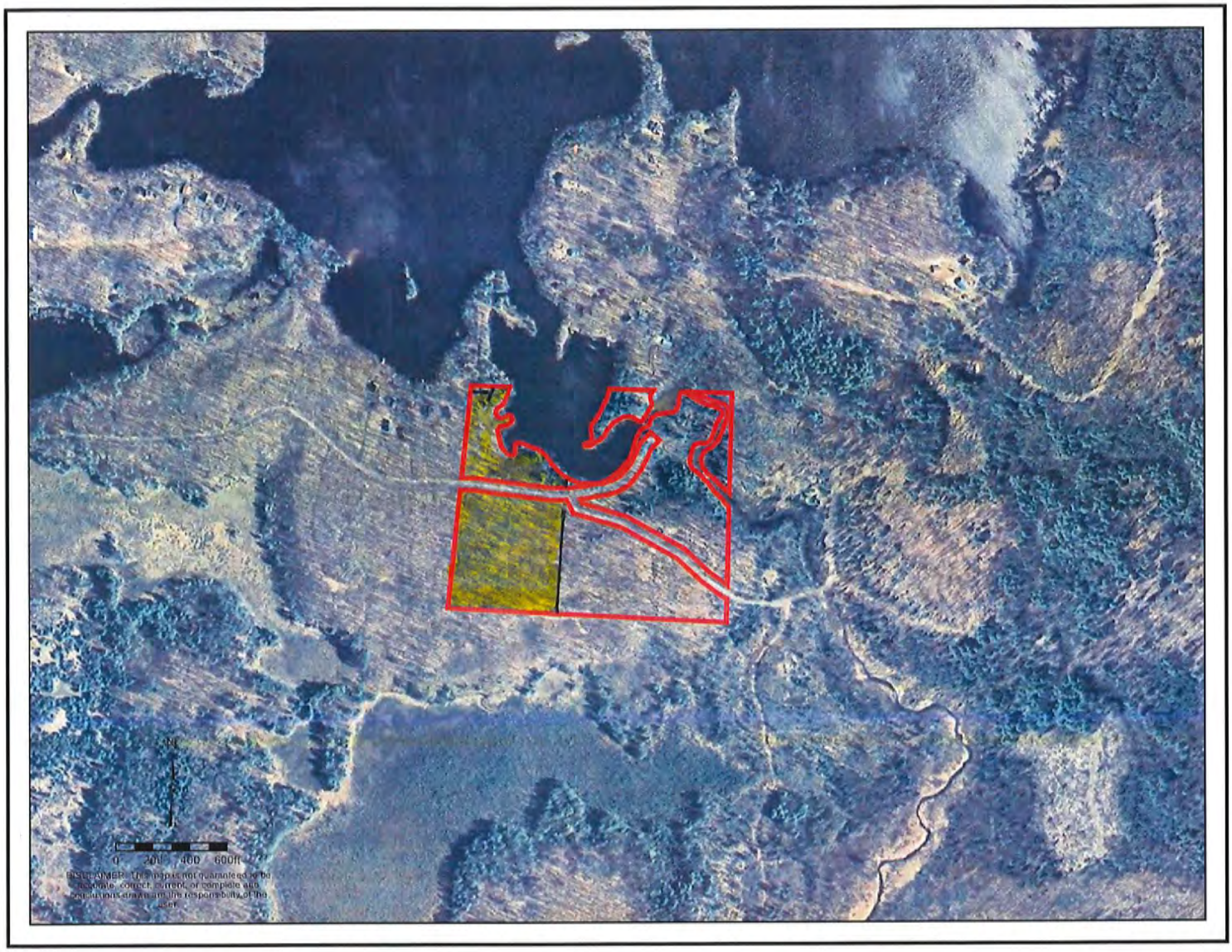
024741153203
024741153205
024741153206
024741153204
024741164203
024741164305
024741164304
024741164303
024741164302
11215W
11235W
11067N
11057N
11051N
11011N
11074N
11078N
11068N
11070N
11092N
11102N
11110N
11122N
11098W
11096W
11094W
11058N
11062N
11054N
11050N
10920W
N
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

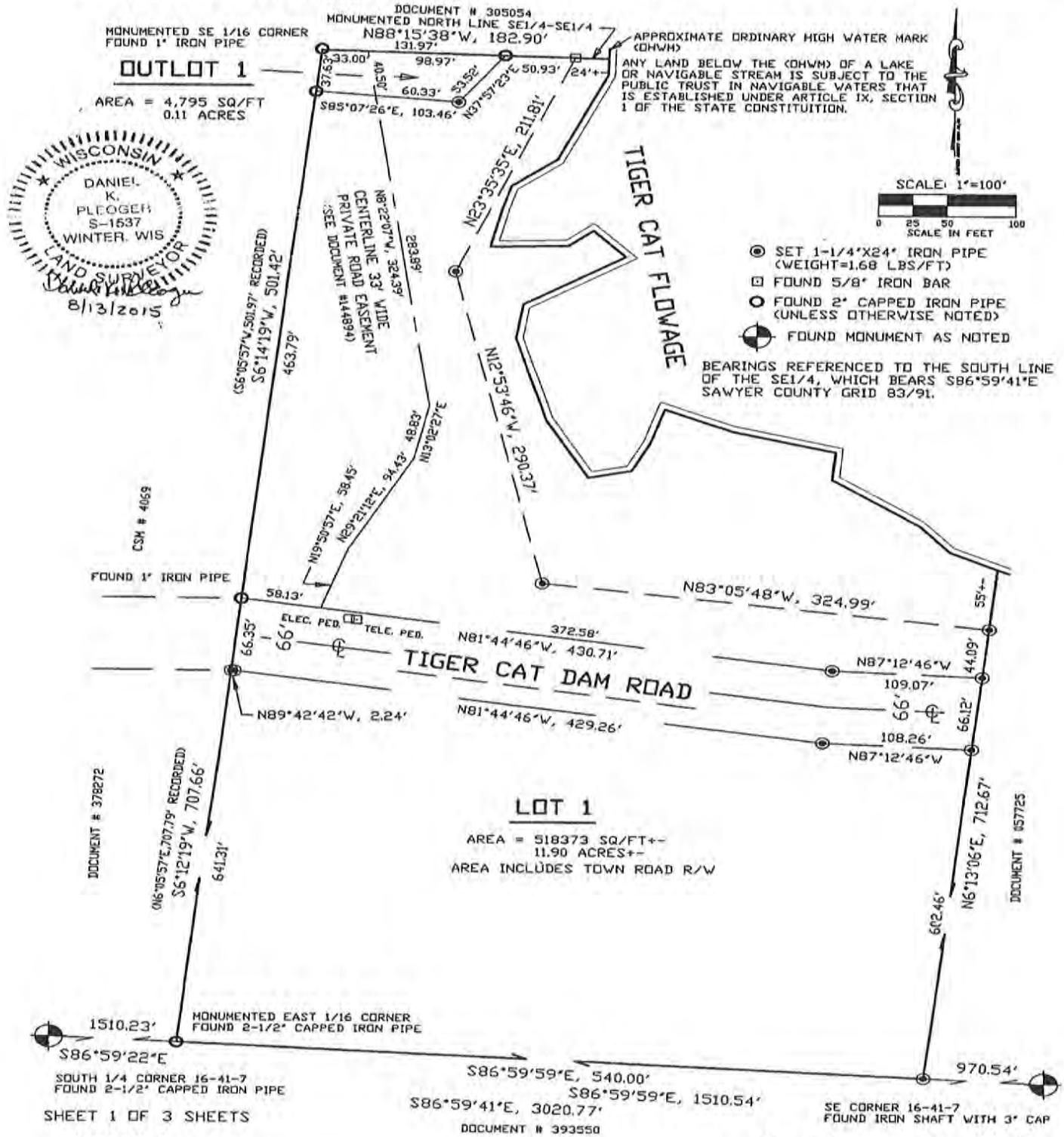

N
0 200 400 600ft

397207
PAULA CHISSER
REGISTER OF DEEDS SAWYER COUNTY, WI
08/17/2015 09:15AM
REC FEE: 0.00

PAGES 3

SAWYER COUNTY CERTIFIED SURVEY MAP

SURVEY OF PART OF THE SE1/4 - SE1/4, SECTION 16, T41N, R7W, TOWN OF ROUND LAKE, SAWYER COUNTY, WISCONSIN.

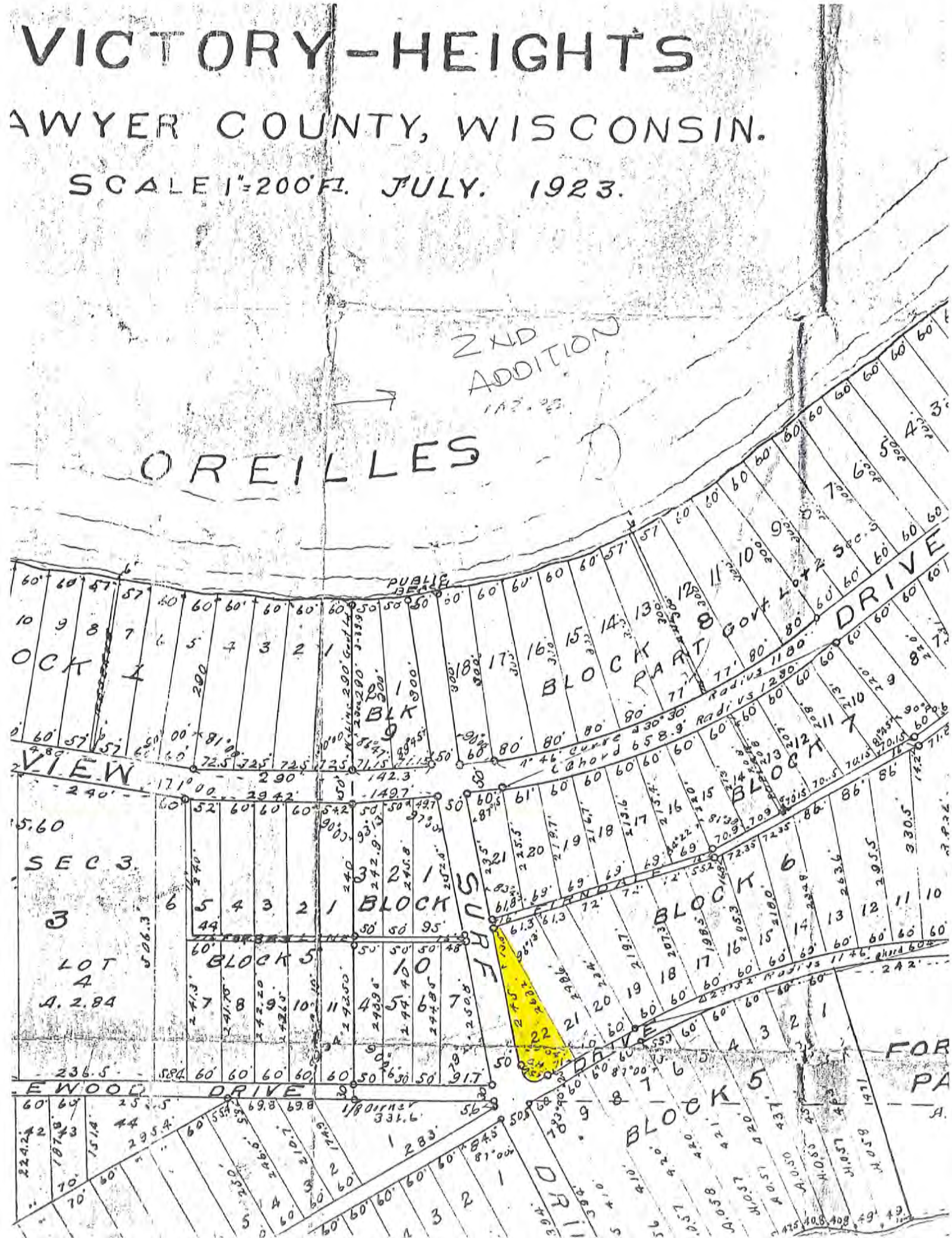


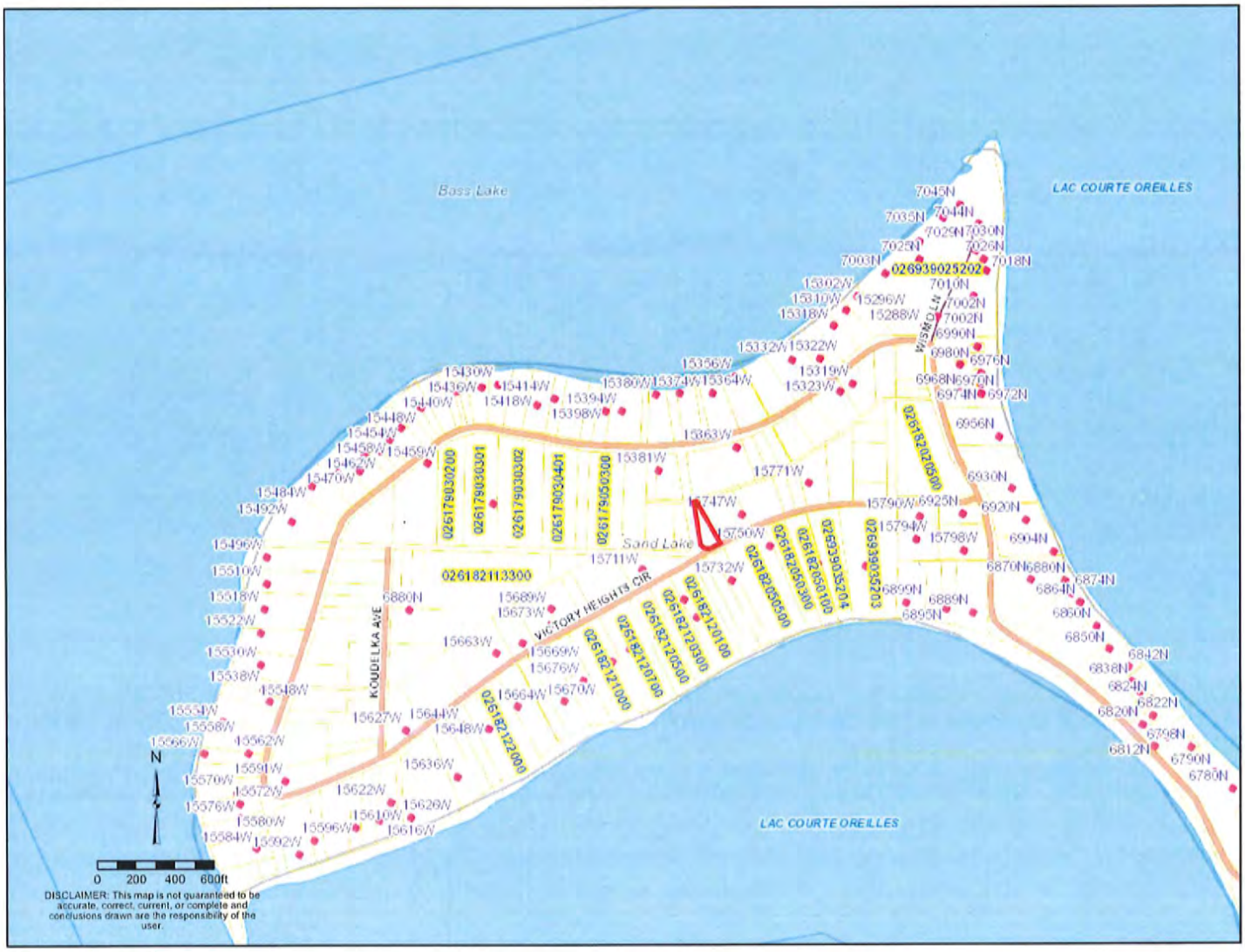
SHEET 1 OF 3 SHEETS

VICTORY-HEIGHTS

AWYER COUNTY, WISCONSIN.

SCALE 1"=200' FT. JULY. 1923.



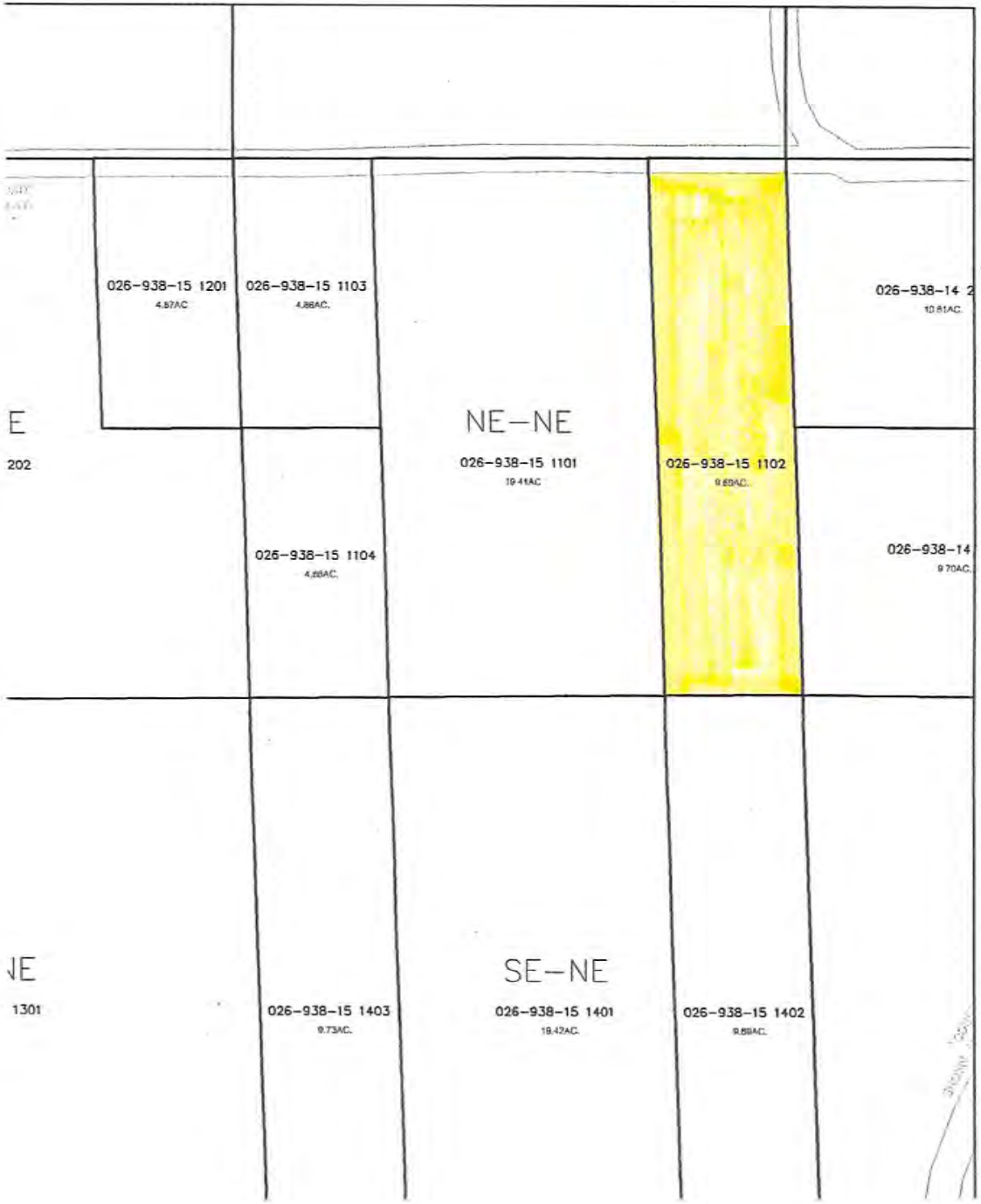

Boss Lake
LAC COURTE OREILLES
Sand Lake
LAC COURTE OREILLES
VICTORY HEIGHTS CIR
KOUDELKA AVE
WISM LN
026182113300
026939025202
N
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

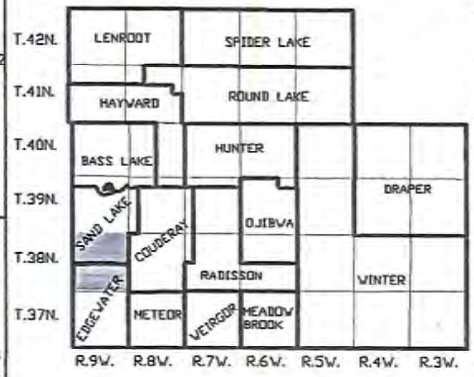
N
0
500
1000
1500

SECTION 15, T38N, R09W

TOWN OF SAND LAKE

Sawyer County, Wisconsin

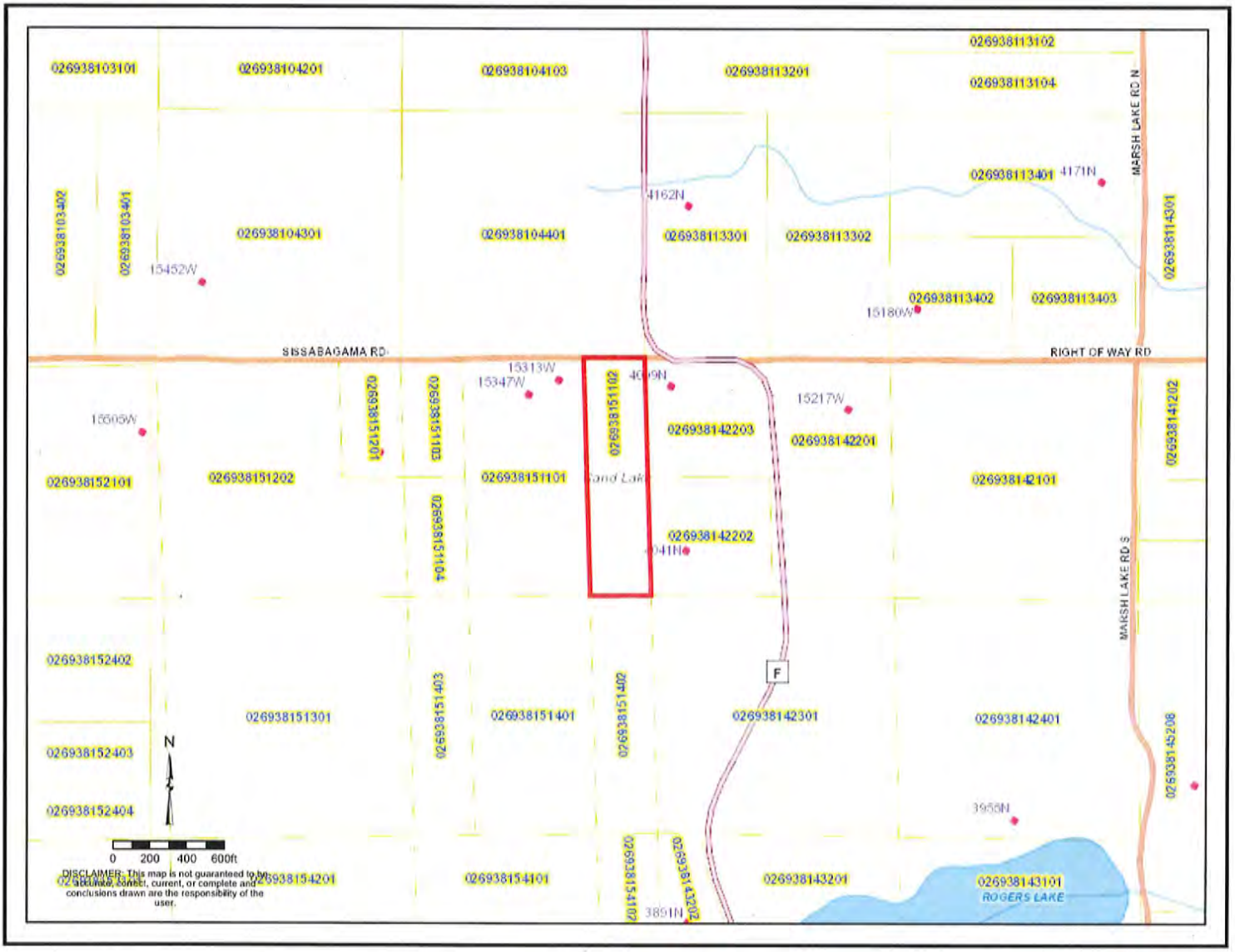




6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

LEGEND

- Approximate Parcel Line
- Approximate Surveyed Line
- Center Line of road (Appoximated data)
- Right of way (Approximated data)
- Water Feature (Approximated data)
- Island or Marsh Feature (Approximated data)
- Water less than 15'+- in width (Appoximated data)
- 010-938-xx (xxxx) Parcel Mapped ID Number (XXXX)
- * Parcel Map ID Locator
- (C) (P) (M) Surveyed Info. on Parcel - CSM, Plat of Survey, Misc.
- 36.37 AC Mapped Acreage of parcel
- PLSS Section Line
- PLSS Quarter Section Line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026938104103
026938113201
026938113102
026938113104
MARSH LAKE RD N
026938113401
4171N
4162N
026938103402
026938103401
026938104301
026938104401
026938113301
026938113302
026938114301
15452W
026938113402
026938113403
15180W
SISSABAGAMA RD
RIGHT OF WAY RD
15313W
15347W
4069N
15217W
15505W
026938151201
026938151103
026938151102
026938142203
026938142201
026938142202
026938152101
026938151202
026938151101
Sand Lake
026938142101
026938141202
026938151104
4041N
MARSH LAKE RD S
026938152402
026938151301
026938151403
026938151401
026938151402
026938142301
026938142401
026938145208
026938152403
N
026938152404
3958N
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.
026938154201
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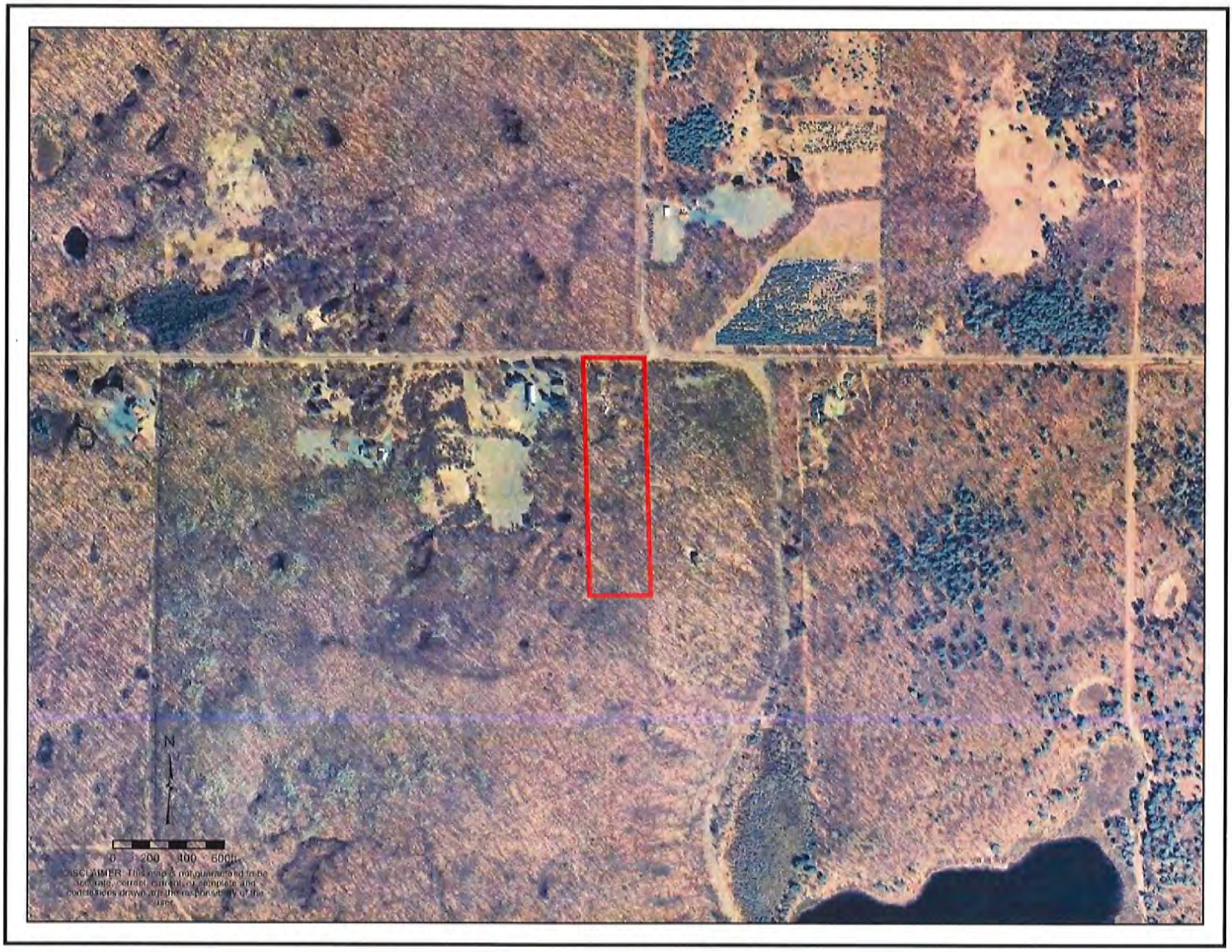
026938143201
026938143101
ROGERS LAKE
3891N
F


N
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be
accurate, correct, current, or complete and
conclusions drawn are the responsibility of the
user.

SAND LAKE
UPPER HOLLY LAKE
G.L. 5
G.L. 4
G.L. 3
G.L. 2
NE-SW
NW-SE
RICK'S CONDOMINIUM
UNITS 1-4
1 026-270-00 0100 .03AC.
2 026-270-00 0200 .01AC.
3 026-270-00 0300 .02AC.
4 026-270-00 0400 .01AC.
NOTE: GAP AREA. OWNERSHIP UNCERTAIN WITH VAGUE DEEDS.
NOTE: DEED UNCLEAR REGARDING DIVISION LINE BETWEEN THESE PROPERTIES (SAME OWNER).
026-939-22 5514
026-939-22 5515
NOTE: ADDITIONAL PARCEL ID NUMBERS SUPPLIED FOR SUNSET POINT SUBDIVISION, FOUR LAKES RANCH HILLSIDE ADDITION, AND FOUR LAKES RANCH LAKESIDE ADDITION.
• 026-939-22 5301
• 026-939-22 5302
• 026-939-22 5401
• 026-939-22 3103
• 026-939-22 5202
• 026-939-22 5408
• 026-939-22 3104
• 026-939-22 3102
• 026-939-22 4202
• 026-939-22 5102
• 026-939-22 5201
NOTE: CSM 1985 APPEARS TO HAVE A POB ERROR. IT WAS LOCATED BY BEST-FIT METHOD.
NOTE: FOUR LAKES RANCH LAKESIDE ADDITION WAS ROTATED TO C.T.H. F FOR BEST FIT. IT DISAGREES WITH RECENT ADJOINING CSM'S.
NOTE: VREELAND'S PLAT OF FOUR LAKES RANCH LAKESIDE ADDITION APPEARS TO HAVE USED THE WETLAND AS A BOUNDARY INSTEAD OF THE EXISTING LAKE SHORE. THIS MAY CAUSE CONVERGING LOT LINE/OVERLAP ISSUES WHEN EXTENDED TO THE WATER'S EDGE. WHERE THIS OCCURS, PARCELS WERE LOCATED PER ORIGINAL DISTANCE TO THE WATER'S EDGE FOR MAPPING PURPOSES ONLY (LOTS 46-47).
NOTE: CSM #5425 DOES NOT SHOW THE SHORELINE OF UPPER HOLLY LAKE IN IT'S CORRECT LOCATION. THE PARCELS WERE LOCATED BY BEST FIT METHOD USING THE CREEK AS THE DIVIDING LINE BETWEEN LOT 4 AND THE ADJOINER TO THE WEST FOR MAPPING PURPOSES ONLY. AN OVERLAP ISSUE MAY EXIST BETWEEN THE CSM AND THE ADJOINER.
NOTE: SUNSET POINT SUBDIVISION LOCATED FROM THE CALL TO THE SE CORNER OF SECTION 21 AND
NOTE: FOUR LAKES RANCH LAKESIDE ADDITION WAS ROTATED TO MATCH THE E-W 1/4 LINE OF SECTION 22 FOR BEST FIT.
SUNSET POINT
LOTS 1-35
026-939-21 5501
026-939-21 5401
ADDITIONAL PARCEL ID SUPPLIED FOR ALL OF POINT SUBDIVISION.
026-939-22 5506
026-939-22 5505
026-939-22 5504
026-939-22 5503
026-939-22 5501
026-939-22 5402
026-939-22 3101
026-939-22 5811
026-939-22 5820
026-939-22 5823
026-939-22 5801
026-939-22 5822
026-939-22 4201
026-939-22 5203
026-939-22 5112
026-939-22 5113
026-939-22 5114
026-939-22 5115
026-176-00 3400
026-176-00 3300
026-131-00 1400
026-131-00 1300
026-131-00 1200
026-131-00 1100
026-131-00 1000
026-131-00 0900
026-131-00 2300
026-131-00 2100
026-131-00 1800
026-144-00 4900
026-144-00 5000
026-144-00 5100
026-144-00 5200
026-144-00 5300
026-144-00 5400
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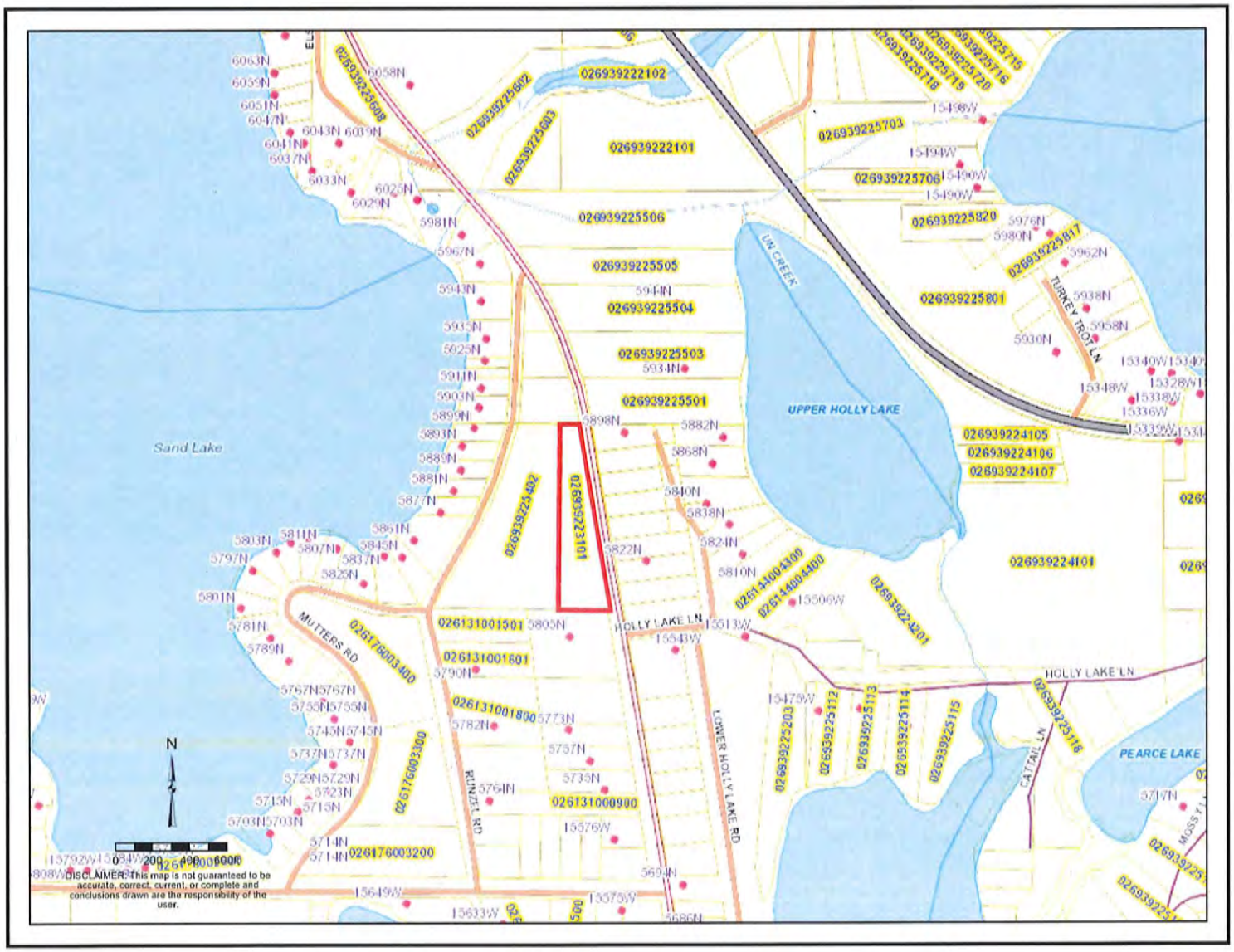
026-144-00 4700
026-144-00 4801
PARK



Sand Lake
UPPER HOLLY LAKE
PEARCE LAKE
HOLLY LAKE LN
LOWER HOLLY LAKE RD
MUTTERS RD
RUNZEL RD
CATTAIL LN
TURKEY TROT LN
UN CREEK
026939222102
026939222101
026939225703
026939225706
026939225820
026939225817
026939225801
026939225506
026939225505
026939225504
026939225503
026939225501
026939225402
026939223101
026939224105
026939224106
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026939224201
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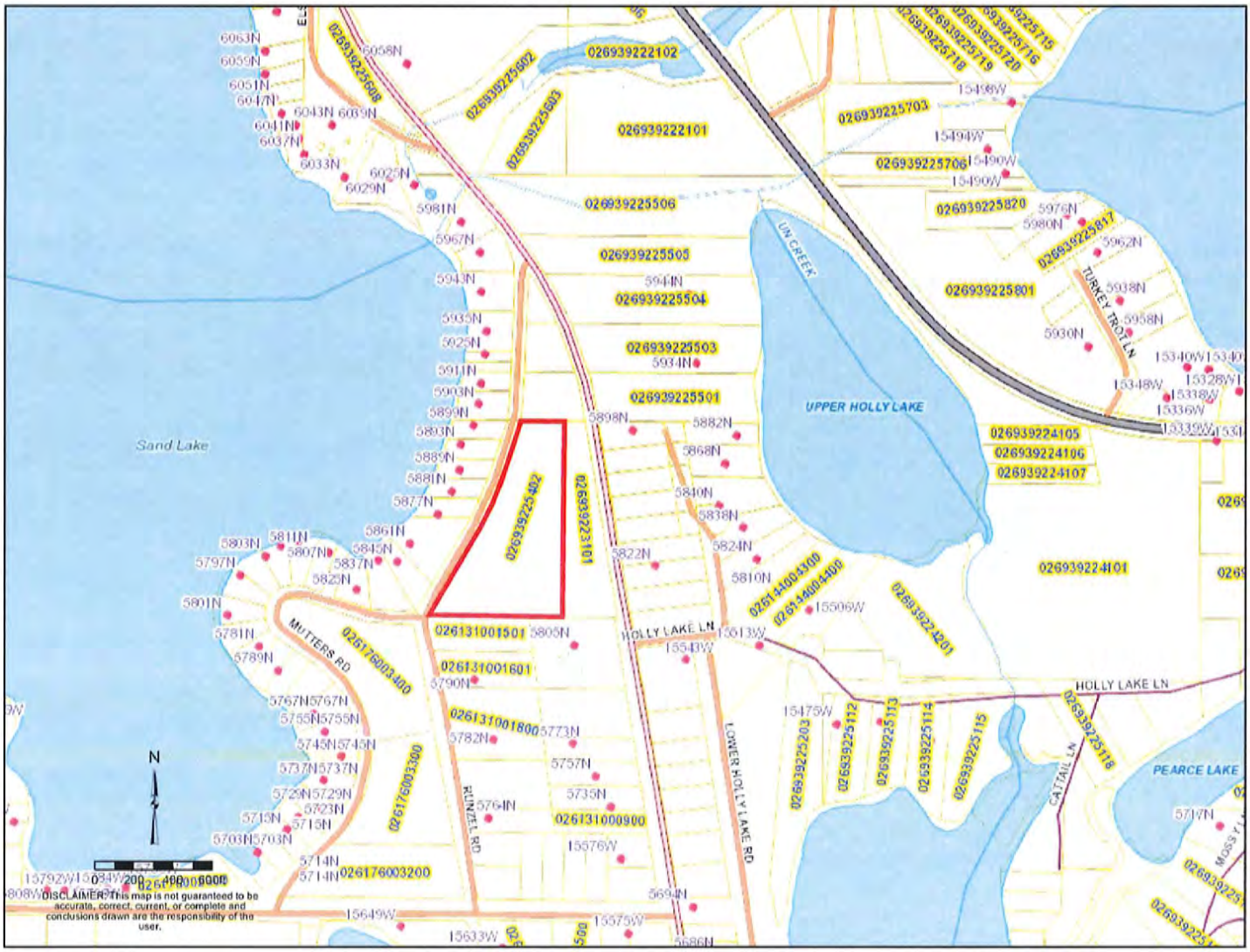
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026131001501
026131001601
026131001800
026131000900
026176003400
026176003300
026176003200
UPPER HOLLY LAKE
Sand Lake
PEARCE LAKE
HOLLY LAKE LN
LOWER HOLLY LAKE RD
MUTTERS RD
RUNZEL RD
TURKEY TROT LN
CATTAIL LN
N
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

N
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

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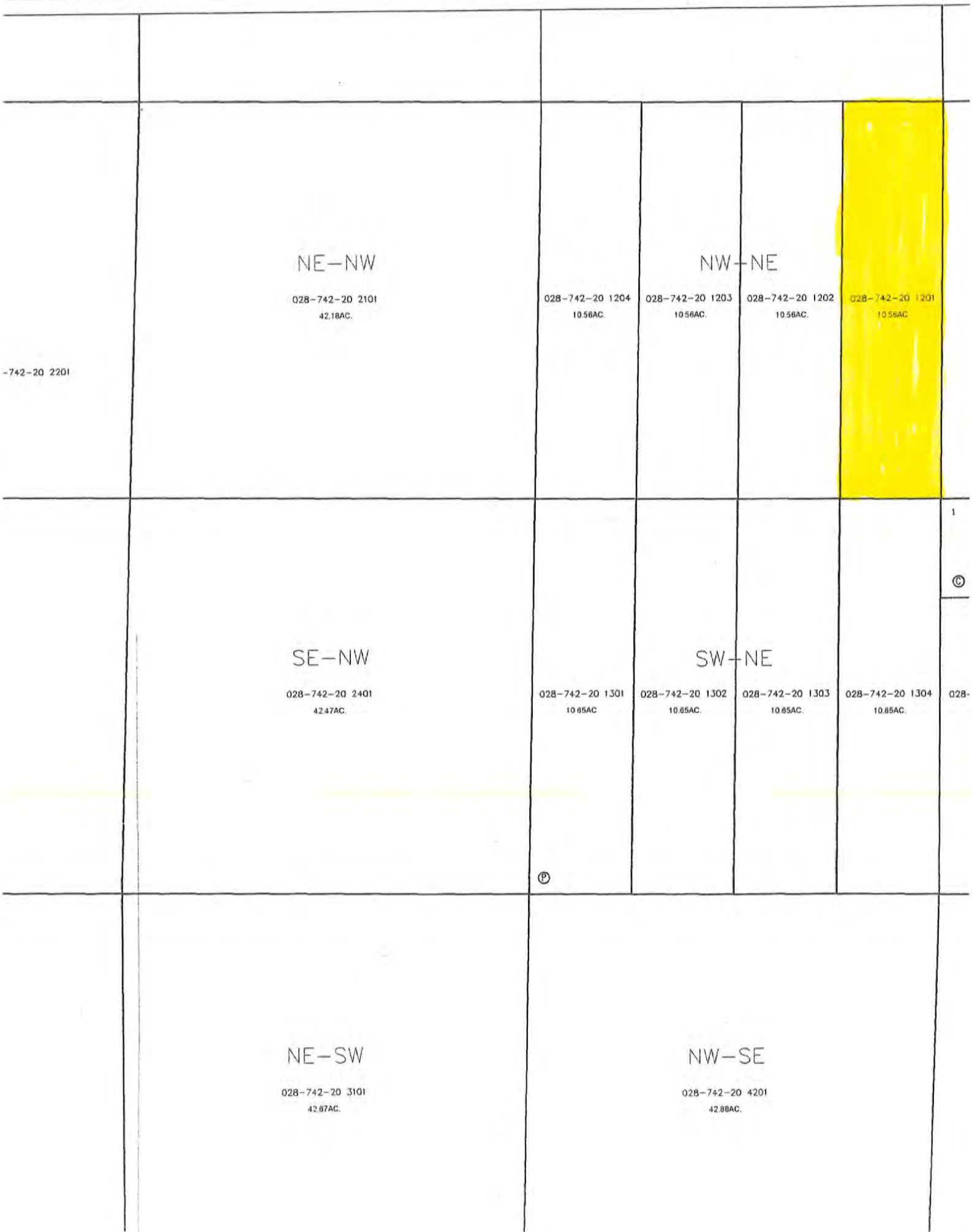
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user



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028-742-20 1203
10.56AC.
028-742-20 1202
10.56AC.
028-742-20 1201
10.56AC
1
©
SE-NW
028-742-20 2401
42.47AC.
SW-NE
028-742-20 1301
10.65AC
028-742-20 1302
10.65AC.
028-742-20 1303
10.65AC.
028-742-20 1304
10.65AC.
028-
Ⓟ
NE-SW
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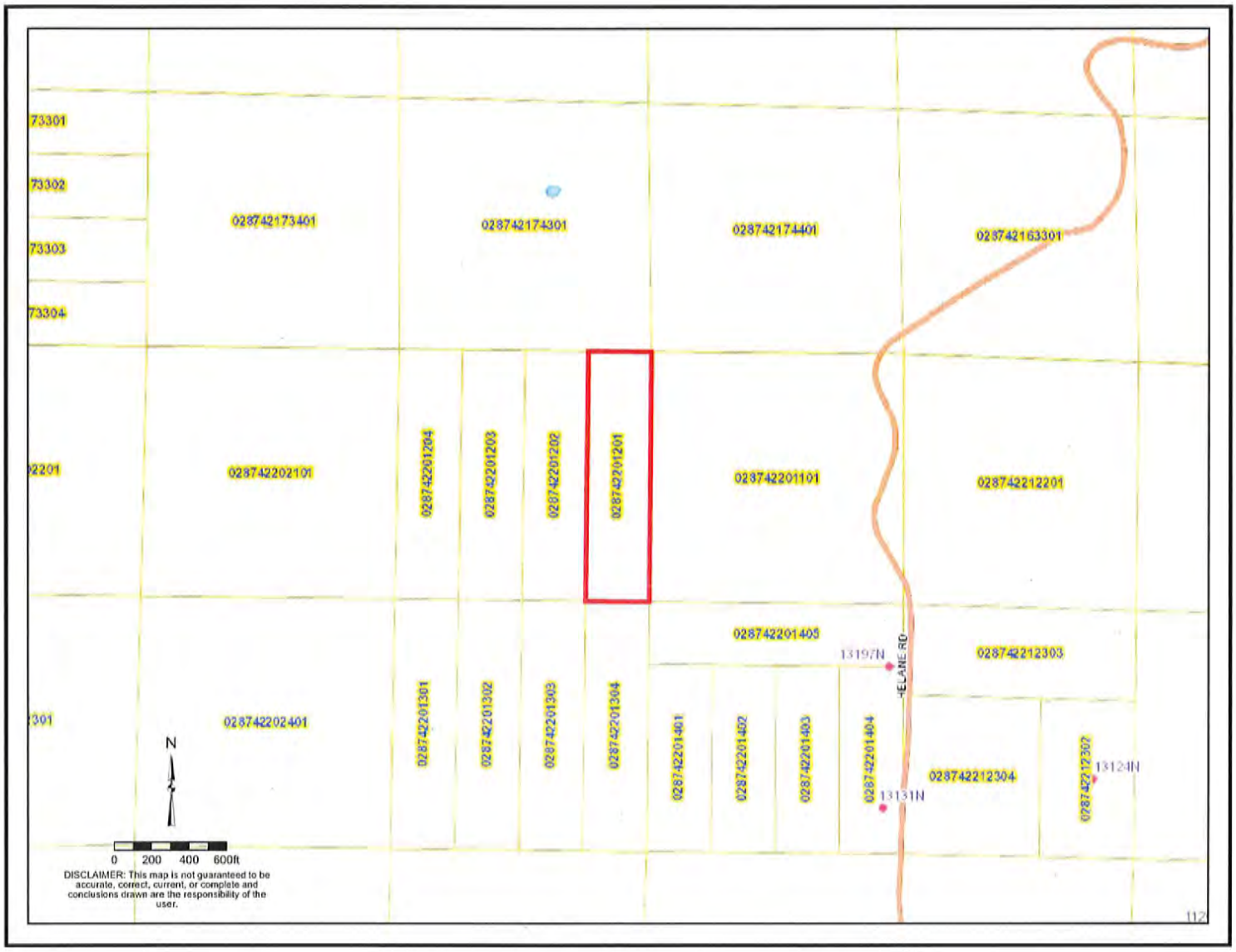
NW-SE
028-742-20 4201
42.88AC.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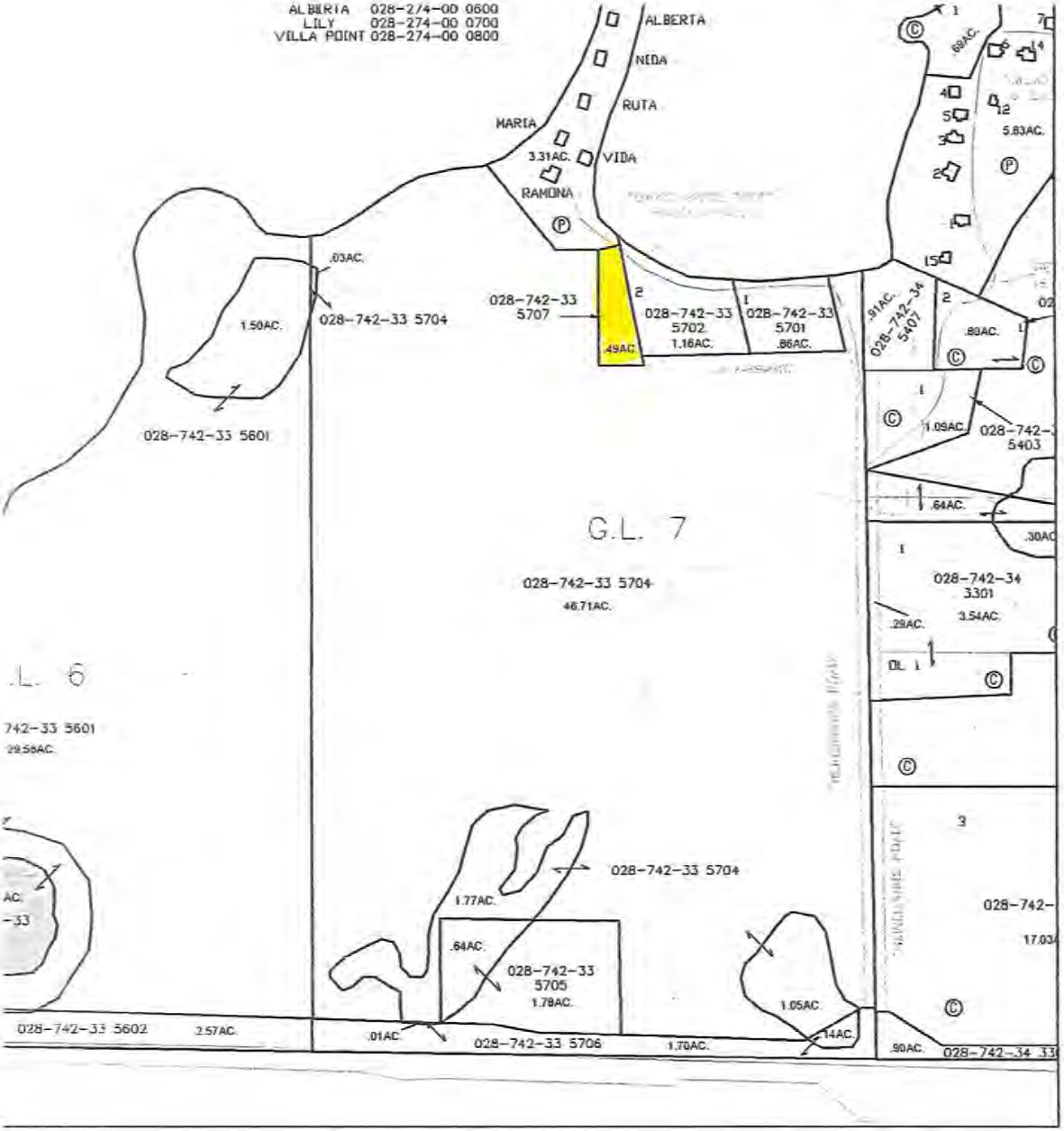
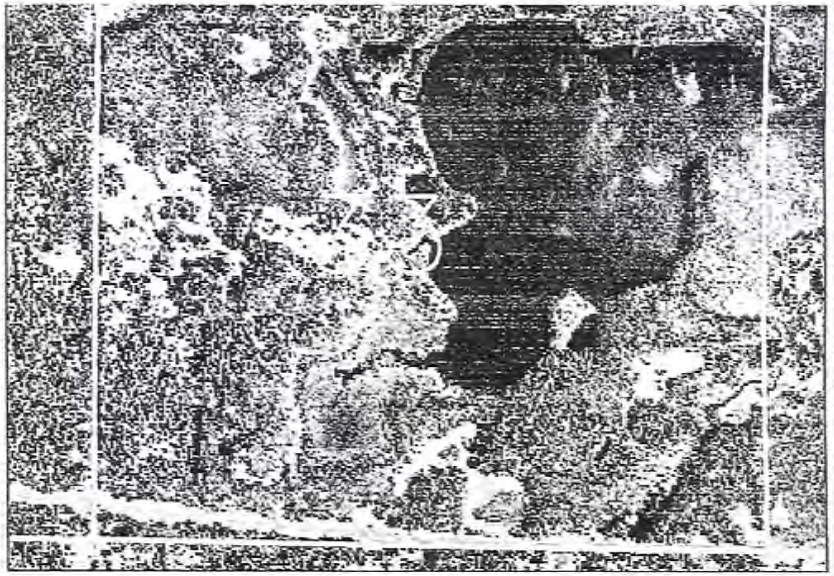
028742201202
028742201201
028742201101
028742212201
028742201405
13197N
ELAINE RD
028742212303
301
028742202401
028742201301
028742201302
028742201303
028742201304
028742201401
028742201402
028742201403
028742201404
13131N
028742212304
028742212302
13124N
N
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

N
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current or complete and conclusions drawn are the responsibility of the user.





DATE OF PHOTO: 2010

SAWYER COUNTY LAND RECORDS DEPARTMENT

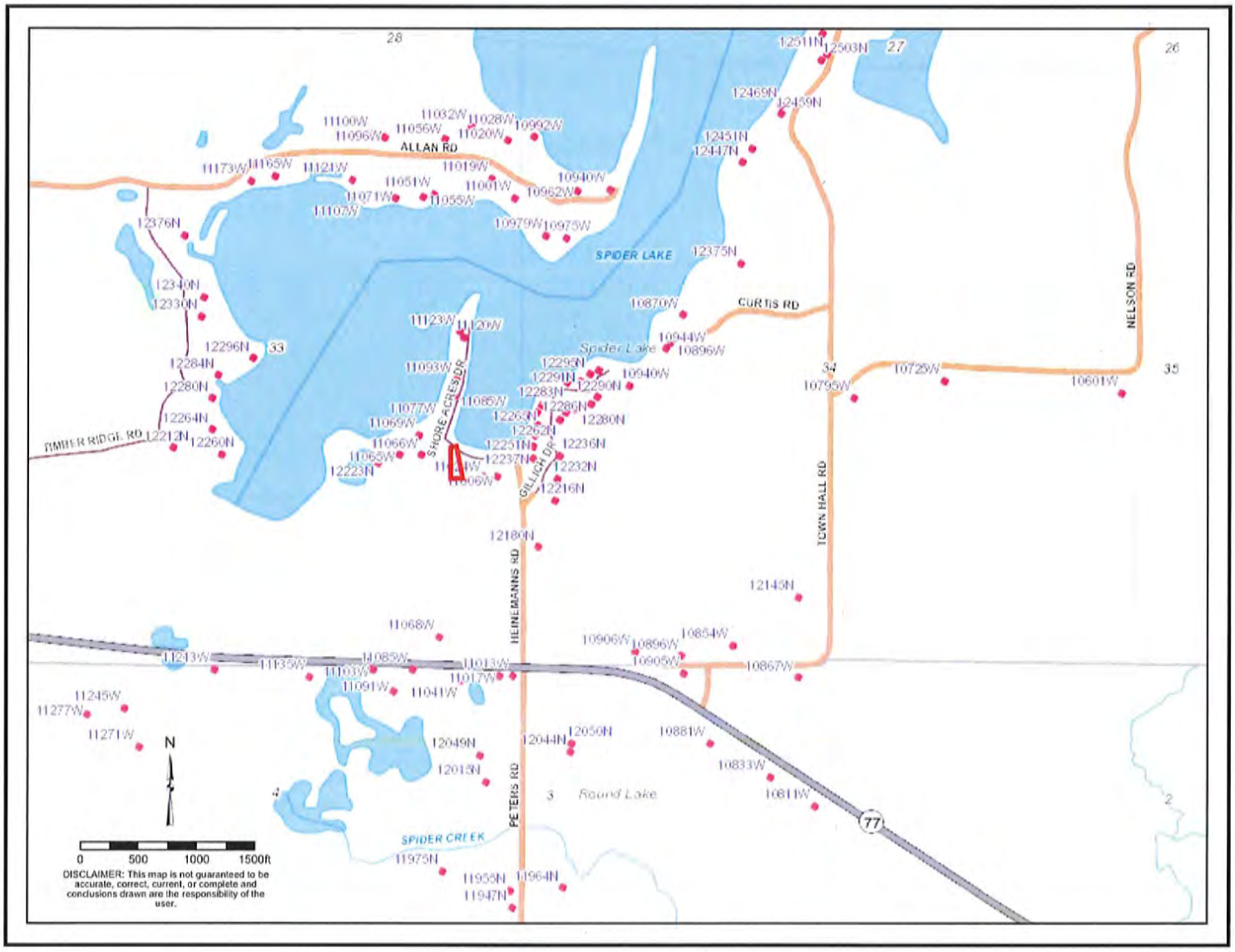
Subdivision Survey By: Sawyer CO	
Survey Adjusted By: NCS w/Star*Net	
Original Drawing Date: 2014	
Drafter: Todd Goold PNI Randy Umbs	
Company: Point North inc	
Drawing File Name: 42-7	
Disk: c drive	
Tax Roll Date: 2014	
Current Controller:	
Latest Revision Date/Init:	Sheet Number:

1600

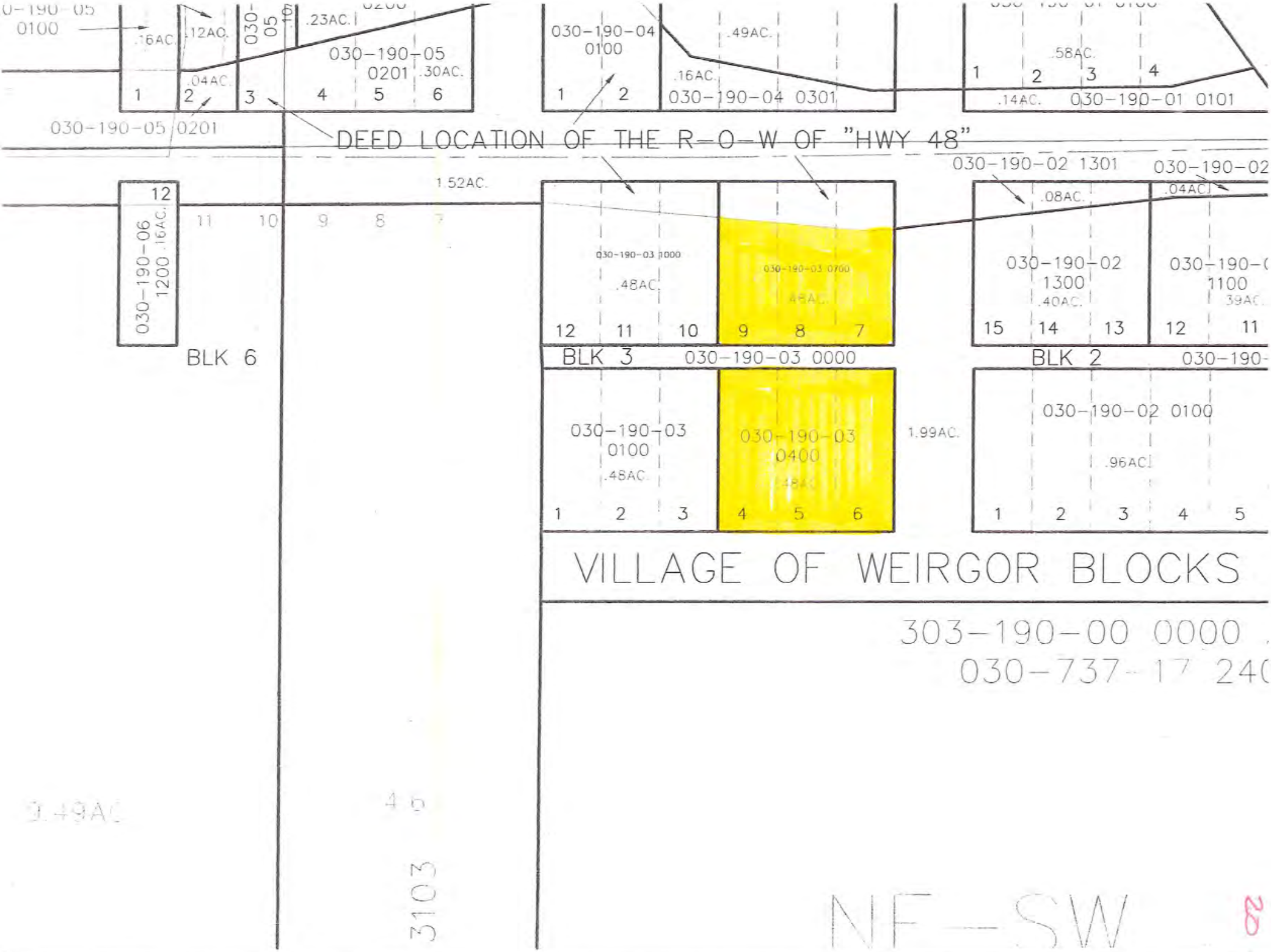
TAX ASSESSMENT PURPOSES ONLY

Information contained on this map is advisory. Map accuracy is limited by the quality of the public records from which it was prepared. It is not intended as a substitute for an accurate field survey.

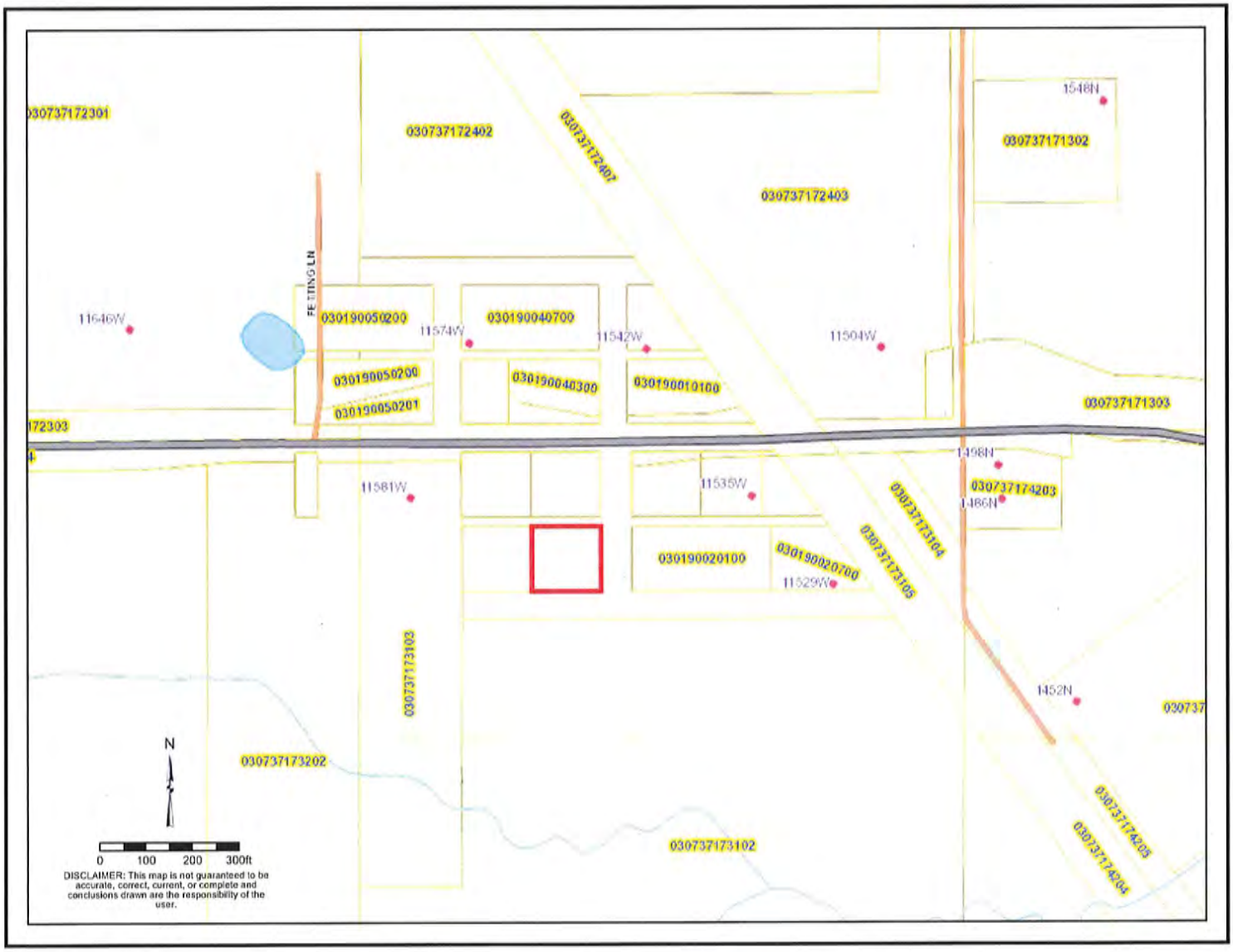
© 2015 Sawyer County

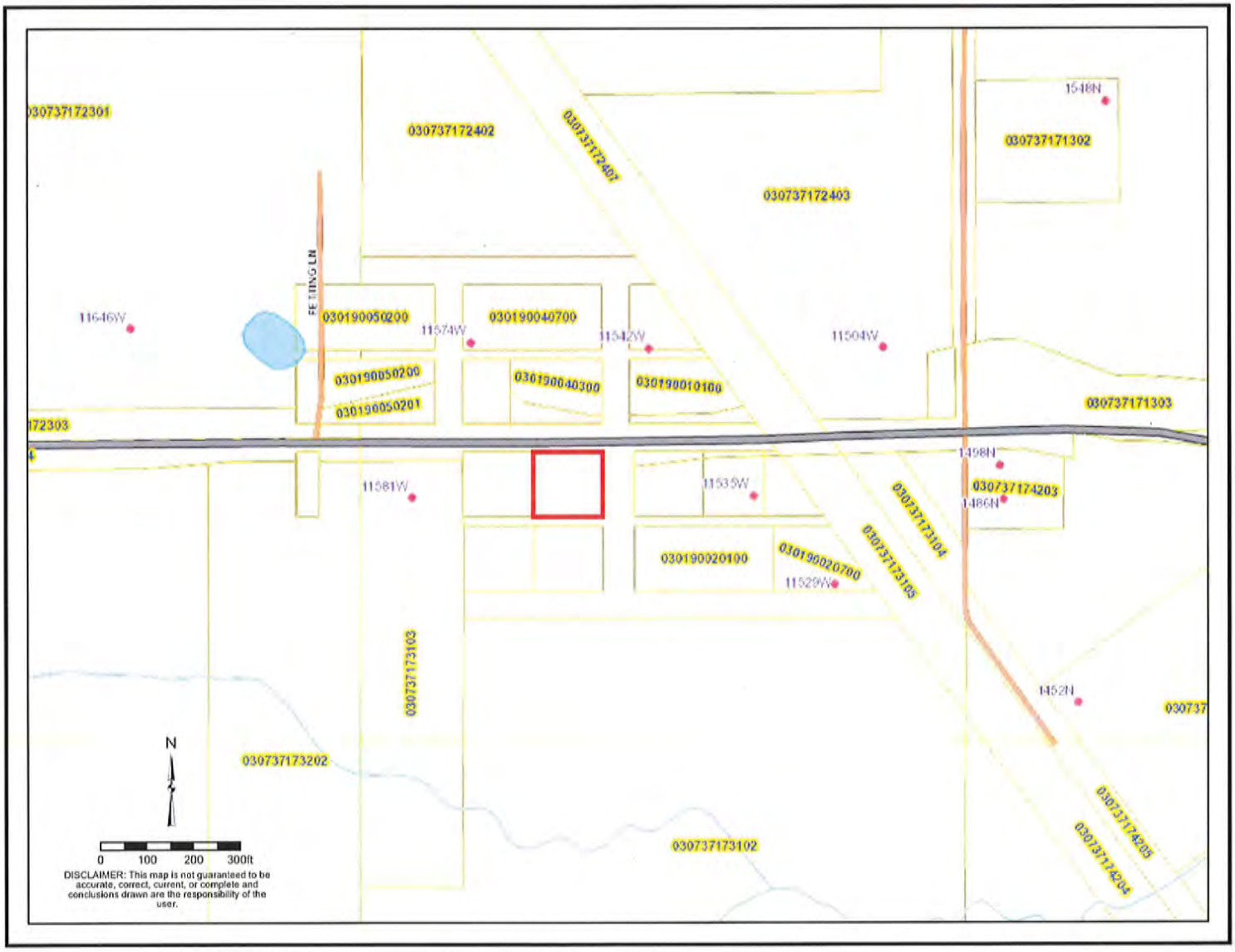

ALLAN RD
SPIDER LAKE
Spider Lake
CURTIS RD
NELSON RD
TIMBER RIDGE RD
SHORE ACRES DR
GILLION DR
HEINEMANNS RD
TOWN HALL RD
PETERS RD
SPIDER CREEK
Round Lake
77
N
0 500 1000 1500ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

N
0
500
1000
1500ft



0100
.16AC.
.12AC.
.04AC.
030-190-05
0201
.23AC.
.30AC.
030-190-04
0100
.49AC.
.16AC.
030-190-04 0301
.58AC.
.14AC.
030-190-01 0101
030-190-05 0201
DEED LOCATION OF THE R-O-W OF "HWY 48"
1.52AC.
030-190-02 1301
030-190-02
.08AC.
.04AC.
030-190-06
1200
.16AC.
030-190-03 1000
.48AC.
030-190-03 0700
.48AC.
030-190-02
1300
.40AC.
1100
.39AC.
BLK 6
BLK 3
030-190-03 0000
BLK 2
030-190-03
0100
.48AC.
030-190-03
0400
.48AC.
1.99AC.
030-190-02 0100
.96AC.
VILLAGE OF WEIRGOR BLOCKS
303-190-00 0000
030-737-17 240
3103
NE-SW


030737172301
030737172402
030737172407
030737172403
1548N
030737171302
FETTING LN
11646W
030190050200
11574W
030190040700
11542W
11504W
030190050200
030190040300
030190010100
030190050201
030737171303
172303
1498N
11581W
11535W
030737174203
1486N
030737173104
030737173105
030190020100
030190020700
11529W
030737173103
1452N
030737
N
030737173202
030737174205
030737174204
030737173102
0 100 200 300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.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1548N
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030190050200
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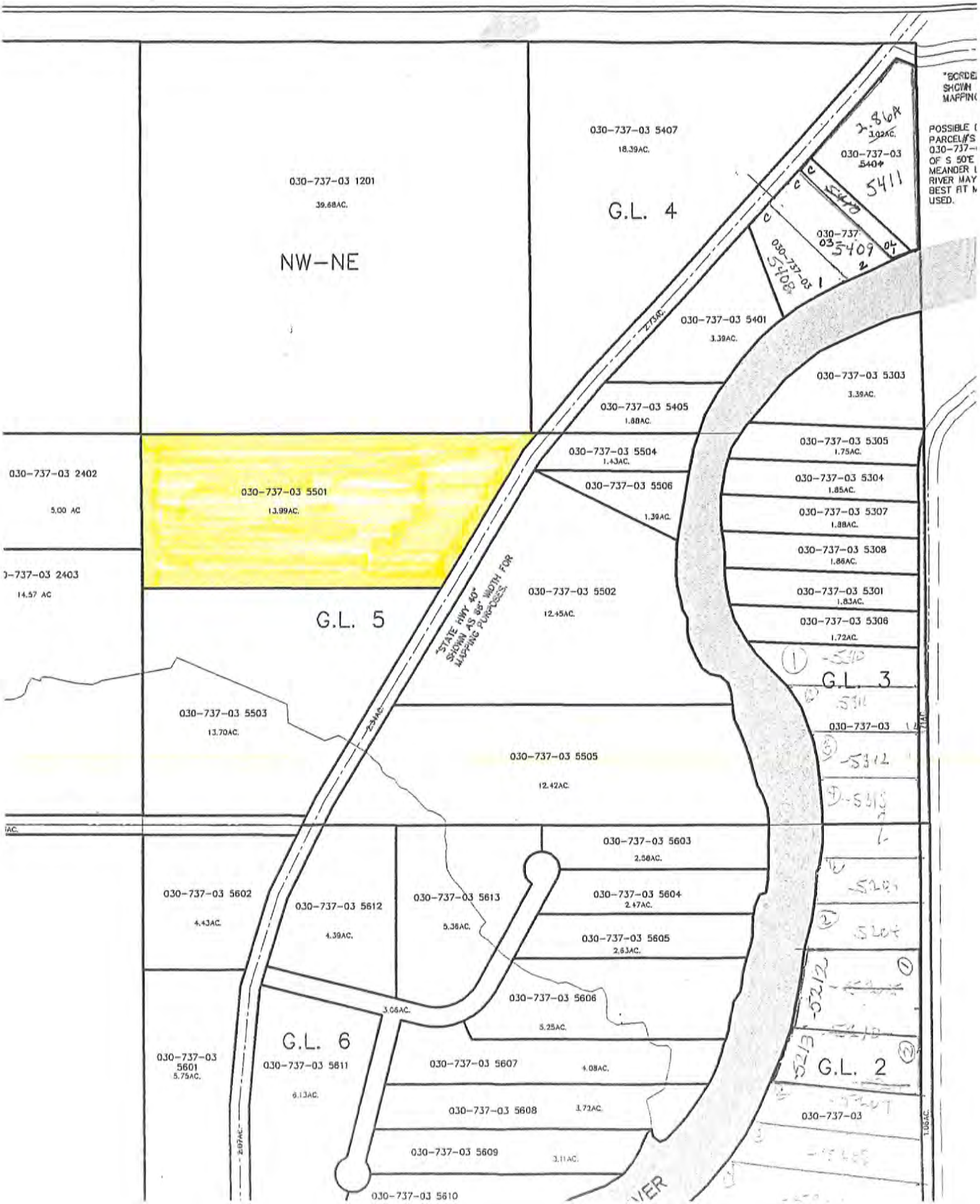
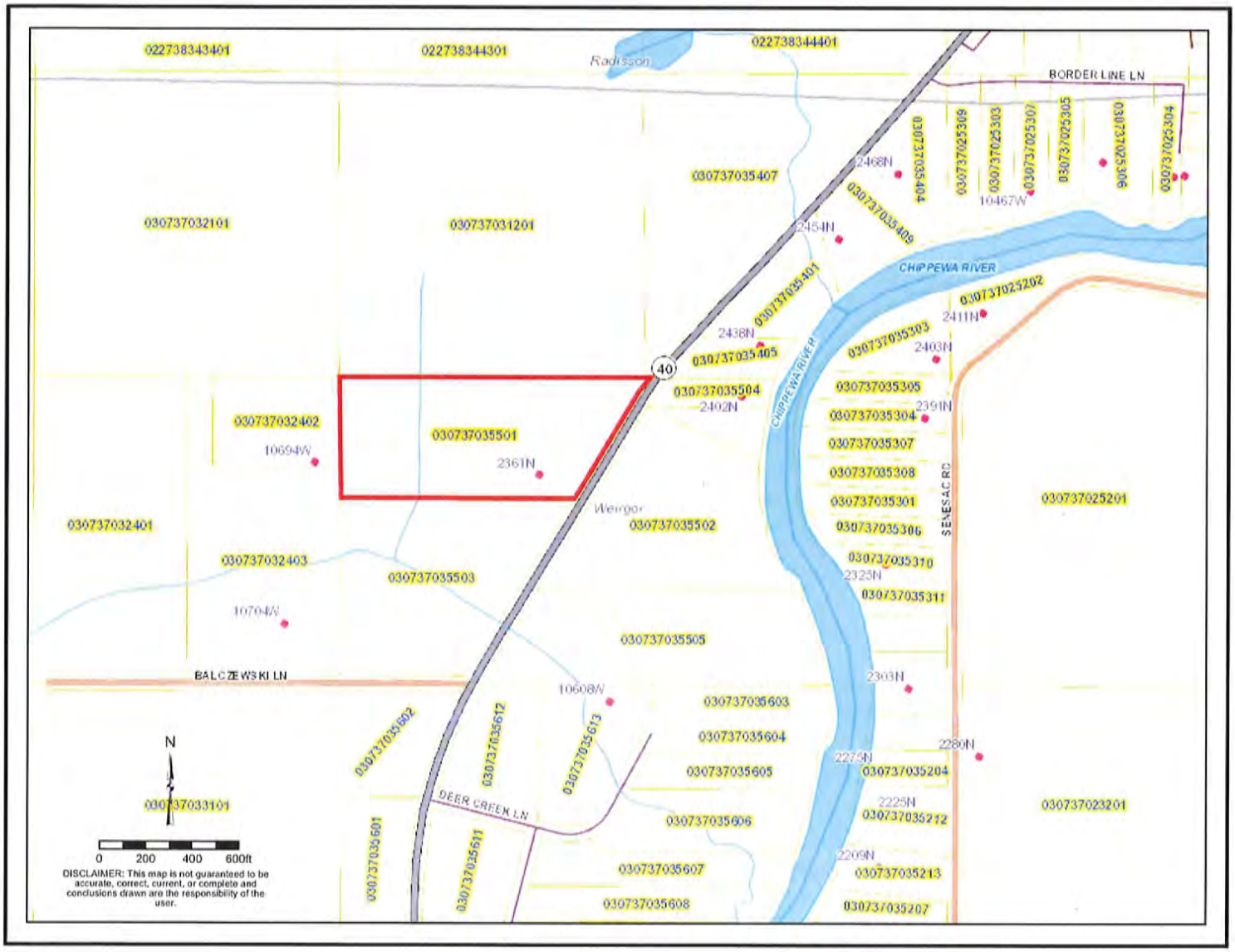
11504W
030190050200
030190040300
030190010100
030190050201
030737171303
172303
11581W
11535W
1498N
030737174203
1486N
030737173104
030737173105
030190020100
030190020700
11529W
030737173103
1452N
030737
N
030737173202
030737174205
030737174204
030737173102
0 100 200 300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

N

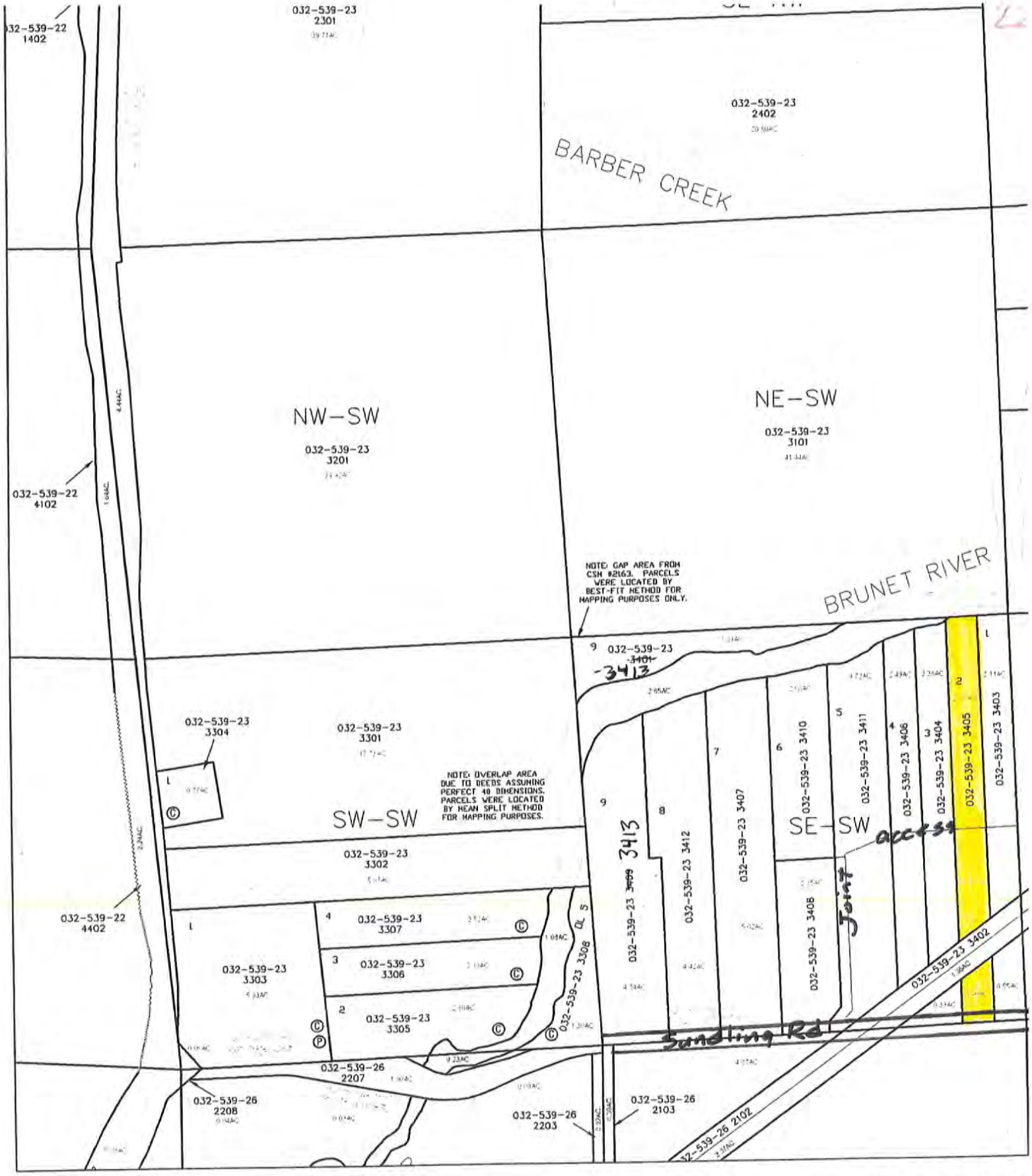


030-737-03 1201
39.68AC.
NW-NE
030-737-03 5407
18.39AC.
G.L. 4
030-737-03 5404
5411
030-737-03 5409
030-737-03 5408
030-737-03 5401
3.39AC.
030-737-03 5303
3.39AC.
030-737-03 5405
1.88AC.
030-737-03 5305
1.75AC.
030-737-03 5504
1.43AC.
030-737-03 5304
1.85AC.
030-737-03 5506
1.39AC.
030-737-03 5307
1.88AC.
030-737-03 5308
1.86AC.
030-737-03 5301
1.83AC.
030-737-03 5306
1.72AC.
030-737-03 2402
5.00 AC
030-737-03 5501
13.99AC.
-737-03 2403
14.57 AC
G.L. 5
"STATE HWY 40" SHOWN AS 66' WIDTH FOR MAPPING PURPOSES.
030-737-03 5502
12.45AC.
G.L. 3
030-737-03 5503
13.70AC.
030-737-03 5505
12.42AC.
030-737-03 5603
2.58AC.
030-737-03 5602
4.43AC.
030-737-03 5612
4.39AC.
030-737-03 5613
5.36AC.
030-737-03 5604
2.47AC.
030-737-03 5605
2.63AC.
030-737-03 5606
5.25AC.
3.06AC.
G.L. 6
030-737-03 5601
5.75AC.
030-737-03 5611
6.13AC.
030-737-03 5607
4.08AC.
G.L. 2
030-737-03 5608
3.72AC.
030-737-03
030-737-03 5609
3.11AC.
030-737-03 5610
2.73AC.
2.34AC.
2.07AC.
1.06AC.
"BORDE
SHOWN
MAPPIN
POSSIBLE
PARCEL/S
030-737-
OF S 50'E
MEANDER
RIVER MAY
BEST FIT
USED.



022738343401
022738344301
022738344401
Radisson
BORDER LINE LN
030737035407
030737032101
030737031201
2468N
030737035404
030737025309
030737025303
030737025307
030737025305
030737025306
030737025304
10467W
030737035409
2454N
CHIPPEWA RIVER
030737025202
030737035401
2411N
2438N
030737035405
030737035303
2403N
40
030737035504
2402N
030737035305
030737035304
2391N
030737032402
030737035501
10694W
2361N
030737035307
030737035308
030737035301
030737025201
Weirgor
030737035502
030737032401
030737035306
SENESAC RD
030737032403
030737035503
030737035310
2325N
030737035311
10704W
030737035505
BALCZEWSKI LN
2303N
10608W
030737035603
030737035604
030737035602
030737035612
030737035613
2280N
2279N
030737035605
030737035204
N
030737033101
DEER CREEK LN
2225N
030737035212
030737023201
030737035606
030737035601
030737035611
2209N
030737035607
030737035213
030737035608
030737035207
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

N
0 200 400 800ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.



GRAPHIC S

400 0 200 400

(IN FEET
1 inch = 400

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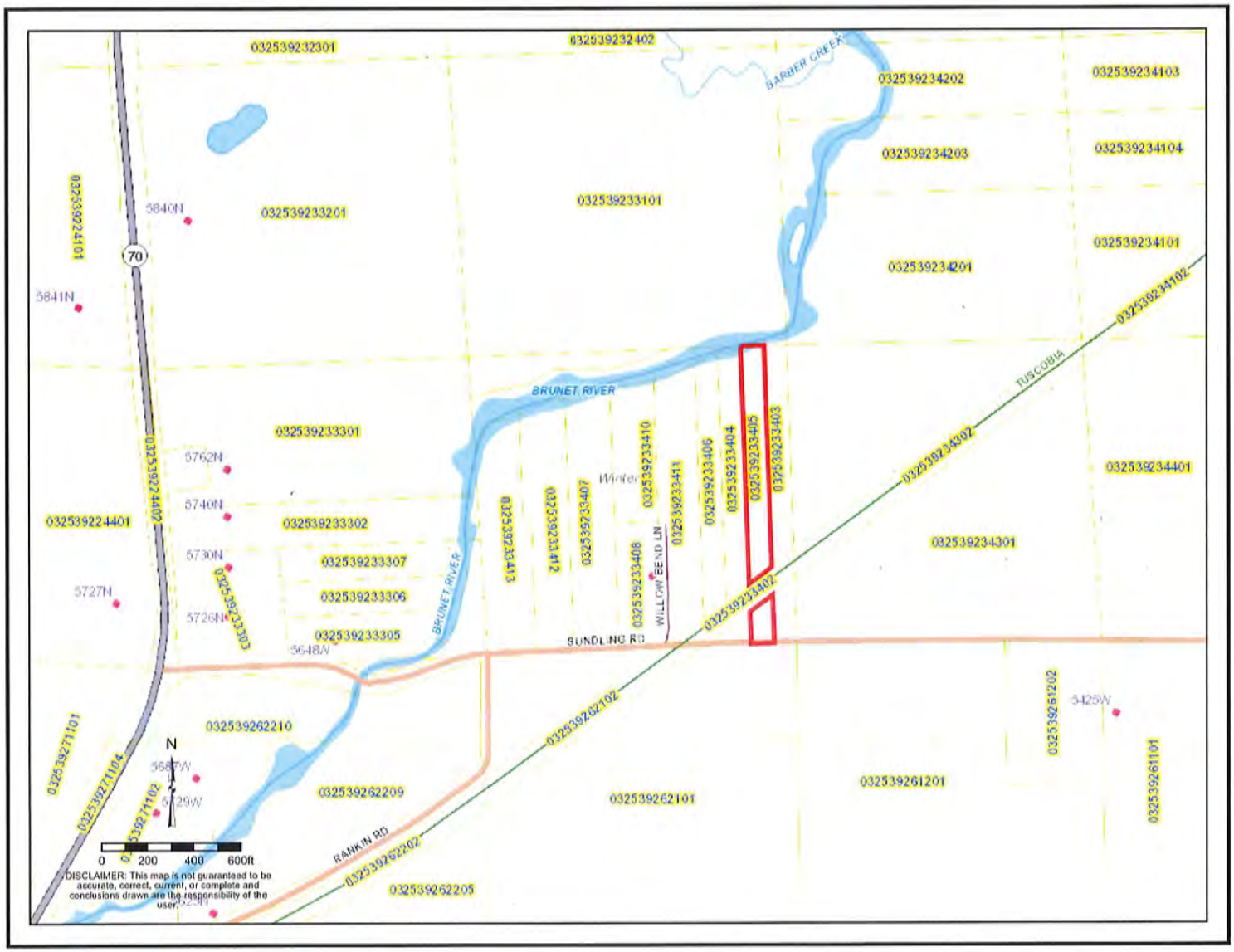
Email goold@cheqnet.net

NORTH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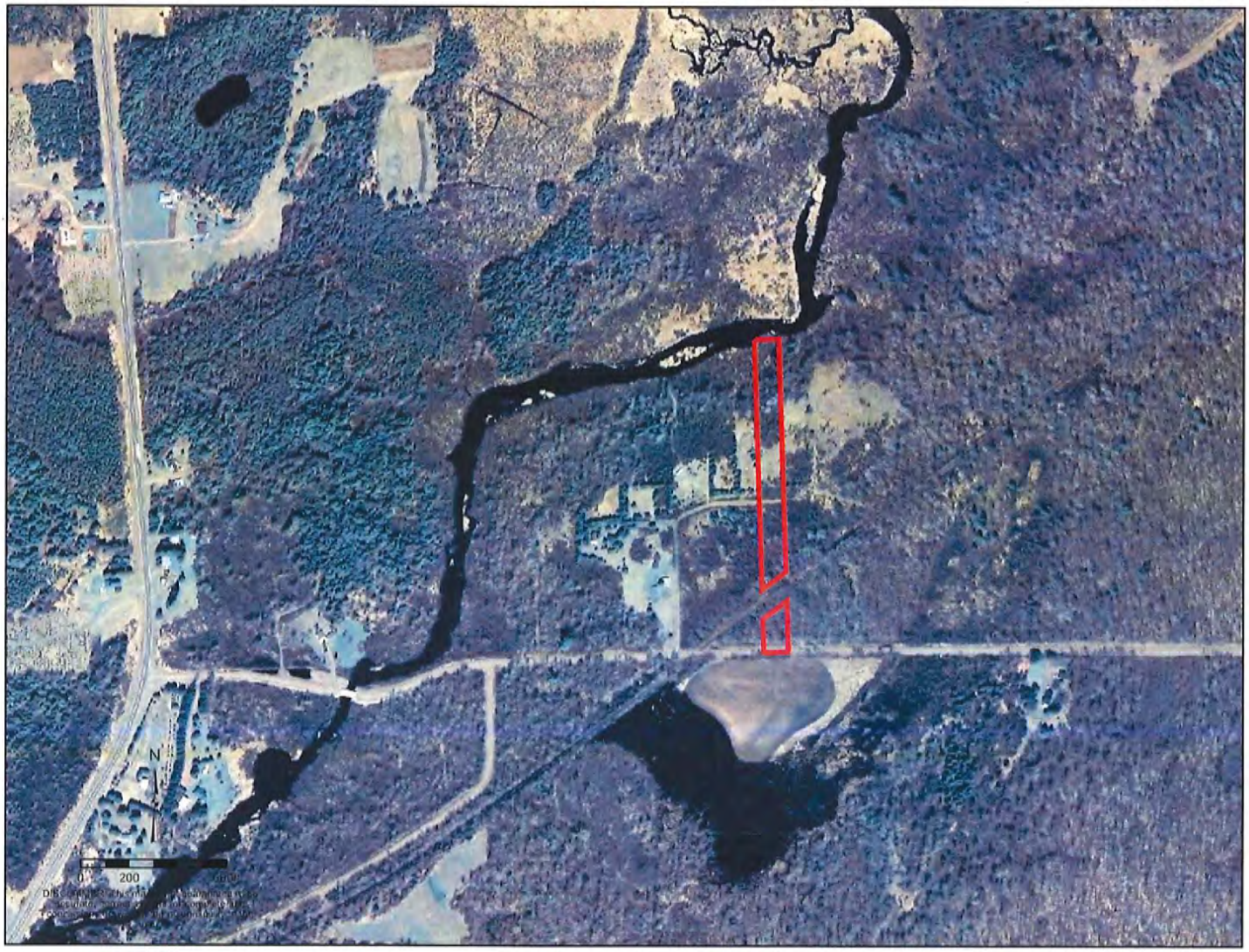
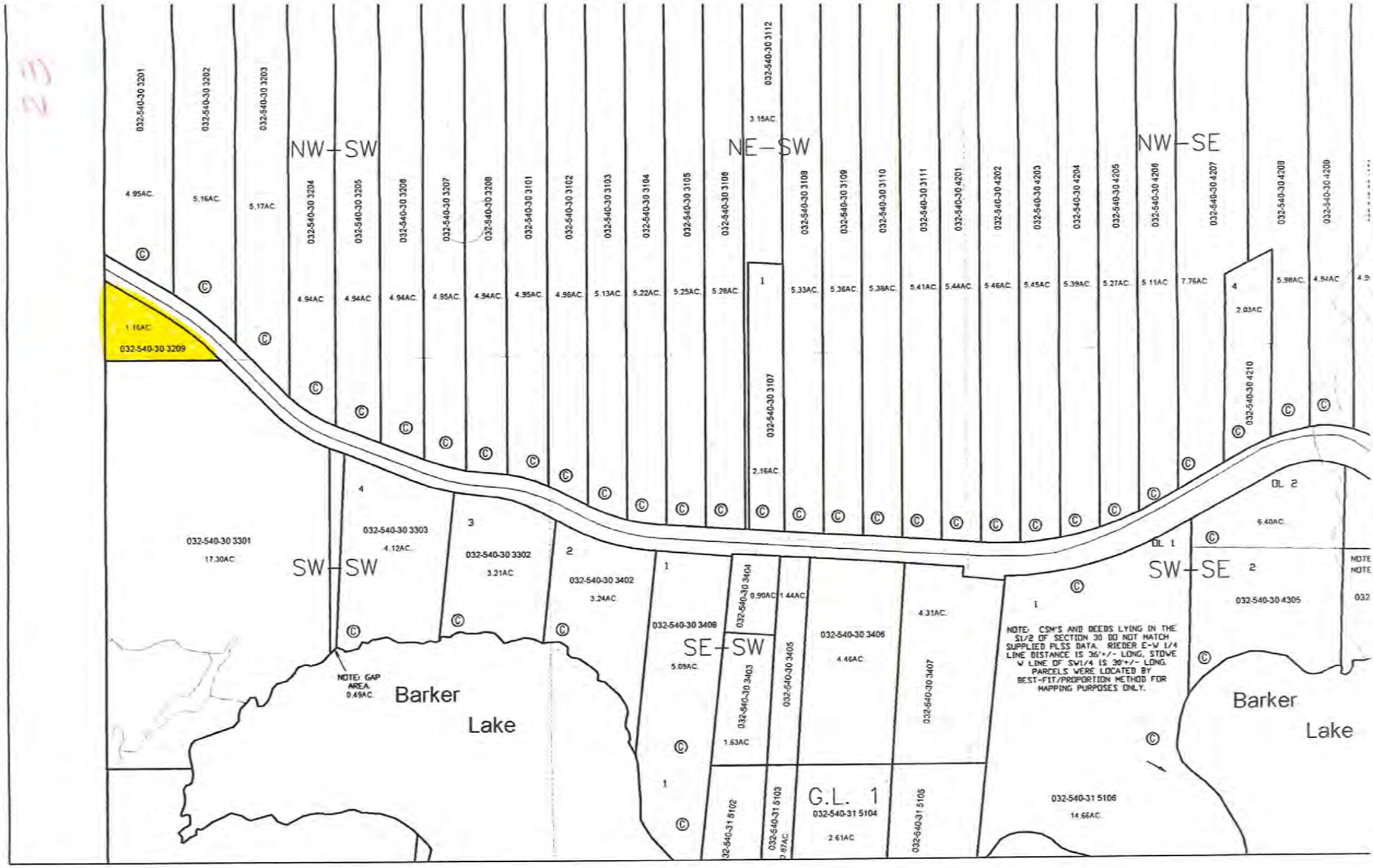
032539232402
BARBER CREEK
032539234202
032539234103
032539234203
032539234104
032539224101
5840N
032539233201
032539233101
032539234101
70
032539234201
5841N
032539234102
TUSCOBIA
BRUNET RIVER
032539233301
5762N
032539234302
032539234401
032539224402
5740N
032539224401
032539233302
032539233410
032539233411
032539233406
032539233404
032539233405
032539233403
032539233407
032539233412
032539233413
032539234301
5730N
032539233307
032539233408
WILLOW BEND LN
5727N
032539233306
032539233303
5726N
032539233305
5648W
SUNDLING RD
032539233402
032539262102
032539261202
5425W
032539262210
032539271101
N
032539271104
032539262209
032539262101
032539261201
032539261101
RANKIN RD
032539262202
032539262205
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.


N
0
200



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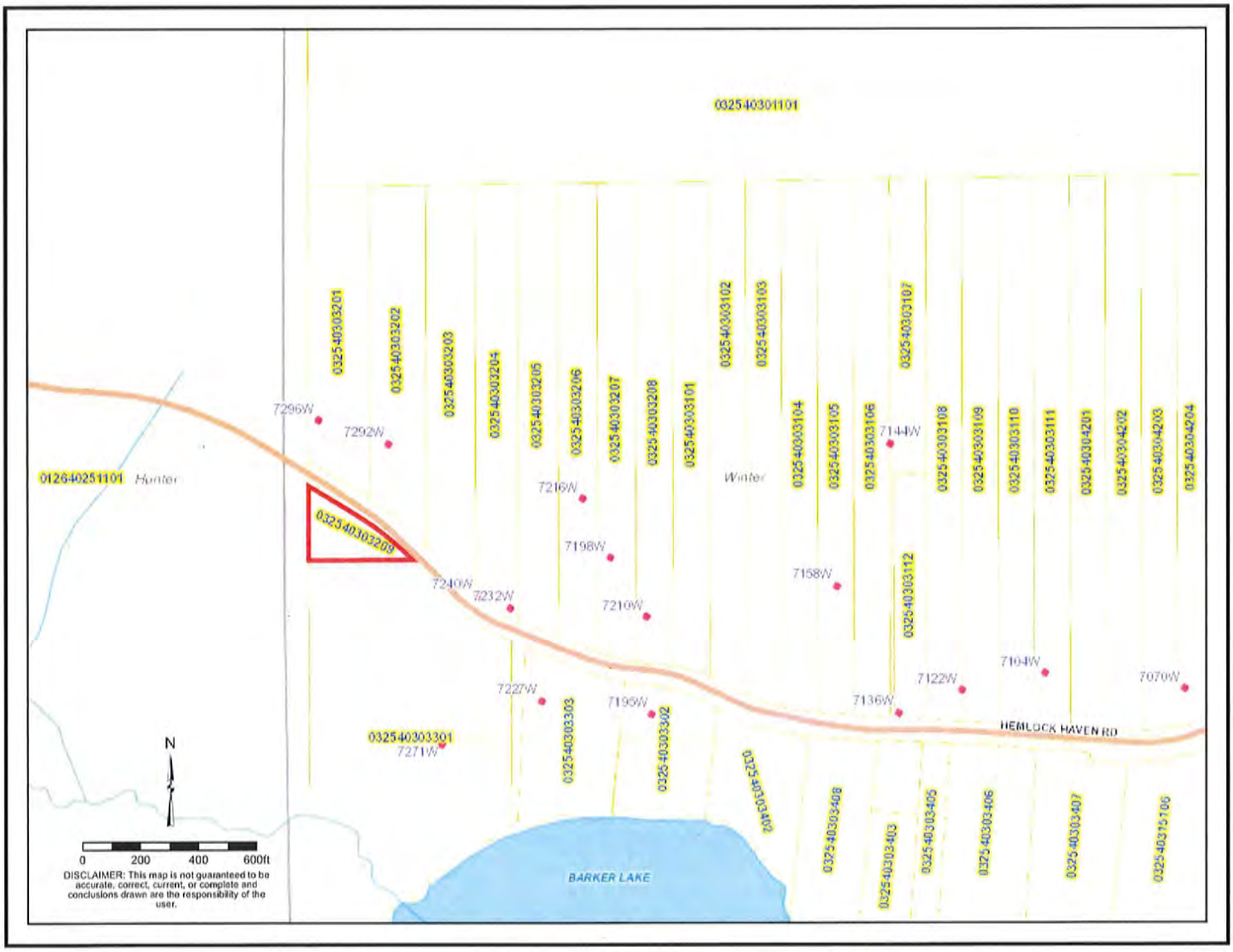
14048W Poplar Ave. - Hayward, WI 54843 - 715/634-9422

NORTH

GRAPHIC SCALE

400 0 200 400 800

(IN FEET)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032540303109
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032540303111
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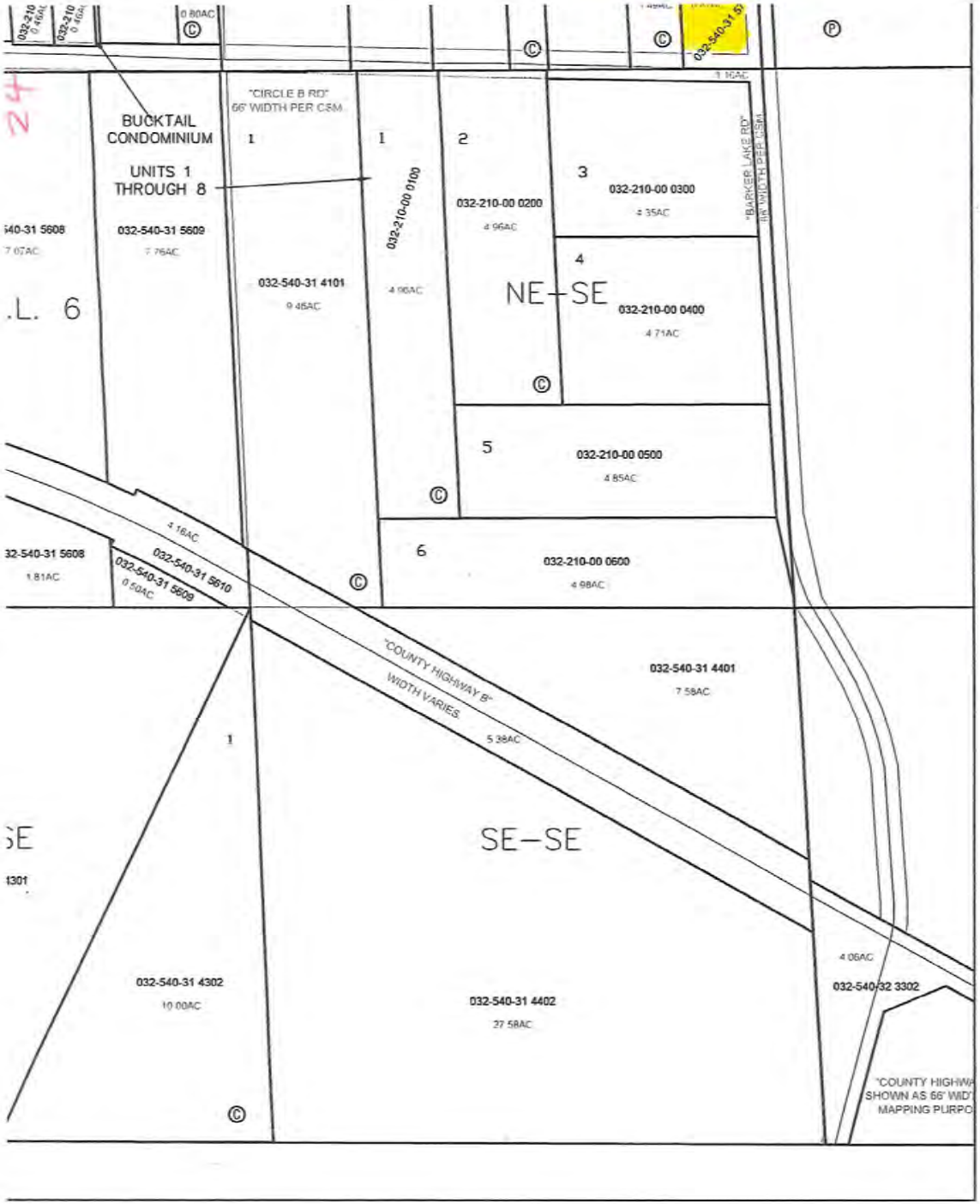
032540304202
032540304203
032540304204
012640251101
Hunter
Winter
032540303209
7296W
7292W
7216W
7198W
7240W
7232W
7210W
7158W
7144W
032540303112
7104W
7122W
7070W
7136W
7227W
7195W
032540303301
7271W
HEMLOCK HAVEN RD
BARKER LAKE
032540303408
032540303403
032540303405
032540303406
032540303407
032540315106
N
0 200 400 600ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

0
200
400
600ft



DATE OF PHOTO: 2006

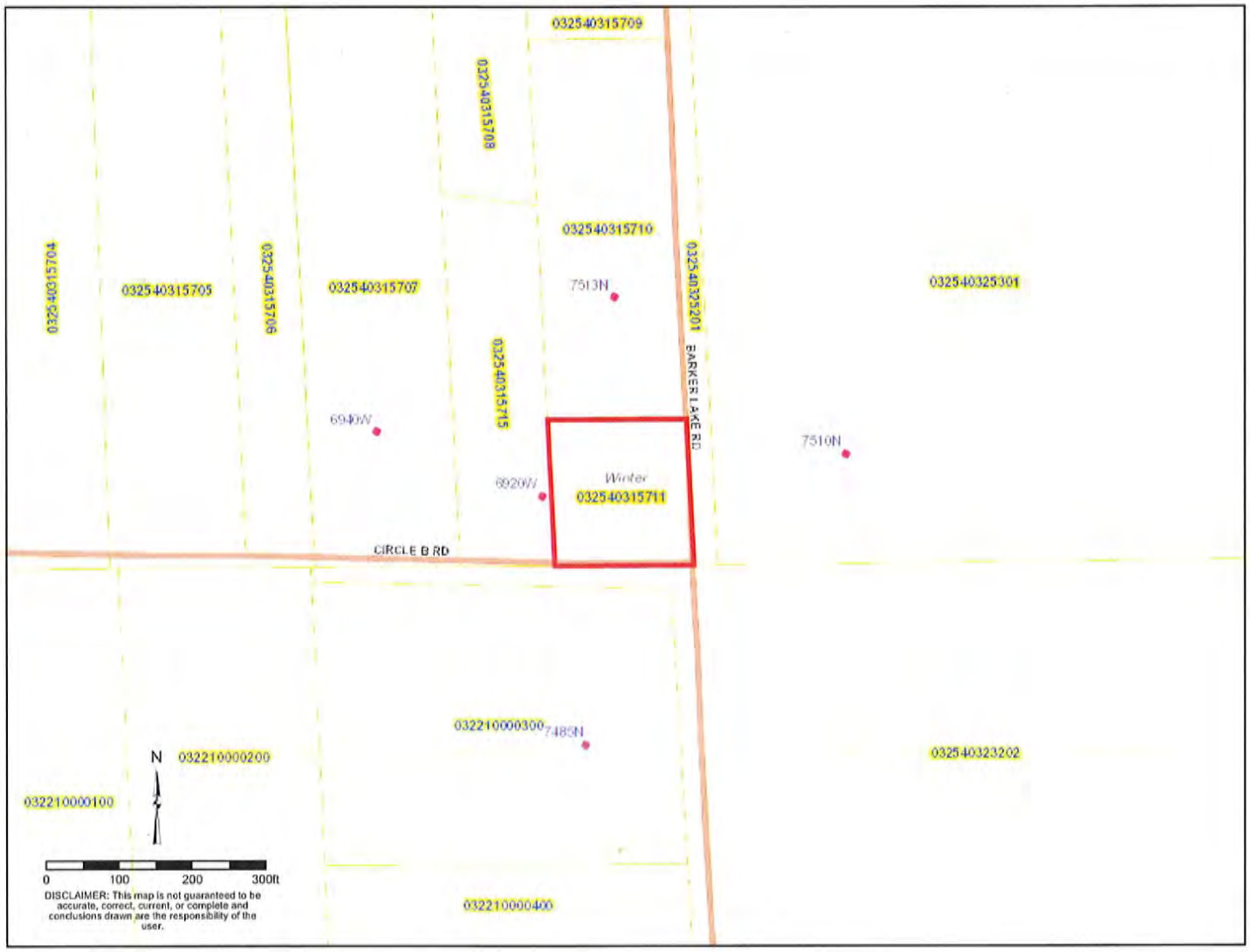
SAWYER COUNTY LAND RECORDS DEPARTMENT

Subdivision Survey By:	Sawyer CO
Survey Adjusted By:	NCS w/Star*Net
Original Drawing Date:	2009
Drafter:	Todd Goold PNI Randy Umbs
Company:	Point North inc
Drawing File Name:	pn 40-5 final
Disk:	c drive
Tax Roll Date:	2009
Current Controller:	

E

1600

TAX ASSESSMENT PURPOSES ONLY
Information contained on this map is advisory. Map accuracy is limited by the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032540315706
032540315707
7513N
032540325201
032540325301
BARKER LAKE RD
032540315715
6940W
7510N
6920W
Winter
032540315711
CIRCLE B RD
032210000300
7485N
N
032210000200
032540323202
032210000100
0
100
200
300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.
032210000400

N
0
100
200
300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

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NORTH

GRAPHIC

200 0 100 200

(IN F

1 inch =

SCOTT ST
OMAHA ST
TUSCOBIA
Radisson
RAILROAD ST
HOME ST
CHURCH ST
OGILVIE AVE
WOODMAN AVE
JOSEPH AVE
MARTIN ST
CLARK ST
OGDEN AVE
HIGHLAND DR
BROADWAY AVE
WISCONSIN AVE
176738154411
176738154418
176738154412
176738154413
176738154414
176738154416
176738154422
176738154408
176738154421
176738154400
176738154314
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176738154307
176738154308
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176738154315
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176170120100
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176106050200
176106051100
176106010100
176106020100
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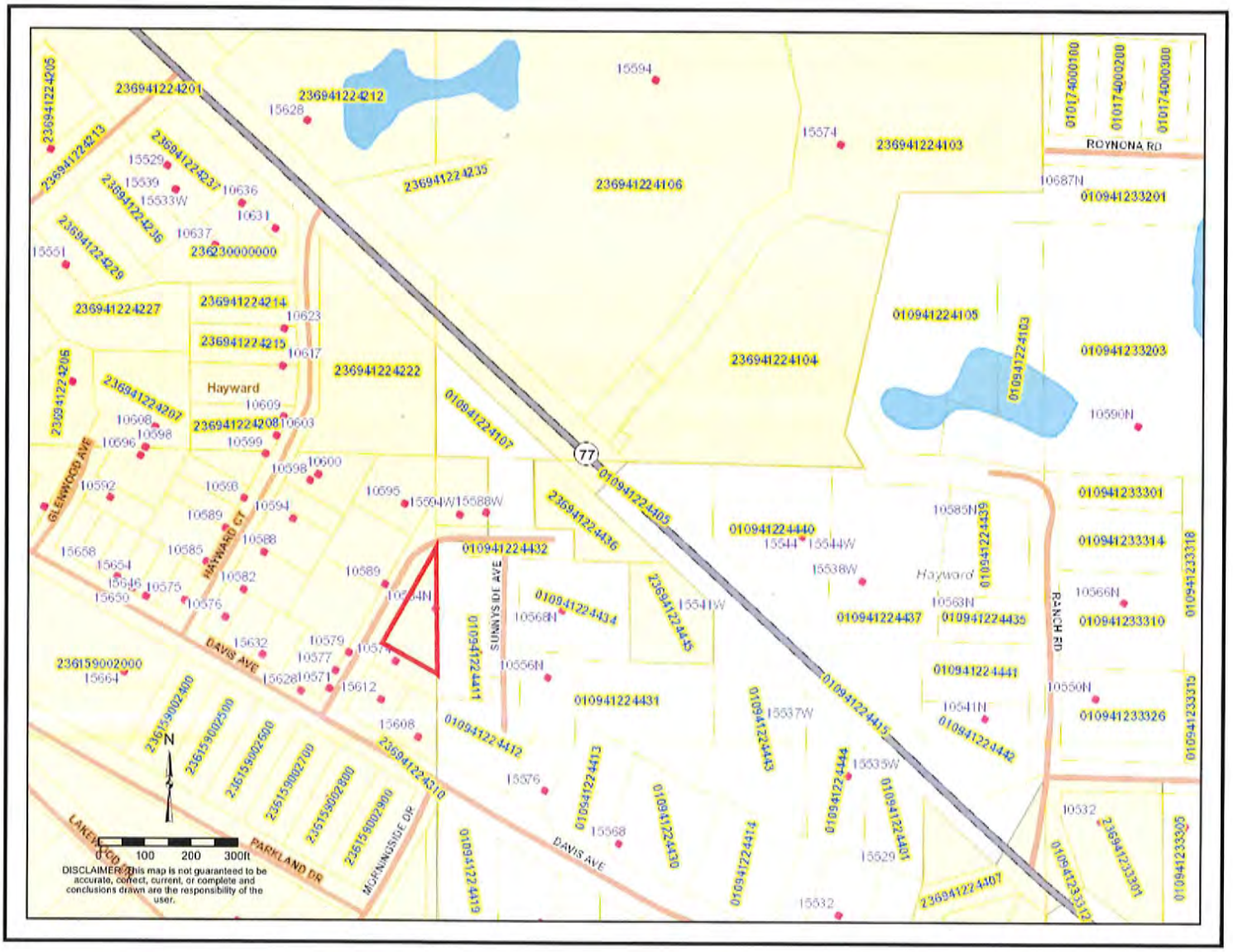
176738221101
176738221102
176738221214
176171170502
022738232203
022738232201
176738143302
176738143304
176738143306
176738143305
N
0 100 200 300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

N
0 100 200 300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

Fayette County


ROYNONA RD
RANCH RD
DAVIS AVE
SUNNYSIDE AVE
GLENWOOD AVE
HAYWARD CT
LAKEWOOD
PARKLAND DR
MORNINGSIDE DR
Hayward
77
N
0 100 200 300ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

100
200
300ft
This map is not guaranteed to be
current, or complete and
are the responsibility of the
us

Kris Mayberry

From: Greg Peterson
Sent: Wednesday, September 02, 2015 9:24 AM
To: Kris Mayberry
Subject: additional agenda items
Attachments: LAL Brochure.pdf; Presentation.ppt; Procedure manual.doc

Kris,
Can you add these two items to our agenda:

1. Bid approval for Sissabagama Trail 31 bridge repair.
2. Participation in Log a Load for Kids event

Thanks,

Greg Peterson
Sawyer County Forest Administrator
(715)634-6728
greg.peterson@sawyercountygov.org

Through Log A Load For Kids® we use our renewable resource to insure the future of our most precious resource . . .

our children!

Log A Load Mission

The Mission of the Log A Load for Kids program is to raise funds to improve children's health through treatment, education and research at Children's Miracle Network Hospitals.

Log A Load for Kids
visit www.logaload.org

Children's Miracle Network
visit www.cmn.org

Log A Load - GLTPA

Sponsored by
Great Lakes Timber Professionals Association (GLTPA)
3243 Golf Course Road
PO Box 1278
Rhinelander, WI 54501
P: 715-282-5828
F: 715-282-4941
www.timberpa.com

Great Lakes Timber Professionals Association

LOG A LOAD For Kids

Log A Load For Kids®

Log A Load For Kids® is a national program which began in 1988 in South Carolina. Log A Load For Kids® came to the Lake States in 1996.

Loggers from all over the country donate the value of one load of logs, or any amount they can, to help make hospital stays easier for children. The Great Lakes Timber Professionals Association program and all proceeds are donated to Children's Miracle Network (CMN).

CMN is a nonprofit organization committed to helping sick and injured children of all ages regardless of their affliction or ability to pay. CMN sponsors 161 hospitals nationwide and Log A Load For Kids® is the only program in which you can choose the hospital your donations supports. 100% of all tax-deductible donations goes to the participating CMN hospital of your choice.

Hospitals Supported Through GLTPA's Log A Load For Kids®

- % Gundersen Lutheran Medical Center
  LaCrosse, Wisconsin
- % Children's Hospital of Wisconsin
  Milwaukee, Wisconsin
- % Saint Joseph's Children's Hospital
  Marshfield, Wisconsin
- % Helen DeVos Children's Hospital
  Grand Rapids, Michigan
- % Hurley Children's Hospital
  Flint, Michigan
- % Sparrow Children's Center
  Lansing, Michigan
- % Beaumont Health System
  Royal Oak, Michigan

Name: _____

Company: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone: _____

E-mail: _____

_____ I would like to donate a load of logs through a participating mill.

_____ I would like to make a cash donation of $_____.

I would like my donation to go to (please see participating hospitals)

_____

Please make check payable to Log A Load For Kids® and send it, along with this form to:

GLTPA
PO Box 1278
Rhinelander, WI 54501

Great Lakes Timber Professionals Association

LOG A LOAD FOR KIDS OVERVIEW

Log A Load For Kids is a nationwide campaign through which forest industry professionals donate the value of a load of logs, or any amount they can, to a nearby Children's Miracle Network (CMN) affiliated hospital to be used in treating ill and injured children. The Great Lakes Timber Professionals Association (GLTPA) is the local sponsor for both Michigan and Wisconsin. There are 7 CMN Hospitals in our region that donations made through GLTPA can go to support. There are 3 different ways donations can be made to the program and anyone, not just forest industry professionals, can get involved by:

1) Making a direct monetary donation of your choice,
2) Donating the value of a load of logs, or
3) Holding a *Log A Load for Kids* Charitable Harvest where 100% of the net proceeds from the harvest are donated to help make hospital stays easier for children.

When you make a donation to *Log A Load For Kids*, 100% of your donation stays in the area and goes to the participating CMN hospital of your choice.

Donations are appreciated and welcomed. To make a donation, please make check payable to: Log A Load For Kids, and send it to GLTPA, PO Box 1278, Rhinelander, WI 54501-1278 Along with a note indicating which Children's Miracle Network hospital you would like your donation be applied to. *(See brochure for list of participating hospitals.)* If a specific hospital is not identified, your donation will be evenly split between all 7 hospitals. If you would like a receipt for your taxes, please indicate and one will be sent to you.

100% of all tax-deductable donations go to the participating CMN hospital of your Choice.

CHARITABLE HARVESTS

Through GLTPA *Log-A-Load Charitable* Harvests are, first and foremost, an educational program that introduces children to forestry science, history and modern-day harvesting practices. The premise is simple: Experts in their fields – loggers, foresters, biologists, and teachers – are stationed throughout an area that has been designated for harvesting.

Busloads of elementary school children arrive at the site, visit each station to learn another facet in the fascinating story of a tree-based ecosystem and hopefully take away some idea of the vast responsibility of being future stewards of the Earth and its resources.

On that level alone the GLTPA's *Log-A-Load* program seems to be an overwhelming success

If you are interested in setting up a *Log A Load* Charitable Harvest, see the attached sheet.

GLTPA Contacts are:

Aaron Nieman
Event Coordinator, GLTPA
aaronnieman@gltpa.org
p:715-282-7979

Henry Schienebeck
Executive Director, GLTPA
henry@gltpa.org
p:715-282-7988

Great Lakes
Timber
Professionals
Association
LOG A LOAD FOR Kids

What Is The Log A Load For Kids® Program

Log A Load For Kids® is a national program in which loggers from all over the country donate the value of one load of logs, or any amount they can, to help make hospital stays easier for children.

Log A Load For Kids® began in 1988 in South Carolina and came to the Lake States in 1996.

Mission of the Log A Load For Kids®

The Mission of the Log A Load For Kids® program is to raise funds to improve children's health through treatment, education and research at Children's Miracle Network Hospitals.

Through Log A Load For Kids®

We use our *renewable* resource to ensure the future of our most precious resource-our children.

Great Lakes Timber Professionals Association Supports Children's Miracle Network Through Log A Load For Kids®

The Great Lakes Timber Professionals Association (GLTPA) Log A Load For Kids ® program began in 1997. All net proceeds are donated to the Children's Miracle Network (CMN). To date, GLTPA's Fundraising efforts have raised over $836,000 for seven hospitals in Wisconsin and Michigan.

CMN is a non-profit organization committed to helping sick and injured children of all ages regardless of their affliction or ability to pay. Log A Load For Kids ® is the ***only*** program in which you can choose the hospital your donation supports.

Great Lakes Timber Professionals Association

Hospitals Supported Through GLTPA's Log A Load For Kids®

- Gundersen Lutheran Medical Center, LaCrosse Wisconsin
- Children's Hospital, Milwaukee, Wisconsin
- Saint Joseph's Children's Hospital, Marshfield, Wisconsin
- Helen DeVos Children's Hospital, Grand Rapids, Michigan
- Hurley Children's Hospital , Flint, Michigan
- Sparrow Hospital, Lansing, Michigan
- Beaumont Health System, Royal Oak, Michigan

Supporting Industry Professionals

- Loggers
- Truckers
- Insurance agencies
- Equipment dealers and manufactures
- Employees of sawmills, pulp and paper mills
- Individuals

Log A Load Fundraising

- Fundraisers
  - Charitable Harvests
  - Logging Expo
  - Raffles
  - Silent Auctions
- Donations
  - Corporate
  - Individual

Educating Our Youth Through Our Charitable Harvest

A Charitable Harvest is an educational field trip inviting children of local schools to become part of the Forest Industry's mission to educate and develop young minds. In 2012 over 800 children attended the two day event in Northwest Wisconsin.

Examples of Charitable Harvest Educational Stations

- Wildlife
- Forestry
- Log A Load/CMN
- History of Logging
- Harvesting/SFI: Sustainable Forestry Initiative
- Portable Sawmill
- Tree Identification
- Fire Safety

School's Role In Charitable Harvest

Assist GLTPA staff and harvest volunteers in planning event to include:

- Date of field trip
- Transportation needs
- Permission Slips- The school will obtain needed permission slips signed by parents if students are to leave school grounds.
- Appropriate dress for students
- Establish meal requirements
- Chaperones

GLTPA'S Role in Charitable Harvest

- Venue Operations (signage, tent, portable toilets, bussing, etc.)
- Coordinate Staffing For Educational Stations
- Workers/Volunteers
- Media/Press
- Secure Funding For Meals, Transportation, Other Expenses

Professional Loggers Role in Charitable Harvest

- Selecting Site
- Site Preparation
- Liability Coverage
- Wood Contract
- Trucking

Thank You

If you have any further questions, please contact GLTPA at

715-282-5828.

www.timberpa.com

SOUTHWEST PART

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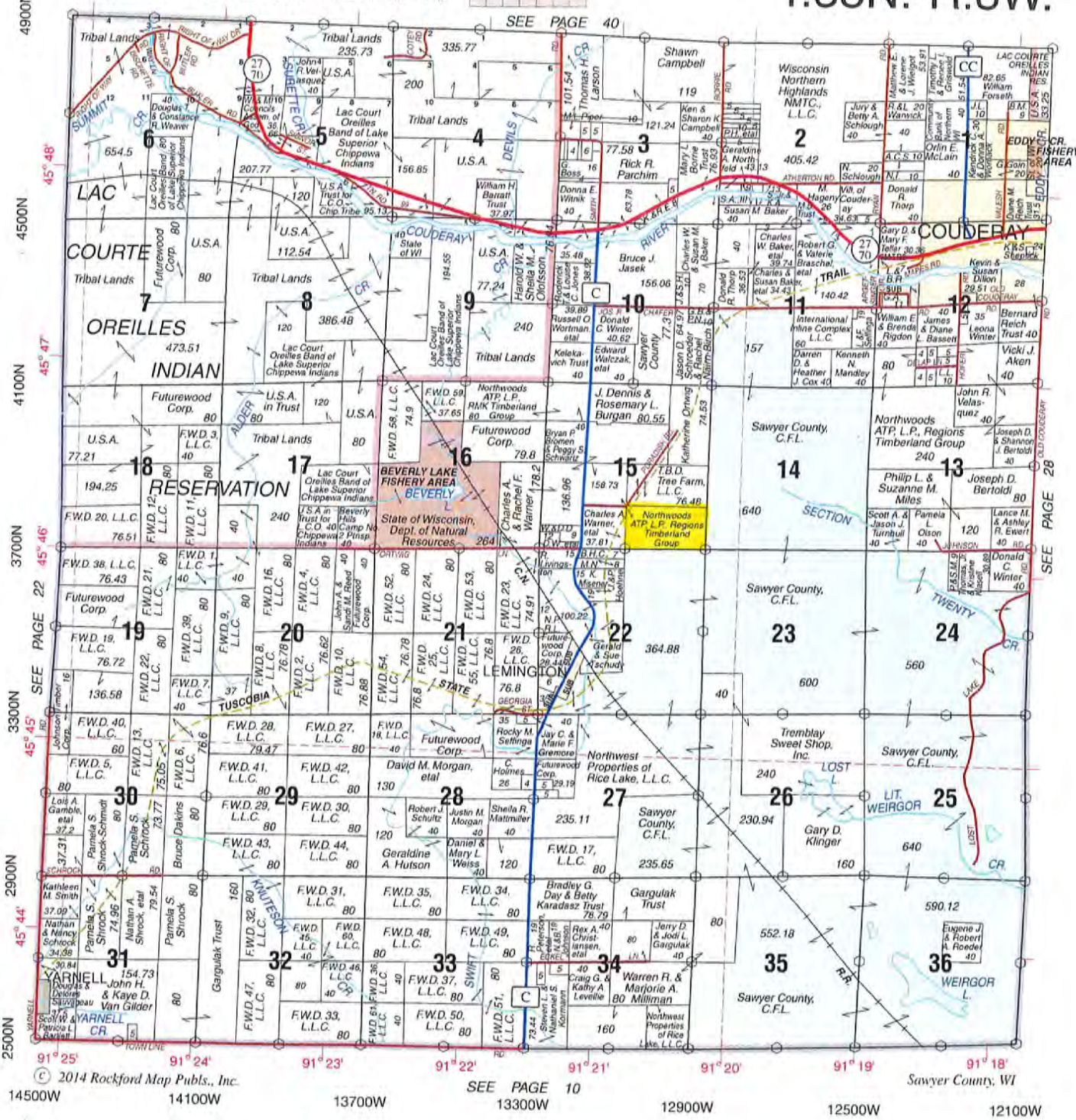

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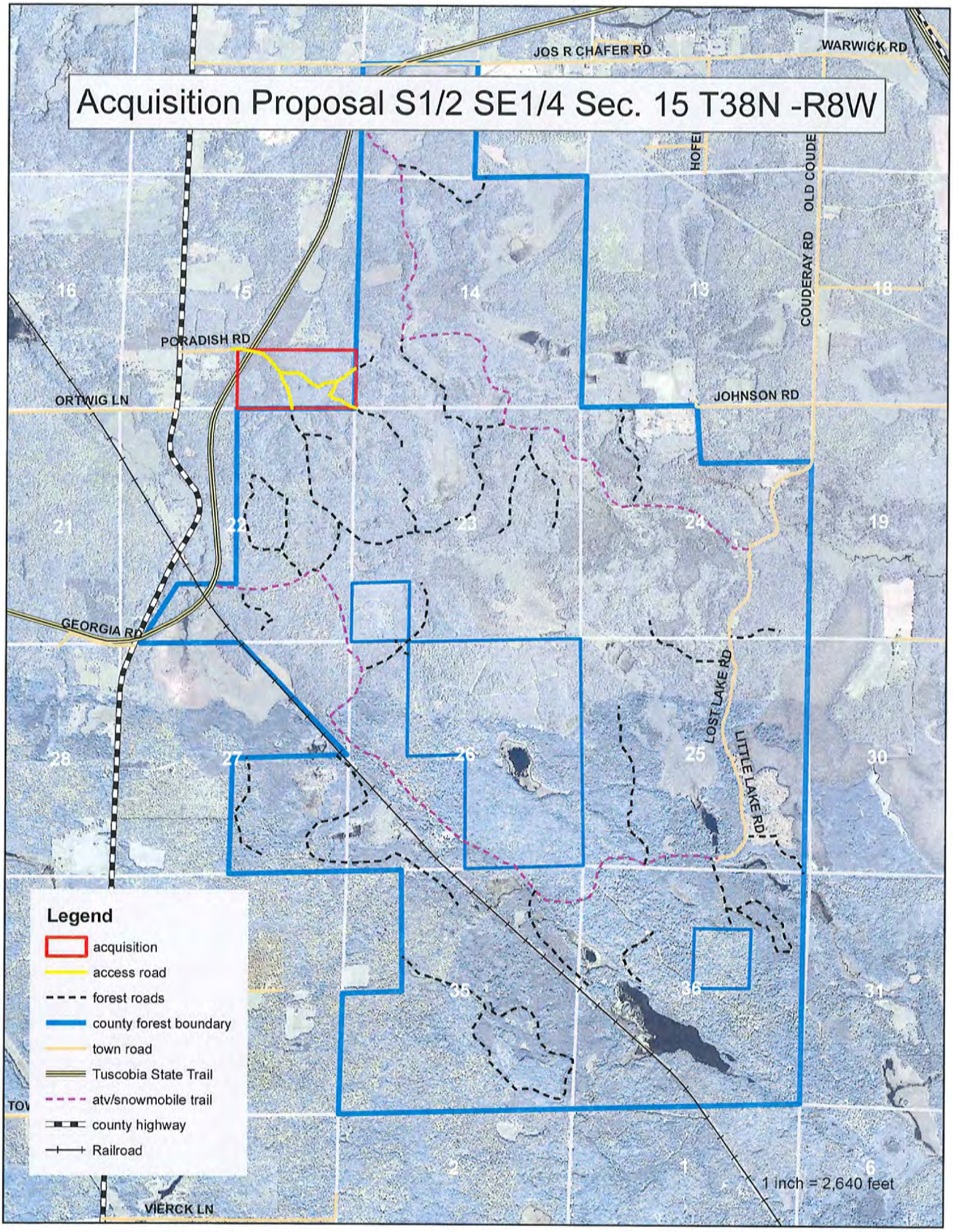
Sawyer County, WI


Acquisition Proposal S1/2 SE1/4 Sec. 15 T38N -R8W
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WARWICK RD
HOFE
OLD COUDE
COUDERAY RD
PORADISH RD
ORTWIG LN
JOHNSON RD
GEORGIA RD
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LITTLE LAKE RD
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Legend
acquisition
access road
forest roads
county forest boundary
town road
Tuscobia State Trail
atv/snowmobile trail
county highway
Railroad
1 inch = 2,640 feet