

Land, Water and Forest Resources Committee  
Sawyer County Courthouse  
10610 Main Street, Suite 100; Hayward, Wisconsin 54843  
email address – forestry@sawyercountygov.org  
telephone numbers 715.634.4846



## Agenda

Land, Water, and Forest Resources Committee meeting  
Wednesday, May 11th 2016, 8:30 a.m.  
Assembly Room, Sawyer County Courthouse

5/6/16

1. Call to order
2. Meeting agenda
3. Elect Chair and Vice-Chair
4. Minutes of previous meeting
5. Audience recognition
6. Committee reorganization
7. Event dates: *June 11th, 2016- Birkie Kids Mountain Bike Camp, Aug 21, 2016- Fat Tire Triathlon*
8. OTC Land Sale Application/ Town of Hayward Parcel
9. Register of Deeds Department
10. Land Records and County Surveyor Department
11. Sawyer County Forestry Department
  - Application for special recreational use permit
  - Recreational trails report
  - County and DNR forestry reports
12. Zoning/Conservation Department
  - Short term rental Committee approval
  - Discussion regarding Carlson Road dam removal permit.
  - NRCS report
  - DNR report
  - LCO report
13. Other matters for discussion
14. Adjourn

**Minutes of the meeting of the Sawyer County Land, Water and Forestry Resources  
Committee Sawyer County Board of Supervisors  
April 13<sup>th</sup> 2016; Assembly Room; Sawyer County Courthouse**

**Committee Members Present:** Jim Bassett (Chair), Dean Pearson, Bruce Paulson, Brian Bisonette,  
**County Personnel Present:** Tom Hoff, Dan Pleoger, Carol Williamson, Greg Peterson, Jessica Kujala,  
Dale Oson, Dianne Ince, Paula Chisser, Pat Brown, Eric Wellauer, Jay Kozlwoski.  
**Also Present:** Hal Helwig, Roy Zubrod, Linda Zillmer, Phil Nies, Jan Holmes, Bill Noonan, Dick  
Dewhurst, Terrell Boettcher

**Approve Agenda**

Motion by Bassett, 2<sup>nd</sup> by Pearson, Motion carried

**Approve Minutes**

Motion by Bassett 2<sup>nd</sup> by Bisonette, to approve meeting minutes of March 9<sup>th</sup>. Motion carried

**Event Dates**

Salsa Ride Camp- Sept. 8-11

Motion by Bassett, 2<sup>nd</sup> by Pearson, to approve the event contingent on receiving the proper insurance. Motion Carried.

**Approval of County Land Sale Parcel**

County Treasurer, Dianne Ince requested approval on an application for Parcel 26 from the 2015 Land Sale List. The property is described as Part of Lot 45 and Lot 46 Excepting the South 20 feet of Lot 45, Riverview Addition to the City of Hayward, Section 22 Township 41 North, Range 9 West. Motion by Paulson and 2<sup>nd</sup> by Bassett to approve the application for the purchase price of \$50,111.00. Motion Carried.

**Register of Deeds Department**

Report (on file with agenda)

**Land Records and County Surveyor Department**

- **Approve contract for survey in Town of Meadowbrook**
- **Approve contract for Assessor's Plat in Town of Winter**  
Both items were shown on Surveyor Department budget and have already been approved, discussion was for information only (contracts on file with agenda)

**Sawyer County Forestry Department**

- **ATV/Snow Trail Aids Grant applications**  
Information only, discussion on grants that are being applied for (information on file with agenda)
- **Decommissioning of DNR fire towers. Termination of lease options for the County**  
Greg Peterson, County Forest Administrator, discusses the options the county has regarding the 2 fire towers that exist on County forest. Both Peterson and the Board feel that taking control of the towers and using them as possible source of telecommunication is the best option. Motion by Pearson, 2<sup>nd</sup> by Bisonette to look further into taking control of the towers, and possible liabilities, motion carried. (Information on file with agenda)
- **Timber Sale Bid approval**

Peterson presents the April 8<sup>th</sup> Timber Sale Bid results to the Committee. Peterson expresses he has no concerns with the contractors or bid results. Motion by Paulson, 2<sup>nd</sup> by Pearson to approve April 2016 Timber sale bid results, motion carried.

- **Recreational Trails report**
- Bill Noonan, President of the Sawyer County Snowmobile/ATV alliance reports that not much is open yet and will not be until trails dry out. Also touches on the Tuscobia Trail MOU. Peterson explains that the MOU does not take effect until July 1<sup>st</sup>. Until then the trail is still under State control.
- **County and DNR forestry reports**  
(County report on file with agenda) DNR- nothing to report

### **Zoning/Conservation Department**

- **Spring Lake resolution**  
Zoning and Conservation Administrator, Dale Olson presents the written resolution for the Spring Lake Boat Landing improvement project. Motion by Paulson, 2<sup>nd</sup> by Pearson to send resolution to County Board for approval, motion carried. (Resolution on file with agenda)
- **Public Hearing Postage update**  
Dale discusses the possibility to save money on postage in his department.
- **Report on WI County Code Administrators Meeting**  
Eric Wellauer gave overview of WI County Code Administrators meeting; he touched on some of the topics that were discussed and could be used in Sawyer County. These included water treatment, reclamation, and the importance of educating shore land property owners. Pat Brown also shared a review of the WI Lakes Conference. He briefly discussed aquatic invasive programs, Fish habitat improvement options and possible grant restructuring in the future.
- NRCS- None
- DNR- None
- LCO- None

### **Review and approve Monthly Expense Vouchers Report**

Motion by Bisonette, 2<sup>nd</sup> by Bassett to approve the monthly expense vouchers, motion carried.

**Other Matters for discussion only-** None

### **Adjourn**

Motion by Pearson, 2<sup>nd</sup> by Bassett. Meeting Adjourned

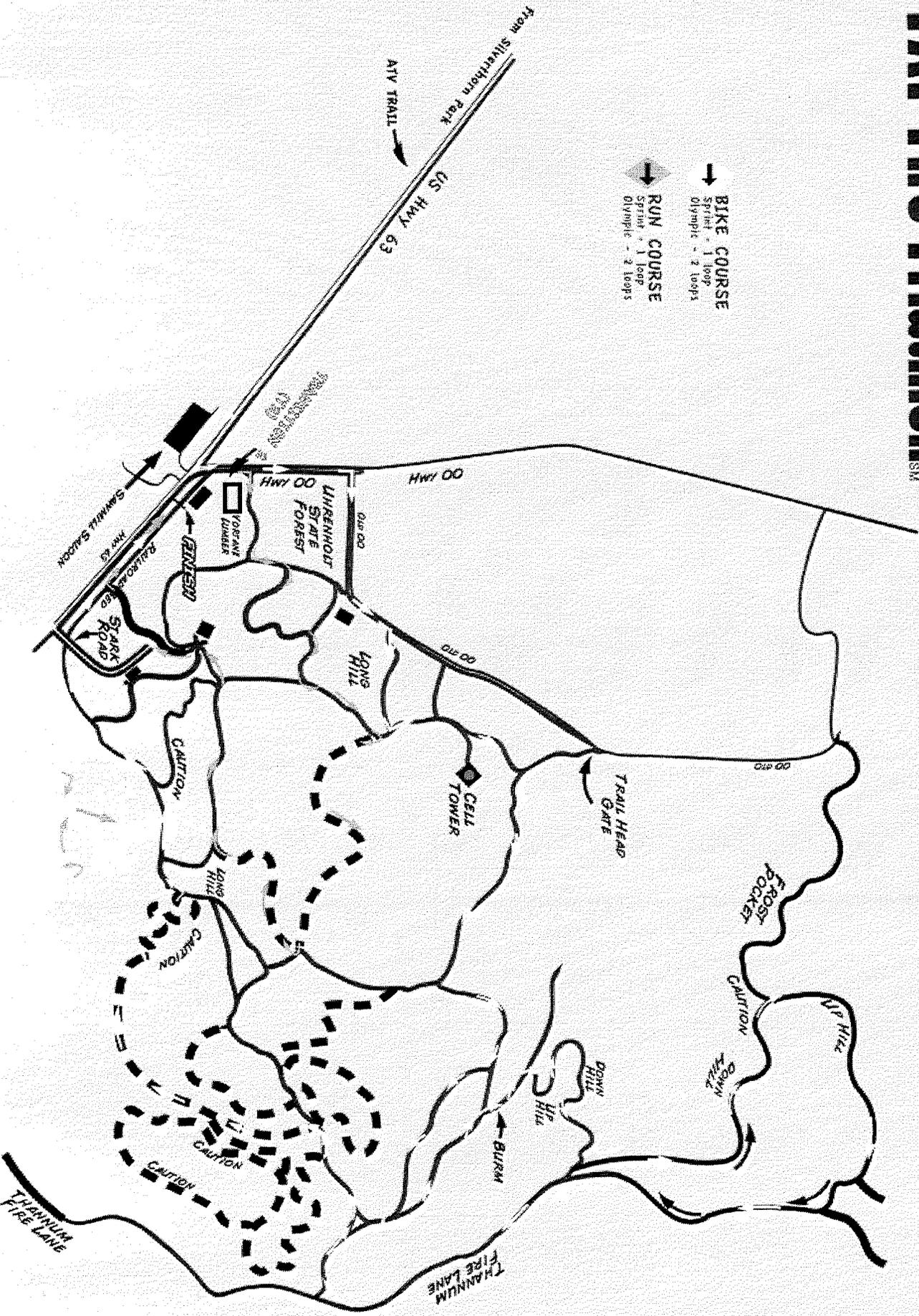
Jessica Kujala, Recorder

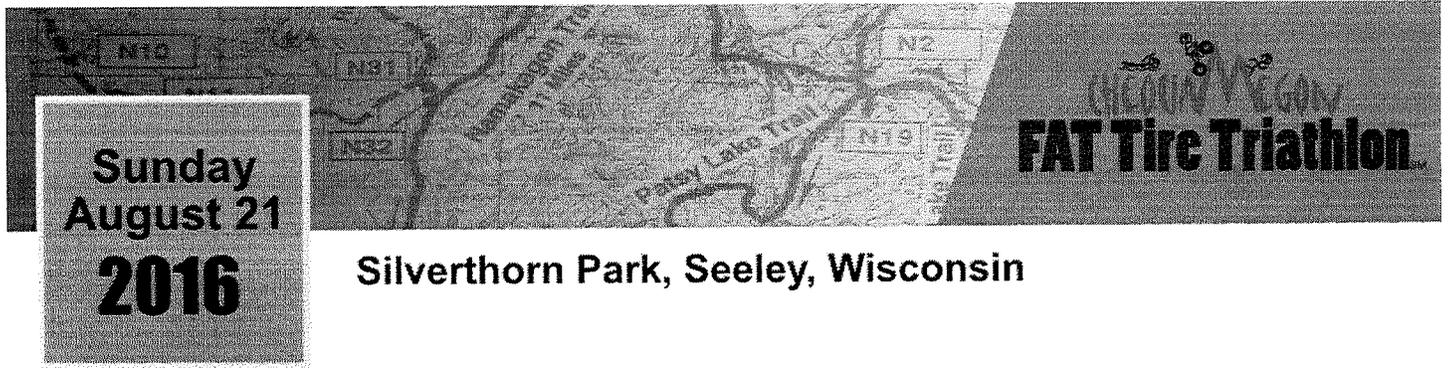
# FAT Tire Triathlon

(HEAD) WAGON

SM

- BIKE COURSE  
Sprint - 1 loop  
Olympic - 2 loops
- RUN COURSE  
Sprint - 1 loop  
Olympic - 2 loops





- HOME
- ABOUT
- REGISTRATION
- COURSE INFO
- RACE DAY
  
- CONTACT US

## COURSE INFO

### Location ([Map](#))

The race site is located 11 miles north of Hayward, WI at the picturesque Silverthorn Park in Seeley.

[Bike-Run Map \(pdf\)](#)

### Swim

The swim takes place in spring-fed Silverthorn Lake. The start will be broken into waves of approximately 30-40 people. It will be an in-water start from the beach with the finish at the same place. It is a counterclockwise course so swimmers will keep buoys on their left. The Olympic Course will begin first followed shortly by the Sprint Course athletes. Wave assignments will be posted prior to race day.

### T1 Map

The race uses two transition areas to reduce the number of

times athletes must cross US Hwy 63. Transition 1 takes place about 50 meters from the beach adjacent to the park pavilion.

## **Bike**

(See Bike-Run Map above)

The majority of the bike course uses the popular Seeley Hills trail system, formerly used by the Seeley Lions Pre-Fat Mountain Bike race. After leaving the transition area, athletes will ride approximately 3/4 of a mile south on an ATV trail adjacent to US Hwy 63. At that point riders will make a left turn onto County Rd OO. This is the start of the bike course loop. After 0.9 mi on pavement, riders will make a right turn onto the Seeley Hills trail system. Most of the trails are double-track with one section of single-track included near the end of the loop. Sprint athletes will do one loop. Olympic athletes will do two.

## **T2 Map**

Transition 2 takes place at the notable Vortanz Lumber Company, a 1925 sawmill renowned for its Seeley Pine wood. It is located at the intersection of US Hwy 63 and County Road OO approximately 3/4 of mile south of Silverthorn Park.

## **Run**

(See Bike-Run Map above)

The run leaves T2 onto County Road OO and immediately turns right into the Uhrenholdt Memorial State Forest. Athletes run on a fun and challenging course with the Sprint doing one loop and the Olympic doing two. The finish is on the railroad bed adjacent to Vortanz Lumber.

**2015 SAWYER COUNTY LAND SALE LIST**

legacy parcel identification number	abbreviated legal description	section township range	approx. acreage	minimum bid \$
	TOWN OF BASS LAKE			
	The County owns lots in the Northwoods Beach Subdivision and will sell at estimated fair market value established for such lots by the town assessor			
	TOWN OF DRAPER			
05. 006-439-06 4402	Part SE1/4SE1/4 (south 250 feet of east 100 feet except Wisconsin Highway 70 and town road right-of-ways)	6.39.4	.36	\$310
	TOWN OF HAYWARD			
07. 010-162-00 2400	Lot 24 and part of Lot 25, Pete Dye's Hayward Golf Course; Lot 2, Certified Survey No. 7084, Volume 27, Page 192; Covenants Volume 818, Pages 104-204; Affidavit Document 334542	32.41.8	.927	\$11,250
08. 010-162-00 3900	Lot 39, Pete Dye's Hayward Golf Course; Covenants Volume 818, Pages 104-204; Covenants Volume 818, Pages 104-204; Affidavit Document 334542	32.41.8	.62	\$11,250
	TOWN OF LENROOT			
09. 014-842-32 2112	Part NE1/4NW1/4	32.42.8	4.80	\$6,150
	TOWN OF MEADOWBROOK			
10. 016-637-03 2204	Part Fractional NW1/4NW1/4	3.37.6	4.08	\$1,860
	TOWN OF OJIBWA			
11. 020-638-09 5202 020-638-09 5203	Part Govt. Lot 2 (east 500 feet of west 600 feet lying N of Highway 27/70) note: +/- 450 feet river frontage but may or may not be buildable lot	9.38.6	1.14	\$3,375
	TOWN OF SAND LAKE			
16. 026-938-15 1102	East Quarter of the Northeast Quarter of the Northeast Quarter (E1/4NE1/4NE1/4)	15.38.9	10.00	\$15,300
17. 026-939-22 3101 026-939-22 5402	Part NE1/4SW1/4 and Part Government Lot 4	22.39.9	14.12	\$17,475
	TOWN OF SPIDER LAKE			
18. 028-742-20 1201	E1/4NW1/4NE1/4	20.42.7	10.00	\$11,082
	TOWN OF WEIRGOR			
20. 030-190-03 0400 030-190-03 0700	Lots 4, 5, 6, 7, 8, 9, Block 3; Village of Weirgor Subdivision, except that part included in Wisconsin Highway 48 right of way	17.37.7	.960	\$732
21. 030-737-03 5501	Part of Government Lot 5	3.37.7	13.57	\$15,975
	TOWN OF WINTER			
22. 032-539-23 3405	Part SE1/4SW1/4, Lot 2, Certified Survey No. 2161, Volume 10, Page 144	23.39.5	2.60	\$15,000
23. 032-540-30 3209	Part NW1/4SW1/4 lying south of town road right of way	30.40.5	.96	\$3,600
24. 032-540-31 5711	Part of Government Lot 7	31.40.5	.87	\$3,300

APPLICATION TO PURCHASE COUNTY-OWNED LAND

SAWYER COUNTY TREASURER'S OFFICE  
P.O. BOX 935  
HAYWARD, WI 54843-0935  
715/634-4868

S. J. BODENSCHATZ

PLEASE PRINT THE FULL NAME(S) AS YOU WANT IT LISTED ON THE DEED

15437 W COUNTY HWY B, HAYWARD, WI 54843  
ADDRESS CITY, STATE, ZIP

715-699-7002  
PHONE NUMBER

I HEREBY APPLY FOR THE PURCHASE OF ITEM NUMBER  
LAND SALE LIST DATED 2015 DESCRIBED AS FOLLOWS:

INDICATED ON THE SAWYER COUNTY

08. 010-162-00-3900 LIT 39 PRTE DYE'S HAYWARD  
DESCRIPTION SECTION TOWNSHIP RANGE GOLF COURSE ACRES  
LEGACY PIN # ↑ 32.41.8

I AM SUBMITTING PAYMENT, MADE PAYABLE TO THE SAWYER COUNTY TREASURER, OF \$11,280  
WHICH IS AT LEAST THE AMOUNT OF THE MINIMUM BID AT THE LAST ADVERTISED LAND SALE, PLUS  
A \$30.00 RECORDING FEE.

I have read and understand the NOTICE provision as printed below.

SIGNED: S.J. Bodenschatz DATED: 4/28/16

NOTICE

The Land, Water and Forest Resources Committee of the Sawyer County Board of Supervisors reserves the right to accept or reject any and all bids. Parcels (and improvements thereto) are sold "as is" and are subject to any and all reservations, easements, and exceptions of record; and are subject to the provisions of Sawyer County zoning, sanitary code, and subdivision control ordinances and regulations, and to any and all federal, state and local government laws and regulations. By applying for purchase of parcels included in this list the successful applicant agrees to hold Sawyer County harmless for any and all costs and expenses that might be required for procurement of evidence of title, property boundaries, access rights and/or development of said access, and for the condition of the land and/or improvements thereto.

The buyer is responsible for inspection of property prior to the sale. Sawyer County does not guarantee title, acreage, access rights, location of property boundaries, or condition of the land and/or improvements thereto. Sawyer County will issue only quit claim deeds, conveying only whatever interest Sawyer County has in each parcel, upon sale of the parcels, and will reserve any existing road right-of-way and flowage easements. Acreage amounts listed for each parcel in the tax roll and on the land sale list, and tax parcel map depictions of parcels may not be accurate and are not guaranteed by Sawyer County.

# Real Estate Sawyer County Property Listing

Today's Date: 5/2/2016

Property Status: Current  
Created On: 2/6/2007 7:55:17 AM

## Description Updated: 4/21/2009

<b>Tax ID:</b>	9899
<b>PIN:</b>	57-010-2-41-08-32-5 15-238-003900
Legacy PIN:	010162003900
Map ID:	-29.39
Municipality:	(010) TOWN OF HAYWARD
STR:	S32 T41N R08W
Description:	PETE DYE'S HAYWARD GOLF COURSE LOT 39 COVENANTS 818/104-204
Recorded Acres:	0.620
Calculated Acres:	0.000
Lottery Claims:	0
First Dollar:	No
Zoning:	(PUD) Planned Unit Development
ESN:	444

## Tax Districts Updated: 2/6/2007

1	State of Wisconsin
57	Sawyer County
010	Town of Hayward
572478	Hayward Community School District
001700	Technical College

## Recorded Documents Updated: 5/13/2010

<b>IN REM JUDGMENT</b>	
Date Recorded: 9/11/2014	<b>392197</b>
<b>JUDGMENT</b>	
Date Recorded: 5/10/2010	366412
<b>WARRANTY DEED</b>	
Date Recorded: 1/19/2006	336419

## Ownership Updated: 10/3/2014

<b>SAWYER COUNTY</b>	HAYWARD WI
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<b>Billing Address:</b>	<b>Mailing Address:</b>
<b>SAWYER COUNTY</b>	<b>SAWYER COUNTY</b>
10610 MAIN ST STE 10	10610 MAIN ST STE 10
HAYWARD WI 54843	HAYWARD WI 54843

## Site Address \* indicates Private Road

N/A

## Property Assessment Updated: N/A

### 2016 Assessment Detail

Code	Acres	Land	Imp.
N/A			

### 2-Year Comparison

	2015	2016	Change
<b>Land:</b>	0	0	0.0%
<b>Improved:</b>	0	0	0.0%
<b>Total:</b>	0	0	0.0%

## Property History

N/A



# Register of Deeds

Fiscal Year to Date 04/30/16

Include Rollup Account and Rollup to Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year Total
Fund 100 - General Fund										
REVENUE										
Department 23 - Register of Deeds										
41230	Co. Share/RE Transfer Fees	65,000.00	.00	65,000.00	5,383.80	.00	16,822.20	48,177.80	26	89,545.12
46130	Register of Deeds Fees	125,000.00	.00	125,000.00	8,104.19	.00	31,984.47	93,015.53	26	118,517.63
46135	Laredo Program Revenue	13,000.00	.00	13,000.00	1,524.00	.00	5,647.75	7,352.25	43	16,887.53
Department 23 - Register of Deeds Totals		\$203,000.00	\$0.00	\$203,000.00	\$15,011.99	\$0.00	\$54,454.42	\$148,545.58	27%	\$224,950.28
REVENUE TOTALS		\$203,000.00	\$0.00	\$203,000.00	\$15,011.99	\$0.00	\$54,454.42	\$148,545.58	27%	\$224,950.28
EXPENSE										
Department 23 - Register of Deeds										
State Account 51710 - Register of Deeds Expenses										
50111	Regular Salaries	104,139.00	.00	104,139.00	7,956.99	.00	29,752.21	74,386.79	29	98,523.14
50144	Term Life Ins./Employer's Share	34.00	.00	34.00	2.97	.00	11.88	22.12	35	35.32
50147	Workers Comp	282.00	.00	282.00	19.09	.00	71.38	210.62	25	151.98
50151	FICA-Employer's Share	7,967.00	.00	7,967.00	515.00	.00	1,925.58	6,041.42	24	6,695.73
50152	Retirement-Employer's Share	6,873.00	.00	6,873.00	525.17	.00	1,963.67	4,909.33	29	7,157.18
50154	Hospital and Health Insurance	56,920.00	.00	56,920.00	4,796.52	.00	26,786.08	30,133.92	47	49,153.04
50155	Flex Administration Fees	150.00	.00	150.00	14.85	.00	59.40	90.60	40	132.00
50157	Employee Education and Training	500.00	.00	500.00	.00	.00	.00	500.00	0	.00
50225	Telephone	500.00	.00	500.00	28.81	.00	84.45	415.55	17	313.21
50242	Document Imaging Maint.									
50242-312	Document Imaging Maint.	13,000.00	.00	13,000.00	.00	.00	2,984.10	10,015.90	23	8,536.50
50242 - Document Imaging Maint. Totals		\$13,000.00	\$0.00	\$13,000.00	\$0.00	\$0.00	\$2,984.10	\$10,015.90	23%	\$8,536.50
50311	Postage	1,200.00	.00	1,200.00	.00	.00	198.21	1,001.79	17	1,140.55
50312	Office Supplies	1,500.00	.00	1,500.00	389.80	.00	389.80	1,110.20	26	1,879.26
50313	Printing	1,200.00	.00	1,200.00	230.23	.00	920.92	279.08	77	2,428.57
50314	Small Items of Equipment	600.00	.00	600.00	.00	.00	.00	600.00	0	898.30
50315	Books/Indexes									
50315-313	Books/Indexes	1,200.00	.00	1,200.00	.00	.00	.00	1,200.00	0	358.71
50315 - Books/Indexes Totals		\$1,200.00	\$0.00	\$1,200.00	\$0.00	\$0.00	\$0.00	\$1,200.00	0%	\$358.71
50325	Registration Fees	100.00	.00	100.00	.00	.00	.00	100.00	0	.00
50329	Dues/Subscriptions	150.00	.00	150.00	.00	.00	100.00	50.00	67	100.00
50339	Travel	500.00	.00	500.00	.00	.00	.00	500.00	0	111.58
50513	Public Liability Insurance	.00	.00	.00	.00	.00	129.50	(129.50)	+++	129.50
State Account 51710 - Register of Deeds Expenses Totals		\$196,815.00	\$0.00	\$196,815.00	\$14,479.43	\$0.00	\$65,377.18	\$131,437.82	33%	\$177,744.57
State Account 51715 - Laredo Expense										
50000	Miscellaneous Expense	5,500.00	.00	5,500.00	503.20	.00	1,591.70	3,908.30	29	5,652.42
State Account 51715 - Laredo Expense Totals		\$5,500.00	\$0.00	\$5,500.00	\$503.20	\$0.00	\$1,591.70	\$3,908.30	29%	\$5,652.42
Department 23 - Register of Deeds Totals		\$202,315.00	\$0.00	\$202,315.00	\$14,982.63	\$0.00	\$66,968.88	\$135,346.12	33%	\$183,396.99
EXPENSE TOTALS		\$202,315.00	\$0.00	\$202,315.00	\$14,982.63	\$0.00	\$66,968.88	\$135,346.12	33%	\$183,396.99



# Register of Deeds

Fiscal Year to Date 04/30/16

Include Rollup Account and Rollup to Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year Total
Fund 100 - General Fund Totals										
	REVENUE TOTALS	203,000.00	.00	203,000.00	15,011.99	.00	54,454.42	148,545.58	27	224,950.28
	EXPENSE TOTALS	202,315.00	.00	202,315.00	14,982.63	.00	66,968.88	135,346.12	33	183,396.99
Fund 100 - General Fund Totals		\$685.00	\$0.00	\$685.00	\$29.36	\$0.00	(\$12,514.46)	\$13,199.46		\$41,553.29
	Grand Totals									
	REVENUE TOTALS	203,000.00	.00	203,000.00	15,011.99	.00	54,454.42	148,545.58	27	224,950.28
	EXPENSE TOTALS	202,315.00	.00	202,315.00	14,982.63	.00	66,968.88	135,346.12	33	183,396.99
	Grand Totals	\$685.00	\$0.00	\$685.00	\$29.36	\$0.00	(\$12,514.46)	\$13,199.46		\$41,553.29

SAWYER COUNTY FORESTRY DEPARTMENT  
APPLICATION FOR RECREATIONAL USE PERMIT  
By Joshua Washlow, d/b/a Up North Guided Tours

Pursuant to Sections 510 et seq. of the Sawyer County Forest Comprehensive Use Plan, Joshua Washlow hereby applies for a permit for a recreational use of the Sawyer County Forest for a term of ten years.

Applicant proposes to operate a silent sports guided tour company that would utilize roads and trails in the Sawyer County Forest for bicycling and snowshoeing.

All bicycle use would be restricted to roads and trails that are open to bicycle traffic, including but not limited to trails maintained by the Chequamegon Area Mountain Bike Association (CAMBA) and the American Birkebeiner Ski Foundation (ABSF). The applicant will not use any trails during any periods of temporary closure.

The applicant will be responsible for the repair of any resulting damage to any trails, and will remove all garbage and litter associated with this proposed use.

The applicant will carry liability insurance coverage in an amount no less than \$1,000,000 and will list Sawyer County, CAMBA and ABSF as additional insureds under said policy. The applicant will provide adequate proof of insurance coverage and will notify the Sawyer County Forestry Department immediately upon any change in or cancellation of said insurance policy.

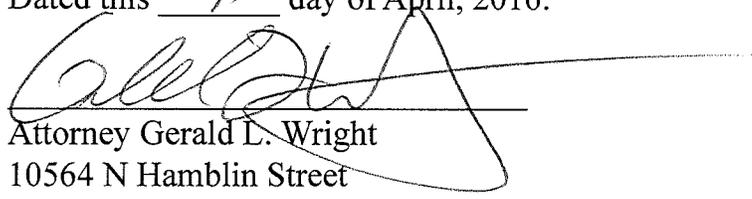
The applicant agrees to indemnify and to hold harmless Sawyer County and the County's employees and agents from and against all causes of action, claims, demands, suits, liability or expense by reason of loss or damage to any property or bodily injury to any person, including death, as a direct or indirect result of operations by the applicant pursuant to or in connection with the requested permit.

The applicant will not interfere with any other authorized use of the county forest.

Attached hereto, and incorporated herein by reference, is a document titled "Up North Guided Tours LLC: Description of Proposed Activity."

The applicant intends to form a limited liability company to conduct the proposed recreational activities, and would like to transfer this permit to such an LLC upon formation.

Dated this 7<sup>th</sup> day of April, 2016.



Attorney Gerald L. Wright  
10564 N Hamblin Street  
Hayward WI 54843  
715-634-1787

On behalf of:  
Joshua Washlow  
555 Skokie Blvd, Suite 255  
Northbrook IL 60062  
312-671-4171

## **UP NORTH GUIDED TOURS, LLC: Description of Proposed Activity**

- **Activities:** Guided ½ Day Fat Bike Tours on the CAMBA maintained trails within the Hayward, Seeley, Cable, and Namekagon Cluster of Trails, and Guided ½ Day Canoe Tours on Lake Owen. There shall be a lead guide and a guide that brings up the rear, except in the case of a solo tour, and the manager/driver shall be tracking the tour via communication devices. Campfires along Lake Owen shall be started, maintained and properly extinguished by company staff.
- **Number of Service Days Requested:** No more than an Anticipated 130 Days of Use per year.
- **Anticipated Number of Trips and Party Size:** Approximately 260 tours per year ranging from an hour and a half to 5 hours in length per tour. Tours will consist of no more than 10 participants and 2 guides. There is an anticipated average of 6 participants per tour during the summer and during X-Mas, and an average of 5 participants during the fall and winter seasons.
- **Starting and Ending Dates of Operations:** a 6 day a week operation during the Summer (June 17 – August 13, 2016), a 3 day a week operation during the Fall (August 18 – October 23, 2016), a 7 day a week operation during X-Mas - New Years vacation (December 24 – January 7, 2017), and a 3 to 3.5 day a week operation during the winter (January 13, 2017 to March 11, 2017).
- **Location of Routes and Starting and Ending Points for Proposed Operations,** see CAMBA, Birkie and Lake Owen maps: tours may be point to point or loops. Tours will begin, occur and end in Bayfield County, Sawyer County, the Great Divide Ranger District, or the Washburn Ranger District. Trail and lake access points include, but are not limited to: the Rock Lake TH, signs C8 and 9, other CAMBA sign markers in locations that can be reached by motorized vehicles, the Camp 38 TH, the Ojibwe TH at the North End Cabin, the OO TH, the Old OO TH into the Seeley Hills, the Mosquito Brook TH, the Hatchery Creek TH, Birkie/Birkie Classic/Korte THs except during ski season, and the Boat Landing/Picnic Grounds/the Old Station/Virginia Beach at Lake Owen. Trails to ride shall include, but are not limited to Rock Lake, the Rock Lake Connector including the Danky Dank, the Esker, the Ojibwe, Seeley Pass, the Seeley Hills, Makwa, Hatchery Creek, and ski trails except during ski season (Birkie/Birkie Classic/Korte). Combinations of trails per tour shall be utilized for trail diversity purposes. Lake Owen Canoe Tour stopping points shall be only at public areas where camp fires, picnics, and camping currently occur. Such areas include but are not limited to the Picnic Grounds, Red Rock Island, Carter's Island, and the Station. Private land shall not be crossed and Uhrenholdt State Park shall not be utilized.
- **Services that will be Offered to Participants:** Tour Planning, Outfitting, Transportation, and Guiding Services. No services shall be provided by anyone other than the company. No food service or laundry service shall be provided.
- **Description of Participant Base:** Mountain bikers and adventure tourists within a 5+ hour driving radius. The Twin Cities, Stillwater, Duluth, Eau Claire, LaCrosse, Madison, and Milwaukee.
- **List of Temporary Improvements and/or Signage:** None, but will want to put up promotional tents and provide short demo tours to drum up interest.
- **List of Motorized Equipment:** a commercial passenger van and trailer shall be used in parking lots and on roads where motorized vehicles can be used.

- No livestock shall be used in company operations.
- Will want assigned sites for promotional days: OO TH, 63 and M, downtown Hayward, etc.
- Operations shall not be conducted if CAMBA, Bayfield County, Sawyer County, or the Great Divide or Washburn Ranger Station closes the trails. Any gatherings shall be at parking lots, trailheads, on the trail, in a clearing, at the boat launch, at the picnic grounds, etc. Trail snack wrappers and any waste shall be disposed of properly using a strict pack-in what you pack-out philosophy in practice. A shovel will be brought on each tour for human waste purposes, and any holes dug shall be at least 20 feet off the trail and shall be filled properly. The van shall not be left running idle. Annual CAMBA days of service shall be performed and monetary donations shall be made for trail and infrastructure maintenance purposes.

Greg

## **UP NORTH GUIDED TOURS, LLC**

**FAT BIKE** this Summer/Fall/Winter

and

**CANOE** this Summer

**Providing:**

**TOUR PLANNING, OUTFITTING, GUIDING, AND TRANSPORTING  
Services**

**WHAT/WHERE:** Guided **Fat Bike** rides in the Silent Sports Area b/w Hayward, Cable, and Namekagon. Guided Lake Owen Canoe Tours. Tours tailored to the groups' interests and abilities. 10 Participants max, 2 Guides, and a Support Van/Driver. Business to operate out of Cable.

**EQUIPMENT:** Bikes/Water Bottles/Helmets, Canoes/Paddles/PFDs provided.

**SAFETY:** All Guides shall be **Wilderness First Responder Certified**. EM Procedures shall be in place. Participant Screening and Pre-Tour Briefings shall be used.

**Promoter:** Josh Washlow  
312/671-4171

## **UP NORTH GUIDED TOURS, LLC**

**Industry:** Eco-Tourism, Recreation Management, and Outdoor Ed.

**Concept:** Operate a Fat Bike and Canoe Guided Tour Company in the Hayward, Seeley, Cable, Namekagon, and Drummond area of Northwest Wisconsin. The company shall provide trip planning, outfitter, transportation, and guiding services to guests interested in getting into the backcountry. All guides shall be Wilderness First Responder certified. Tour structures shall be flexible and tailored to each group's interest and ability.

**Need:** The Northwest Woods of Wisconsin are underutilized in a recreational sense. The company believes there are untapped outdoor enthusiasts who will come to our neck of the woods if provided services that make them more comfortable being out in the woods and on the lake.

**Ops.:** Cable location, 1 passenger van w/ bike trailer, 12 fat bikes w/ H2O bottles and helmets, and 6 canoes w/ paddles/PFDs. ½ day guided tour rides and paddles. 3 guides/2 per tour. Summer is 6 days/wk, X-Mas-New Years is 7 days/wk, and snow bike and fall seasons are 3 days/wk. Maint. sponsor shall be contracted with.

**Market:** Duluth, the Cities, Eau Claire, LaCrosse, Madison, Milwaukee.

**Promoter:** Josh Washlow  
312/671-4171

## **UP NORTH GUIDED TOURS, LLC: Description of Proposed Activity**

1. Activity: Guided Fat Bike Tours on the CAMBA maintained trails within the Hayward and Seeley Cluster of Trails. There shall be a lead guide and a guide that brings up the rear, except in the case of a solo tour, and the manager/driver shall be tracking the tour via communication devices.
2. Number of Service Days Requested: Anticipated no more than 125 Days of Use per year.
3. Anticipated Number of Trips and Party Size: no more than 125 tours per year ranging from an hour and a half to 5 hours. Tours will consist of no more than 10 participants and 2 guides. There is an anticipated average of 6 participants per tour during the summer and 5 during the fall.
4. Starting and Ending Dates of Operations: a 6 day a week during the Summer (June 17 – August 13, 2016), a 3 day a week during the Fall (August 18 – October 23, 2016), a 7 day a week during X-Mas - New Years vacation (December 24 – January 7, 2017), and a 3 to 3.5 day a week during the winter (January 13, 2017 to March 11, 2017).
5. Location of Routes and Starting and Ending Points for Proposed Operations, see CAMBA maps: tours may be point to point or loops. Tours may begin and/or end outside of Sawyer County. Trail access points include the OO Seeley Pass and Makwa THs, the Camp 38 Road and TH, the Makwa and Hatchery Creek THs along Mosquito Brook Road, The Hatchery Creek TH, and Boedecker/Janet Road offshoots, etc.
6. Services that will be Offered to Participants: Trip Planning, Outfitting, Transportation, and Guiding Services. No services shall be provided by anyone other than the company.
7. Description of Participant Base: Mountain bikers within a 5+ hour driving radius. The Twin Cities, Duluth, Eau Claire, LaCrosse, Madison, and Milwaukee.
8. List of Temporary Improvements and/or Signage: None.
9. List of Motorized Equipment: a commercial passenger van and trailer shall be used in parking lots and on roads where motorized vehicles can be used.
10. No livestock shall be used in company operations.
11. No assigned site is requested.
12. Operations shall not be conducted if CAMBA or Sawyer County closes the trails. Any gatherings shall be at trailheads, on the trail or in a clearing. Trail snack wrappers and any waste shall be disposed of properly using a strict pack-in what you pack-out philosophy in practice. A shovel will be brought on each tour for human waste purposes, and any holes dug shall be at least 20 feet off the trail and shall be filled properly. The van shall not be left running idle. Annual CAMBA days of service shall be performed and monetary donations shall be made for trail maintenance purposes.

# **UP NORTH GUIDED TOURS, LLC**

## **OPERATING PLAN**

### **Participant and Visitor Safety**

Each guide and manager shall be certified as a Wilderness First Responder and in First Aid/CPR.

The purpose of the company is to safely show participants the woods of Northwest Wisconsin through the fat bike. Fat bikes have wider rims and tires than other bicycles, which creates more rider stability. Each tour participant shall be provided with a well-maintained and properly sized bicycle, a helmet, and filled water bottles. Participants shall be encouraged to bring their own trail food and power drink to mix with water. Participants shall also be encouraged to bring their own gloves, safety glasses, and other protection such as armor for the more technical rides/sections. At the time of tour booking, each participant shall complete a pre-screening questionnaire which shall cover rider ability/experience, rider stamina, and relevant medical history including allergies, asthma, heart conditions, etc. Before each tour, participants shall be briefed as to tour route, basic bike usage, riding to the curb two abreast on backwoods roads, putting a foot down and moving aside when confronted with cross traffic, and communication usage should an injury occur when the second guide is not immediately present. Tours shall be led to keep the group together as much as possible, but well enough spaced to avoid pile ups. One guide shall be the lead and the other shall bring up the rear. The manager/driver shall shadow the tour by CB radio and cell phone communications from the guides, and shall be tuned into weather alerts.

Each guide per tour shall pack a charged handheld CB radio, a pre-tour inventoried emergency fast-pack for first aid purposes, the WFR field guide, soap notes for injury logging purposes, a pen, an analogue watch, a camelback plus 2 water bottles, matches, a short-handled shovel and toilet paper, bike tools, and a charged cell phone using Verizon as the carrier. The manager shall have a handheld CB radio and a cell phone (also using Verizon as the carrier), with his ears on during each tour.

## Emergency Procedures and Evacuations

**Wilderness First Responder** Procedures and Protocols shall be followed, starting with the **scene size-up**, and moving into the **primary assessment**. The first guide on the scene shall immediately begin to evaluate whether the injury/injuries is/are a field fix or warrant a non-urgent evacuation or an emergency evacuation.

In a **life threatening** situation where the participant does not have a pulse and/or respiration, the first guide on the scene shall act as the primary and begin administering CPR and/or rescue breaths. The primary shall direct an uninjured participant to call 911 to report information on the accident, injuries, and location and to arrange for an emergency evacuation. The second call shall be to the second guide via CB radio if not in shouting distance, and the third call shall be to the manager via cell phone. The second guide on the scene shall take over communications and shall act as the secondary to the first guide. Once the calls have been made and the injured participant has been stabilized, the **secondary assessment** shall be commenced. Once the secondary assessment has been completed, further appropriate basic life support care within the scope of the WFR certification shall be provided, vitals will be taken every 5 to 10 minutes, and the injured participant shall be made as comfortable as possible until an advanced life-support practitioner can be brought in and/or the participant can be transported out.

In a **life threatening** situation where there is a pulse and respiration, the **secondary assessment** shall be performed by the first guide who arrived on the scene, and an uninjured tour participant shall call 911 to report injuries and arrange for an emergency evacuation, the second guide, and the manager as directed above until the second guide arrives on the scene. The second guide arriving on the scene will act as the secondary. Appropriate basic life support care within the scope of the WFR certification shall be provided, vitals will be taken every 5 to 10 minutes, and the injured participant shall be made as comfortable as possible until an advanced life-support practitioner can be brought in and/or the participant can be transported out.

In a **non-life threatening** but serious injury has occurred, the first guide on the scene shall act as the primary, perform the **secondary assessment**, and shall commence care within the scope of the WFR certification. The first call shall be to the second guide, the second call shall be to the manager, and the third call shall be to 911 to report injuries and arrange for a **non-urgent evacuation**. It may be the case that the injured participant can walk out of the single-track trail to a clearing, a ski trail, or a road for easier evacuation purposes. That decision shall be made b/w the guides, managers, and the injured participant, but that decision shall change if the injured participant cannot carry on, is enduring considerable pain, etc.

**Evacuations** are very serious, and all decisions in an **injury related evacuation situation** shall be made considering the first responders', other participants', and the injured participant's safety. Once the evacuation has occurred, the manager shall meet the guides and remaining participants at the nearest van rendezvous point as the tour is over.

On the other hand, weather related tour length modifications shall occur based on storm reporting and/or rapidly changing and deteriorating weather conditions. The manager/van driver shall alert the guides via CB of weather conditions warranting a tour length modification, coordinates shall be relayed, and the nearest/safest van rendezvous shall be agreed upon. The tour will continue at a reasonable pace as dictated by group ability and weather conditions to the agreed upon early pullout point, unless the weather turns real bad. In that case a safe, relatively sheltered spot shall be picked by the guides to wait out the storm (tours will not stand in clearings or under the highest trees), and communication shall be maintained, until the pullout can be completed.

In a **field fix injury** situation as revealed by at least a partial secondary assessment, the first guide on the scene shall act as the primary and shall treat the injury to include wound flushing, cleaning, and dressing to prevent infection. The tour shall continue, but the injured participant shall be regularly monitored.

#### **Resource Protection**

Pack-in what you pack-out; educate tour participants as to the area's natural features; don't use the trails when closed; don't set out when a storm is evident or in the pouring rain; congregate at the trailheads, in open spaces, and on the trails only; remediate any trail damage caused by tours; perform annual trail days of service; and donate to local trail maintenance and building efforts.

## UP NORTH GUIDED TOUR, LLC

### Description of Charges

<b><u>Fat Biking:</u></b>	Short Tour (scheduled 2.5 Hrs. Total):	\$109/Rider
	Long Tour (scheduled 4 Hrs. Total):	\$124/Rider
	Epic Tour (scheduled 5 Hrs. Total):	\$139/Rider
	Specialty Sundays (scheduled 2.5-3 Hrs. Total):	\$99/Rider
<b><u>Canoeing:</u></b>	½ Day Tours (scheduled 3.5-4 Hrs. on the lake):	\$139/
	Full Day Tours (scheduled 8-9 Hrs. on the lake):	\$199/

### Fees Cover

Tour Planning, Outfitting, Transportation, and Guiding

## **UP NORTH GUIDED TOURS, LLC**

### **Employment Requirements**

At Least 18 Years of Age

Wilderness First Responder and First Aid/CPR Certified

Commercial Driver's License

Enthusiasm for the Area

Trail Bike and Canoe Experience and Sincere Interest

Bike Maintenance Experience

Stamina (Legs and Lungs, with Arms and Back to boot)

Good Familiarity with the Area

Understands Pacing to the Group's Ability and Interest

Positive Outdoor Personality, Can Handle Pressure Situations

### **Employee Training**

2 Week, Partially Paid, Pre-Summer Training to Learn Routes, Get Familiar w/ Company Procedures, Work on Emergency Scenarios, and Sharpen Maintenance Skills.

## UP NORTH GUIDED TOURS, LLC

### Applicant Experience

Applicant has never held a license to operate a business within National or County Forest boundaries.

Applicant is an inactive member of the Illinois and New Mexico State Bar Associations and has worked within the investment real estate and investment securities fields since 1999. Applicant currently owns and has managed a cabin in Cable since late 2012 that is properly licensed as a short-term vacation rental (see [www.VRBO.com](http://www.VRBO.com), property # 573546). Applicant has been working on this guided tour concept for two years. Applicant has ridden in all three Fat Bike Birkie races to date. Applicant has been an avid fat bike rider for 6 years, a trail bike rider since 1989, and a canoeist since 1981. Applicant guided snowmobile tours during the winter of 1993/1994, and guided a two-week Boundary Water canoe trip of 7 13/14 year olds during the summer of 1989. Applicant was a camper at Camp Shewahmegon from 1981-1985, a jr. counselor during the summers of 1986 and 1987, and was a counselor during the 1989 summer. Applicant knows and loves the lakes and woods of NW Wisconsin.

Forestry Report April 2016

Active Sales

0 sales listed as active in month of April

Sale Date	# of Sales	Acres	Bid Value	Received	Est. Remaining
5/8/12	0	0	\$0	\$0	\$0
12/12/12	0	0	\$0	\$0	\$0
5/7/13	0	0	\$0	\$0	\$0
11/5/13	0	0	\$0	\$0	\$0
5/7/14	0	0	\$0	\$0	\$0
11/5/14	0	0	\$0	\$0	\$0
5/13/15	0	0	\$0	\$0	\$0
4/13/16	0	0	\$0	\$0	\$0
Totals	0	0	\$0	\$0	\$0

Inactive Sales

Sale Date	# of Sales	Acres	Bid Value	Received	Est. Remaining
5/8/12	2	271	\$86,200.00	\$72,841.99	\$15,001.06*
12/12/12	3	244	\$81,540.00	\$9,877.20	\$71,662.80
5/7/13	1	40	\$14,715.00	\$22,375.56	\$0*
11/5/13	6	622	\$238,675.25	\$175,351.80	\$95,252.85*
5/7/14	11	815	\$466,255.00	\$346,246.71	\$156,489.37*
11/5/14	12	1162	\$701,510.65	\$89,290.93	\$612,398.10*
5/13/15	13	1385	\$1,024,161.10	\$288,883.65	\$757,603.20*
4/13/16	17	1398	\$1,403,717.45	\$0	\$1,403,717.45
Totals	65	5937	\$4,016,774.45	\$1,004,616.66	\$3,110,481.78

\* Sales having overruns

\*\* Sales having underruns

Four sales closed out in April

**Timber Sale Value (sold contracts-uncut) on file = \$3,110,482**

<b><u>Timber Sale Revenue</u></b>	<b><u>April</u></b>	<b><u>YTD</u></b>
	\$43,326.23	\$865,116.00
<b><u>Other Revenue (Firewood/ Christmas Trees/Boughs/Low Use Access)</u></b>	<b><u>April</u></b>	<b><u>YTD</u></b>
	\$0	\$100
Camping Permits	<b><u>April</u></b>	<b><u>YTD</u></b>
	\$0	\$0
Performance Bond Cashed	<b><u>April</u></b>	<b><u>YTD</u></b>
	\$1,803.00	\$1,803.00
		<b><u>Budget</u></b>
	<b>TOTAL Revenue YTD</b>	<b>\$867,019</b>
		\$1,750,000

Timber Sale Inspections	<u># month</u>	<u>Goal</u>	<u>YTD</u>
	0	0	75

Comments: Goal for timber sale inspections is generally one inspection per week while sale is actively being harvested or wood is being hauled.

Tract Establishment	<u># sales month/ YTD</u>	<u>acres month/YTD</u>	<u>Goal</u>
	0/10	0/808	3800

Comments: Foresters taking advantage of good spring conditions focusing on primarily field work.

Good Neighbor Authority (GNA)  
Foresters have logged 34 hours in overtime in April establishing timber sales on Chequamegon National Forest in accordance with GNA contract with DNR.

Recon Acres Updated:

<u>April</u>	<u>YTD</u>	<u>Annual Goal</u>
1047	3329	6,000 acres

Mountain Bike Trails:  
Trails now open.

Birkie Trail:  
Continued working on draft trail use agreement with ABSF.  
Reviewing several trailhead improvement proposals, site visits planned for mid-May.

ATV/UTV/Snowmobile Trails:  
Continued working with DNR on transition of Tuscobia trail from state to county.  
Completed and submitted trail aids grant applications for Snowmobile, ATV, and UTV.  
ATV trails now open.

Potential Candidates for Short-Term Rental Sub-Committee

	Name	Representing	Phone	Email
*	Sherry Beckman	HVCB	715-634-8498	sherry@haywardlakes.com
	Robert Wick	Self	715-492-9094	
*	Phil Nies	Sawyer County Lakes Forum	715-634-2920	nies2920@charter.net
	Rueben Johnson	Northwoods Compass	715-645-0598	
	Jim Miller	City of Hayward		james.miller8@yahoo.com
	Orlin Johnson	Self	715-462-9908	orlinjohnson@yahoo.com
*	Matt Dale	Property Management of Hayward	715-580-0623	matt.dale@haywardrentals.com
*	LLD REP.	LCO TGB	715-634-8934	Mic.Isham@lco-nsn.gov
	Steve Boss	Spider Lake zoning	715-634-0432	sboss@charter.net
	Cheryl Treland	HVCB	715-462-3642	
*	Laura Rusk	Town Chair	715-945-2663	laura@bevcomm.net
*	Lee Skelley	Self	920-540-8662	Lee.skelley@valmet.com

\* Bruce Paulson (LW+ER committee) ← Elaine Nyberg as alternate committee rep.

In addition there should be up to 2 committee members. I believe a sub-committee should have no more than 8 members. I will be a de-facto member for information and recording.

Permits issued as of

April 2016

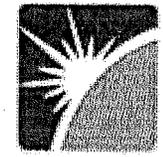
<u>Item</u>	<u>Month Total</u>	<u>YTD</u>	<u>Last YTD</u>
Soil Test	16	29	28
Sanitary	20	45	41
Land Use	53	88	92



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# Receipts by Payment Code Report

Payment Date Range 01/01/16 - 04/30/16  
Summary Listing

Payment Code	Default Bank Account	Number of Transactions	Total Amount Collected
<b>Payment Category Zoning - Zoning Department</b>			
ZN 911 Ap 100-30 - Zoning Fees 911 Application	Peoples checking 153592	26	3,225.00
ZN 911 System - Zoning Fees 911 System/Signing	Peoples checking 153592	1	125.00
ZN Cert Soil Tst - Zoning Fees Certified Soil Test	Peoples checking 153592	39	1,830.00
ZN Co Shr Mining - Co Share/Mining Reclamations	Peoples checking 153592	14	1,025.00
ZN Cond Use Prmt - Zoning Fees Conditional Use Prmt	Peoples checking 153592	2	500.00
ZN CSM Review - Zoning Fees CSM Review	Peoples checking 153592	16	900.00
ZN Cty Survey CS - Surveyor Cert Map Review Fees	Peoples checking 153592	20	3,075.00
ZN Land Use Perm - Zoning Fees Land Use Permit	Peoples checking 153592	91	18,077.50
ZN Miscellaneous - Zoning Fees Misc	Peoples checking 153592	18	939.75
ZN Non-Metallic - Non Metallic Mining Deposits	Peoples checking 153592	2	3,000.00
ZN Public Hrg CU - Zoning Fees Public Hearing C U	Peoples checking 153592	6	650.00
ZN Rezone - Zoning Fees Rezone	Peoples checking 153592	4	1,000.00
ZN Sanitary Prmt - Zoning Fees Sanitary Permit	Peoples checking 153592	46	9,950.00
ZN Sign Permit - Zoning Fees Sign Permit	Peoples checking 153592	1	75.00
ZN St Share Sani - Zoning Fees State Share San Perm	Peoples checking 153592	37	3,570.00
ZN St Shr Mining - State Share Mining Reclamations	Peoples checking 153592	12	415.00
ZN Variance - Zoning Fees Variance	Peoples checking 153592	3	1,200.00
<b>Zoning - Zoning Department Totals</b>		<b>338</b>	<b>\$49,557.25</b>
<b>Grand Totals</b>		<b>338</b>	<b>\$49,557.25</b>



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# Receipts by Payment Code Report

Payment Date Range 04/01/16 - 04/30/16  
Summary Listing

Payment Code	Default Bank Account	Number of Transactions	Total Amount Collected
<b>Payment Category Zoning - Zoning Department</b>			
ZN 911 Ap 100-30 - Zoning Fees 911 Application	Peoples checking 153592	12	1,500.00
ZN Cert Soil Tst - Zoning Fees Certified Soil Test	Peoples checking 153592	16	710.00
ZN CSM Review - Zoning Fees CSM Review	Peoples checking 153592	4	262.50
ZN Cty Survey CS - Surveyor Cert Map Review Fees	Peoples checking 153592	5	900.00
ZN Land Use Perm - Zoning Fees Land Use Permit	Peoples checking 153592	55	10,758.50
ZN Miscellaneous - Zoning Fees Misc	Peoples checking 153592	3	150.00
ZN Sanitary Prmt - Zoning Fees Sanitary Permit	Peoples checking 153592	21	4,500.00
ZN St Share Sani - Zoning Fees State Share San Perm	Peoples checking 153592	16	1,600.00
<b>Payment Category Zoning - Zoning Department Totals</b>		<b>132</b>	<b>\$20,381.00</b>
<b>Grand Totals</b>		<b>132</b>	<b>\$20,381.00</b>

## Spring Lake Boat Ramp Area Improvement

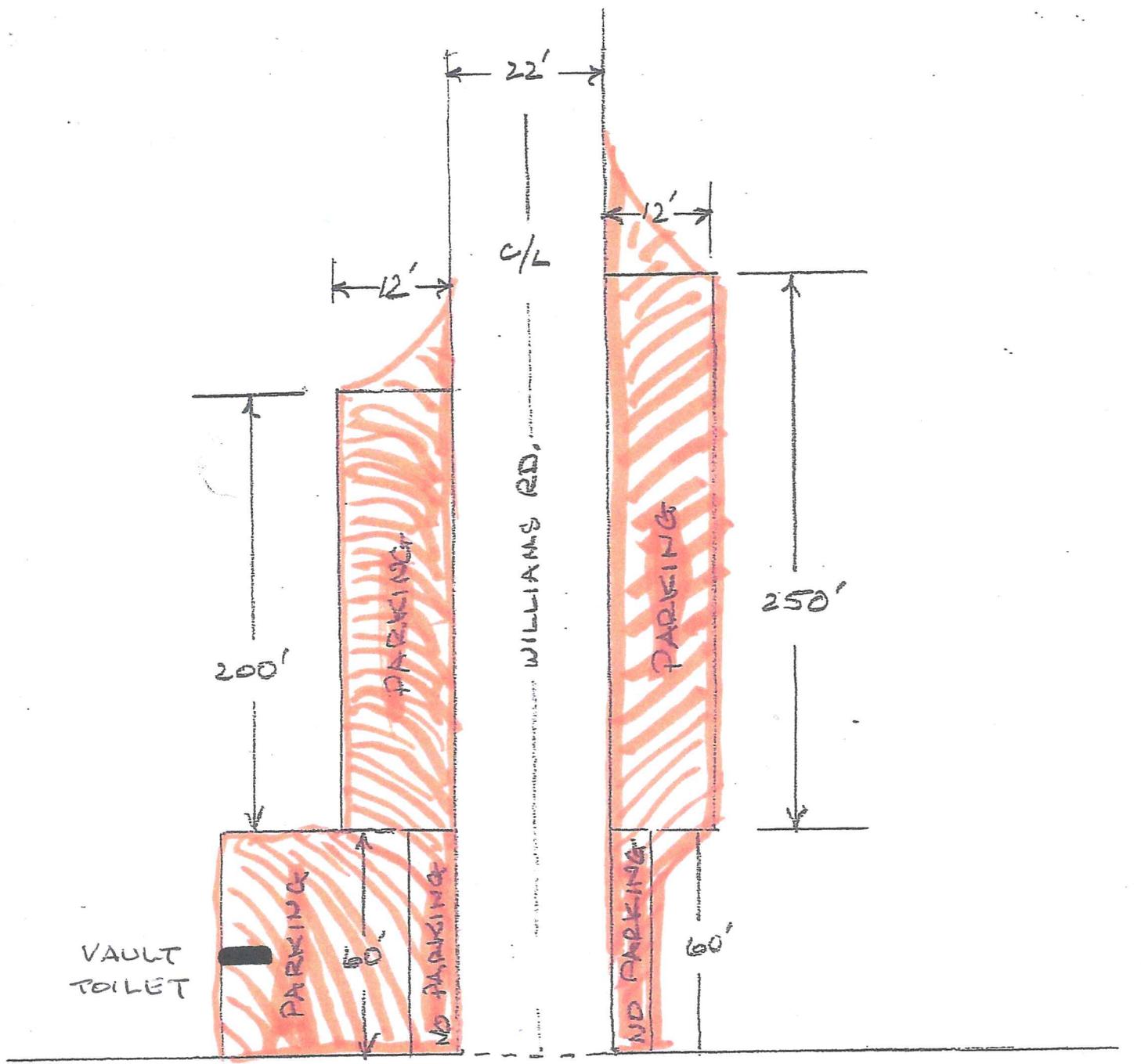
1)	New Dock 32' x 5' with 4' Ramp Delivered	\$ 3,000.00
2)	Gravel – 450 Yards @ \$9.00/yd. Laid	4,050.00
3)	Blacktop – 120 Tons Mix @ \$60.00/Ton Laid	7,200.00
4)	Huffcutt Concrete Vault Toilet – PT175	13,500.00
5)	Misc. Cost – Survey, Signs, Stripping, Etc.	450.00

**Project Cost \$28,200.00**

County and Town 50% Shared Cost of \$14,100.00 Each

With DNR Grant (50%) Shared Cost of \$7,050.00 Each

May 5, 2016



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SPRING LAKE

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