

**Minutes of the June 12<sup>th</sup> 2019 meeting of the Sawyer County  
Land, Water and Forestry Resources  
Committee Sawyer County Board of Supervisors  
Assembly Room; Sawyer County Courthouse**



**Committee Members Present:**

Bruce Paulsen, Brian Bisonette, Elaine Nyberg, Marc Helwig, James Bassett

**County Personnel Present:**

Jay Kozlowski, Greg Peterson, Jessica Kujala, Tim Seidl, Carol Williamson, Dan Pleoeger, Paula Chisser, Dianne Ince

**Also Present:**

Roy Zubrod, Bob Willging, Brad Koele, Kay Wilson, Don Stover, Linda Zillmer, Don Mrotek, Jerry Wright

**Call to Order-** Bruce Paulsen calls meeting to order 8:30 am.

**Approval of May 8<sup>th</sup> Meeting Minutes-** Motion by Bassett, 2<sup>nd</sup> by Helwig to approve May minutes. Motion carried

**Events–** *Annual Seeley lions PreFat- August 17<sup>th</sup>, Chequamegon 100- June 15<sup>th</sup>* Motion by Bassett, 2<sup>nd</sup> by Helwig to approve events. Motion Carried

**Sawyer County Treasurers Department-** *Over the Counter Land Sale (Town of Bass Lake TaxID#994)-* Dianne Ince tells the Committee that all paperwork is in order and she recommends approval of the land sale. Motion by Nyberg 2<sup>nd</sup> by Bassett to approve land sale. Motion Carried.

**Register of Deeds-** Paula Chisser gives a brief review of her department.

**Land Records and County Surveyor Department –** Dan Pleoeger give a report on his department, Information only.

**Sawyer County Forestry Department**

**Recreational Trails Report-** *(Motorized)* Don Mrotek gives a brief statement about the trails in the area. Stating that they are in good shape and getting a lot of traffic.

*(Non-Motorized)* Jerry Wright gives a report on bike trails. He lets the Committee know there is a lot of trail work going on and there have been some great bike events this summer.

**County Forestry Report-** Greg Peterson gives a report on last month's activities. *(Information Only)*

**Zoning/Conservation Department**

**Transferring Wildlife Damage Program to APHIS-** Tim Seidl speaks about the program and explains that transferring this to APHIS will benefit the County by freeing up more time for his department to take care of other responsibilities. The County will not be losing any money with the transfer of responsibilities, and the County will still be involved in the program. Brad Koele also speaks about the program and the specific responsibilities that APHIS will take over. Motion by Bassett 2<sup>nd</sup> by Nyberg to approve the transfer of the Wildlife Damage Program to APHIS. Motion Carried

**Billy Boy Dam Inspection-** Tim Seidl speaks about the inspection and goes over the inspection concurrence letter with the Committee. He explains that there are no public safety concerns at this time. *(Information Only)*

**County Report-** Jay Kozlowski give country report, and speaks about a SARE Training that staff has taken part in, Once the County is certified the public will be able to take part in this program. *(Information Only)*

**NRCS/ USDA report-** NONE

**LCO-** Brian Bisonette gives an update on activities taking place.

Tiger Cat Dam Update- July 2<sup>nd</sup> will be the pre-construction meeting

**Adjourned** – Bruce Paulsen declares meeting adjourned