



# **SAWYER COUNTY**

## **HEALTH & HUMAN SERVICES**

**Human Services**  
**Fax 715/634-5387**

**10610 Main**  
**Suite 224**  
**Hayward, WI 54843**  
**715-634-4806 or 800-569-4162**

**Health Services**  
**Fax 715/634-3580**

### **NOTICE OF PUBLIC MEETING**

#### **STATE OF WISCONSIN**

#### **SAWYER COUNTY**

**Public Informational Meeting** is hereby given to all persons that Sawyer County Health and Human Services will hold a **Public Informational Meeting** Tuesday, October 10<sup>th</sup>, 2017 at 1:00 pm in the Assembly Room of the Sawyer County Courthouse, 10610 Main S. Hayward, Wisconsin relative to Sawyer County exploring contracting with the Department of Agriculture Trade and Consumer Protection (DATCP) for becoming an Agent of the State. Whereas Sawyer County Health and Human Services plans to develop an Environmental Health program (promulgated under the authority of State Statute 97.615 (2)(b)) which would include licensing and inspection of public facilities such as:

- Retail Food Establishments
- Restaurants
- Swimming Pools
- Recreational & Educational Camps
- Campgrounds
- Bed and Breakfast Establishments
- Hotels/Motels & Tourist Rooming Houses
- Manufactured Home Communities
- Tattooing and Body Piercing Establishments

The Environmental Health program would provide additional services such as Drinking Water testing for the licensed/inspected facilities and private wells of Sawyer County residents.

**/s/ Tweed Shuman, Chairman**  
**Sawyer County Health and Human Services Board**  
**Sawyer County Health and Human Services Administration**  
**10610 Main Street, Suite #49**  
**Hayward, WI 54843**

*Copies (by email) to Sawyer County Record, Sawyer County Gazette, WRLS, WHSM, WOJB, and the Hayward Library and Village of Winter for posting*